# All-India Directory of Educational and Vocational Training Institutes for the Handicapped

ANJANA CHATTOPADHYAY

# All-India Directory of Educational and Vocational Training Institutes for the Handicapped

It is estimated that about 500 million people which is about 10 per cent of the world population suffer from some form of physical, sensory or mental handicap. The figure may be even higher—about 15 to 20 per cent. Over two-third of these live in developing countries, mostly without any rehabilitative services. In India it is estimated that about 30 per cent of our population is affected by one or other disability.

There are about 800 institutions and agencies in our country—both voluntary and government bodies—offering educational and training services to only about 30,000 disabled. What is more, the existing information in this area is so limited, that it is extremely difficult to obtain consolidated and comprehensive information at one place, about the facilities available for education, training and rehabilitation of different categories of handicapped.

This directory is the first of its kind to offer an integrated information in this area. It provides exhaustive informations about the functioning of 458 voluntary agencies and state institutions working for welfare and rehabilitation of the handicapped under different categories,

*(Continued on the back flap)*

29.1.87

41.61
7.9.87

# ALL-INDIA DIRECTORY OF EDUCATIONAL AND VOCATIONAL TRAINING INSTITUTES FOR THE HANDICAPPED

# All-India Directory of Educational and Vocational Training Institutes for the Handicapped

ANJANA CHATTOPADHYAY

S.C.E.R.T., West Bengal
Library
Calcutta
25/3, B. C. Road

Patriot Publishers
NEW DELHI

*All-India Directory of Educational and Vocational Training Institutes for the Handicapped*

© Anjana Chattopadhyay

*First published in India, July 1986*

ISBN 81-7050-029-X

B.C.E. ... ...ugal
Date 7-9-87
Acc. No. 4161 R
371.91
CHA

All Rights Reserved

No part of this book may be reproduced or transmitted in any form or by any means, electronic or mechanical, including photocopying, recording or by any information storage and retrieval system without prior written permission from the publishers.

*Published by*

Patriot Publishers,
Link House,
Bahadur Shah Zafar Marg,
New Delhi-110002.

*Printed by*

Shabdankan Printers, Delhi-110053.
*at* Shivaji Printers,
Maujpur,
Shahadara, Delhi-110053.

*Dedicated to the respectful memory of*
*my late father*

SHRI N. C. CHAKRAVARTY,

*my teacher and a constant source of inspiration.*

# Contents

*Publisher's Note* ix
*Preface* xiii
*Institutes' Index* xv

Introduction 1
1. Institutes for the Blind 25
2. Institutes for the Deaf and Dumb 141
3. Institutes for the Orthopaedically Handicapped 213
4. Institutes for the Mentally Retarded 263
5. Artificial Limb Manufacturing Organisations 311
6. Libraries for the Physically Handicapped 321
7. Teachers' Training Institutes for the Handicapped 333
8. International Organisations Supporting India in the Field of Education and Rehabilitation of the Physically and Mentally Handicapped 345

*Appendix*
Institutes with Incomplete Informations 363

# Publisher's Note

*All-India Directory of Educational and Vocational Training Institutes for the Handicapped* provides information about 458 instututions and agencies—both government and non-government—working in the field of welfare and rehabilitation of the physically handicapped and mentally retarded in India. The institutions have been arranged in the following categories :

| *Categories* | *Number of institutions/agencies* |
|---|---|
| 1. Institutes for the Blind | 142 |
| 2. Institutes for the deaf and dumb | 114 |
| 3. Institutes for the orthopaedically handicapped | 68 |
| 4. Institutes for the mentally retarded | 76 |
| 5. Artificial limb manufacturing organisations | 7 |
| 6. Libraries for the physically handicapped | 16 |
| 7. Teacher's Training Institutes for the handicapped | 19 |
| 8. International organisations supporting India in the field of education and rehabilitation of the physically and mentally handicapped. | 16 |

The above categories have been divided into respective chapters.

Apart from listing their names and addresses, the Directory gives detailed descriptions about functioning of these institutes and agencies, viz., nature of education and vocational training provided (general education, music, craft/trade training etc.) fees, scholarships and stipends, hostel and medical facilities, rehabilitation measures and rights of the disabled. The institutes/agencies have been incorporated in each chapter under separate serial numbers and arranged statewise, alphabetically within the state. Following symbols have been used for projecting information in each chapter.

**Chapter 1.**

A. Address
B. Year of Establishment
C. Management
D. Principal/Head of the Institution
E. Activities
   (i) School Education
   (ii) Training in Music
   (iii) Technical/Craft Training
F. Scholarships/Source of Earning
G. Hostel Facilities
H. Fees
I. Eligibility for Admission
J. Aims and Objects
K. Any other Information

**Chapters 2, 3, 4.**

A. Address
B. Year of Establishment
C. Management
D. Principal/Head of the Institution
E. Activities
   (ii) School Education
   (ii) Technical/Craft Training
F. Scholarship/Source of Earning
G. Hostel Facilities

H. Fees
I. Eligibility for Admission
J. Aims and Objects
K. Any other Information

**Chapter 5.**

A. Address
B. Year of Establishment
C. Management
D. Head of the Organisation
E. Activities
F. Aids and Appliances Manufactured
G. Supply Rules/Charges

**Chapter 6.**

A. Address
B. Year of Establishment
C. Name of the Librarian
D. Subjects of Collection
E. Total Collection of Books
F. Number of Journals Subscribed
G. Annual Book Budget and Source
H. Membership Fee
I. Any other Information

**Chapter 7.**

A. Address
B. Year of Establishment
C. Management
E. Activities
F. Scholarship
G. Hostel Facilities
H. Fees
I. Eligibility for Admission

**Chapter 8.**

A. Address
B. Head of the Organisation

C. Year of Establishment
D. Aims and Objects
E. Structure
F. Official Language
G. Activities
H. Publications
I. Members

A list of names and addresses of 248 institutes under first four categories whose complete informations could not be obtained has been added in the appendix.

The publisher has attempted to bring out this volume on a priority basis in order to avoid the possibility of any of its data going out of date. Therefore, inspite of our best efforts, few printing errors could not be prevented. These have been listed in the Errata at the end. But, considering the pace of production schedule of this volume, it cannot be claimed that the printer's devil has been totally liquidated, for which, regret is tendered in advance for any inconvenience to readers.

Since this is the first directory of its kind published in India, the publisher does not rule out the necessity of updating some of the data incorporated in the volume. Any suggestion/correction/further information from the readers would be welcome for its improvement for the future edition(s).

# Preface

An attempt has been made in this Directory to collect maximum information regarding physically handicapped and mentally retarded in India.

The information in this specific area is not easily available and it is difficult to obtain comprehensive and consolidated information about the facilities provided for the different categories of handicapped persons. We have very limited information available. For this purpose a questionnaire was prepared and mailed to different welfare agencies for physically handicapped, mentally retarded in India, out of which a good number responded. The rest of the information was collected from secondary sources like the state and district Gazeteers, Census of India, National Sample Survey, Journals and newspapers, etc. Information regarding facilities provided by the Government of India has been collected by writing to the Social Welfare Department and the Directorate General of Employment and Training. It has been possible to collect informations of 458 institutions working for the blind, the deaf and dumb, the orthopaedically handicapped and mentally retarded in India.

All institutions in the Directory are arranged statewise and organisations of institutions are alphabetical within the state.

For the benefit of the orthopaedically handicapped the Directory has devoted a special section for artificial limb manufacturing and fitting organisations.

The Directory has devoted a special section to libraries of institutions of physically handicapped persons, which will help especially the blind persons, who need Braille library for their

education. Another section has been devoted to the teachers' training institutes working for teaching the handicapped.

The section on international organisation has been included to impart information to the institutions and individuals of this area to avail of all possible assistance provided to them by international organisations.

A list of institutes with their available postal addresses, whose complete informations could not be obtained, has been added as an appendix. This list has also been arranged categorywise, statewise and alphabetically within the state.

It is hoped that the publication will be found useful to the physically handicapped, interested agencies and professionals like orthopaedicians, psychiatrists, social workers, educationists, philanthropists and all those who are interested in their welfare.

I am especially grateful to B L Bharadwaja for this work. His insightful approach has greatly influenced me, from which I have profited in many ways too numerous to mention.

I am deeply indebted to my mother and brothers who provided all possible assistance in making of this book.

My sincere thanks to Shyamala Moorthy for her help on matters of both content and form.

Aruna Xavier and V Menon had the unenviable task of typing and retyping the manuscript. My sincere thanks to them.

I must say that the active support and counsel from my husband has been invaluable to me for the execution of a work of this nature, without which this book could not turn into a reality.

Finally, my sincere thanks to my publishers for their speedy and neat performance. They have not only brought out the book within a record time, but their constant professional guidance even during the peak production stage has also greatly added to the quality of the book, both in content and style.

New Delhi
31 May 1986

ANJANA CHATTOPADHYAY

# Institutes' Index

## *1. INSTITUTES FOR THE BLIND*


**Andhra Pradesh**

1. Andhra Blind Model School, Narsapur 25
2. Disabled Blind Children's Home and School, Guntur 25
3. Government High School for the Blind, Hyderabad 26
4. Government School for the Blind, Cuddapah 26
5. Lutheran School for the Blind, Guntur 27

**Assam**

6. Blind School Attached to the Sreemantha Shankar Mission, Nowgong 28

**Bihar**

7. Government School for the Blind, Patna 28
8. Blind School Home for the Homeless, Muzaffarpur 29
9. Government Patna Blind School, Patna 29
10. Dhanbad Blind Relief Society, Dhanbad 30
11. Kameshwari Priya Poor Home and Blind School, Darbhanga 31
12. Netraheen Kalyan Sangh, Patna 31
13. Seva Sadan, Chapra Saran 32

14. Shree Addi Nath School for the Blind, Arrah 32
15. St. Michael's School for the Blind, Ranchi 33

**Delhi**

16. All-India Blind Relief Society, New Delhi 34
17. All-India Confederation of the Blind, New Delhi 35
18. Bharat Blind School, Delhi 37
19. Bharatiya Educational Cultural Welfare Society for the Blind, Delhi 38
20. Blind Relief Association, New Delhi 38
21. Blind Social Welfare Society, New Delhi 41
22. Government Boys Blind School, Delhi 42
23. Institution for the Blind, New Delhi 43
24. JPM School for the Blind Children, New Delhi 43
25. National Society for the Prevention of Blindness, New Delhi 44
26. Rashtriya Virjan and Andh Kanya Vidyalaya Society, New Delhi 46
27. Sant Parmanand Blind Relief Mission, Delhi 46
28. Training and Rehabilitation Centre for the Blind, Delhi 47

**Gujarat**

29. Adult Training Centre for the Blind, Ahmedabad 48
30. Andh Abhyudaya Mandal, Bhavnagar 49
31. Andh Vidyarthi Bhavan (School and Home for the Blind), Visa Vadar 49
32. Andhjan Sikshan Mandal, Surat 50
33. Baroda Association for the Blind, Vadodara 50
34. Blind Men's Association, Ahmedabad 51
35. Blind Welfare Council (BWC), Baroda 52

36. Government Blind School, Bhuji 52
37. Government School for the Blind, Baroda 53
38. Gujarat Blind Relief and Health Association, Bochasan 53
39. Gujarat Rajya Nayanjyot Raksha Samiti, Ahmedabad 55
40. Krishna Kumar Singhji School and Home for the Blind, Bhavnagar 55
41. Meghji Pethraj Blind School, Junagadh 56
42. National Association for the Blind, Ahmedabad 56
43. School for the Blind, Ahmedabad 57
44. Shri Bharatiya Pragna Chakshu Gurukul (Adult Training Centre for the Blind), Porbandar 58
45. Shri Mohanlal Tribhovandas Doshi Andh Vidyalaya, Surendra Nagar 58
46. Shri Vividhalkshi (Blind School), Palampura 59
47. Tata Agricultural and Rural Training Centre for the Blind, Phansa 59
48. The Light House for the Blind Girls, Ahmedabad 61

**Haryana**

49. Andh Mahavidyalaya, Hissar 61
50. Blind Relief Section, Hissar 62
51. Government Institute for the Blind, Panipat 63
52. Sanatan Dharma Institute for the Blind, Ambala Cantt. 63
53. Training Centre for the Adult Blind, Rohtak 64
54. Training Centre for the Adult Blind, Sonipat 64

**Jammu and Kashmir**

55. Blind Welfare Centre, Kashmir 65
56. Home for the Blind, Srinagar 65

57. Residential School for the Blind, Jammu 66

**Karnataka**

58. Divine Light School for the Blind, Bangalore 67
59. Government School for the Blind, Hubli 67
60. Government School for Blind Boys, Gulbarga 68
61. Shree Ramana Maharshi Academy for the Blind, Bangalore 69

**Kerala**

62. Government School for the Blind, Kottayam 70
63. Government School for the Blind, Deaf and Dumb, Kunnamkulam 71
64. Government School for the Blind, Deaf and Dumb, Trivandrum 72
65. Kerala Federation of the Blind, Trivandrum 72
66. Kerala School for the Blind, Pallipuram 76
67. School for the Blind, Alwaye 76

**Madhya Pradesh**

68. Blind Relief Association, Bhopal 77
69. Deaf, Dumb and Blind School, Indore 77
70. Home for the Blind and Deaf Mute Children, Jabalpur 78
71. Madhav Andh Ashram, Gwalior 78
72. M.P. Welfare Association for the Blind, Indore 79
73. M.P. Welfare Association for the Blind, Khandwa 80
74. Mahesh Dristiheen Kalyan Sangh, Indore 81
75. School for the Deaf, Dumb and Blind Children, Bhopal 83

**Maharashtra**

76. Blind Men's Association, Bombay 83

77. Blind Relief Association, Nagpur 84
78. Blind Welfare Association, Amravati 85
79. Blind Working Men's Hostel, Bombay 85
80. Dadar School for the Blind, Bombay 86
81. Government School for the Blind, Nasik 87
82. Government School for the Blind, Bhandara 88
83. Government School for the Blind, Osmanabad 89
84. Haji Allahrakha Sonawala Andh and Anath Stree Ashram, Bombay 89
85. Happy Home and School for the Blind, Bombay 90
86. Industrial Home for Blind Women, Bombay 90
87. NAB Mata Lachmi Nursery for the Blind, Bombay 91
88. NSD Industrial Home for the Blind, Bombay 92
89. Poona Blind Men's Association, Puna 92
90. School for the Blind, Dhulia 93
91. Shri M N Banajee Industrial Home for the Blind, Bombay 93
92. The Poona School and Home for Blind, Pune 95
93. Vasai Blind Relief Association, Thane 96
94. Victoria Memorial High School for the Blind, Bombay 97
95. Workshop for the Blind, Bombay 98

**Orissa**

96. Blind School, Puri 98

**Pondicherry and Goa**

97. Blind Relief Association, Pondicherry 99

**Punjab**

98. Andh Vidyalaya (Institute for the Blind), Amritsar 100
99. Institute for the Blind, Amritsar 101

100. Home for the Blind, Ferozepur 101
101. Sanatan Dharma Institute for the Blind, Ambala Cantt. 102
102. Smt. Bhagawati Devi Memorial Society for Blind, Ludhiana 102
103. Surma Singh Ashram, Amritsar 103

**Rajasthan**

104. Government Residential School for the Blind Boys, Bikaner 104
105. Government School for the Blind, Ajmer 104
106. Pragya Chakshu Shikshan Sansthan, Udaipur 105
107. Rajasthan Netraheen Kalyan Sangh, Jaipur 106
108. The Pheroza and Noshir Merwanji Rehabilitation Centre for the Blind, Mount Abu 107

**Tamil Nadu**

109. Bishop Dielh Rehabilitation Home for the Blind, Triuchurapalli 109
110. Blind Relief Association, Vellore 109
111. Government School for the Blind, Poonamallee 110
112. Government School for the Blind, Trichurapalli 111
113. Government School for the Blind, Deaf and Dumb, Kunnamkulam 111
114. National Association for the Blind, Vepery 112
115. Pilot Demonstration Rehabilitation Centre for the Blind, Madurai 113
116. School for the Blind, Tiruputtur 113
117. School for the Blind, Palayam Kottai 114
118. School for the Blind and Deaf, Madras 115
119. St. Louis Institute for the Deaf and the Blind, Madras 116
120. Students Service for the Blind, Tambaram 117
121. TELC School and Home for the Blind, Coimbatore 118

122. Society for Aiding the Handicapped, R A Puram 118

**Tripura**

123. Institute for the Visually Handicapped, Agartala 119

**Uttar Pradesh**

124. Ahmadi School for the Blind, Aligarh 121
125. Blind School, Varanasi 122
126. Govt. School for the Blind, Gorakhpur 122
127. Government School for the Blind, Lucknow 123
128. Home for the Blind, Sitapur 124
129. Indumati Andh Shishu Sharanalaya, Tehri 125
130. National Centre for the Blind, Dehradun 125
131. Netra Viheen Kalyan Sangh, Gorakhpur 126
132. School for the Blind, Sitapur 127
133. School for the Blind, Deaf and Dumb, Kanpur 127
134. Sharp Memorial School for the Blind, Dehradun 128
135. Shree Ajara Nand Andh Vidyalaya, Saharanpur 129
136. Shri Tulasi Mansa Andh Vidyalaya, Varanasi 129

**West Bengal**

137. Blind Boys Academy, Narendrapur 130
138. Government School for the Blind, Cooch Behar 132
139. Light House for the Blind, Calcutta 132
140. Mary Scott Home for the Blind, Darjeeling 134
141. School for the Blind, Cooch Behar 135
142. The National Association for the Blind, Calcutta 135

## *2. INSTITUTES FOR THE DEAF AND DUMB*

**Andhra Pradesh**

1. Andhra Pradesh Association of the Deaf, Hyderabad 141
2. Government High School for the Deaf, Kakinada 141
3. School for Partially Deaf Children, Hyderabad 142
4. Training Centre for the Adult Deaf, Hyderabad 143

**Assam**

5. Assam Deaf and Dumb Association, Meghalaya 143

**Bihar**

6. Bihar Deaf and Dumb Association, Patna 144
7. Kshitish Deaf and Dumb School, Ranchi 145
8. Patna Deaf and Dumb School, Patna 145
9. Sree Kameshwari Priya Poor Home and School for the Deaf, Darbhanga 146

**Delhi**

10. All-India Deaf and Dumb Society, New Delhi 146
11. All-India Federation of the Deaf (AIFD), New Delhi 147
12. All-India Sports Council of the Deaf, New Delhi 149
13. Balwant Rai Mehta Vidya Bhawan, New Delhi 149
14. Convention of the Teachers of the Deaf in India, New Delhi 150
15. Deaf and Dumb Association, New Delhi 151
16. Deaf and Dumb Industrial Cooperative Society, New Delhi 151
17. Government Lady Noyce School for the Deaf and Dumb, New Delhi 152
18. Nursery/Primary School for the Deaf Children, New Delhi 153

**Gujarat**

19. Day School for Deaf and Dumb, Vadodara 154
20. Deaf and Dumb School, Vadodara 154
21. Gandhigar Kacholi, Balsad 155
22. Government Deaf and Dumb School, Junagarh 155
23. School for Deaf and Dumb, Surat 156
24. School for Deaf and Mutes, Ahmedabad 156
25. School for the Blind, Deaf, Dumb and Crippled Children, Kutch 157
26. Shri D.S. Parekh and Smt. Amrutaben Parekh Deaf-Dumb School, Surendranagar 157
27. Shri K L Institute for the Deaf, Bhavanagar 158
28. Shri P S Kothari Multipurpose School for the Deaf, Balsar 159
29. Shri and Shrimati C S Virmani School for the Deaf and Mute, Rajkot 160
30. Smt Kesar Bai Killa Chand School for the Deaf, Mehsana 161

**Haryana**

31. Haryana Welfare Society for the Deaf and Dumb, Gurgaon 161

**Karnataka**

32. All-India Institute of Speech and Hearing, Mysore 162
33. Association of the Deaf, Bangalore 163
34. Government School for Deaf Boys and Girls, Gulbarga 164
35. Sheila Kothavala Institute for the Deaf, Bangalore 164

**Kerala**

36. Government Deaf-Mute School, Palghat 165
37. Government School for the Blind, Deaf and Dumb, Trivandrum 165

38. Government School for the Blind, Deaf and Dumb, Trichur 166
39. School for the Deaf Children, Thiruvalla 166
40. Government School for the Deaf and Mutes, Ottapalam 167
41. Sneha Bhavan Industrial Training Centre for the Deaf, Irinjalakuda 167

**Madhya Pradesh**

42. Asha Niketan: School for the Deaf, Bhopal 168
43. Blind, Deaf and Mute Children Home, Jabalpur 168
44. Government Deaf, Dumb and Blind School, Bhopal 169
45. Government Deaf-Mute School, Gwaliar 169
46. M P Deaf and Dumb Welfare Society, Gwalior 170
47. Mook Badhir Vidyalaya and Andhshala, Indore 170
48. State Home for Adult Deaf Persons, Indore 171

**Maharashtra**

49. Audiology and Speech Therapy School, Bombay 172
50. Bhagini Samaj Bhadraben Desai Arogya Kendra and Khetwadi Lions Deaf and Mute School, Bombay 172
51. Bharat Muk Vidyalaya, Nagpur 173
52. Bombay Centre for the Deaf. Bombay 173
53. Bombay Dumb and Deaf Institution, Bombay 174
54. Bombay Deaf and Dumb Society, Bombay 174
55. Bombay Institute for Deaf-Mutes, Bombay 175
56. Central School for the Deaf, Bombay 175
57. Deaf, Dumb and Blind Industrial Institute, Nagpur 176
58. Deaf and Dumb School, Bombay 176
59. Education, Audiology and Research Society for Deaf Children, Bombay 177

60. Government School for the Deaf, Alibag 177
61. Government School for the Deaf and Dumb Children, Aurangabad 178
62. Chaveri Thamawala School for Deaf and Dumb, Bombay 179
63. LIMG School for the Deaf, Bombay 179
64. Nursery Unit for the Partially Deaf, Bombay 179
65. Prof Date's Charitable Deaf and Dumb Institute, Bombay 180
66. School for Deaf and Dumb, Bombay 180
67. Stephen School for the Deaf and Aphasics Bombay 181
68. Vijay Shikshasthana, Bombay 181
69. Vikas Vidyalaya for Deaf Children, Bombay 182
70. Vinaya Kumar Ramniwas Ruia Muk Badhir Vidyalaya, Pune 182

**Orissa**

71. Deaf and Dumb School, Puri 183

**Punjab**

72. Punjab School for the Deaf and Dumb, Jalandhar 184
73. School for the Deaf and Dumb, Patiala 184
74. School for the Deaf Children, Ludhiana 185

**Rajasthan**

75. Badhir Vidyalaya, Ajmer 185
76. Seth Anandilal Podar Institute for the Deaf, Dumb and Blind, Jaipur 186

**Tamil Nadu**

77. CSI School and Home for the Deaf, Madurali 187
78. CSI School for the Deaf, Madras 187
79. CSI School for the Deaf, Kanyakumari 188

80. Clark's School for the Deaf, Madras 188
81. Florence Swainson School for the Deaf, Tirunelveli 189
82. Government School for the Deaf, Tanjavur 190
83. Little Flower Convent School for the Deaf, Madras 190
84. Madras Association of the Deaf, Madras 191
85. Municipal Deaf and Dumb School, Coimbatore 192
86. Municipal Deaf and Dumb School, Karaikudi 192
87. Santi Samarasa Deaf and Dumb School, Tirunelveli 193
88. School for the Deaf, Madras 193
89. School for the Deaf and the Blind, Vadaakara 194
90. School for Young Deaf Children (Bala Vidyalaya), Madras 194
91. Speech Therapy and School for the Deaf, Madras 195
92. St Louis Institute for the Deaf and the Blind, Madras 196
93. Tineveli Aftercare Welfare Association for the Deaf and Dumb, Palayamkottai 196
94. Training Centre for the Adult Deaf, Madras 197

**Uttar Pradesh**

95. Deaf and Dumb School, Bareilly 198
96. Deaf and Dumb School, Varanasi 198
97. Deaf and Dumb School, Meerut Cantt 199
98. Deaf and Dumb School, Jhansi 199
99. Doon Association of the Deaf, Dehradun 200
100. Government Deaf and Dumb School, Agra 200
101. Lucknow School for the Deaf, Lucknow 201
102. Mook Badhir Vidyalaya, Gorakhpur 202
103. Nanhi Duniya Badhir Vidyalaya, Dehra Dun 202
104. Prag Narain Deaf and Dumb School, Aligarh 203

105. School for the Blind, Deaf and Dumb, Kanpur 203
106. U P Deaf and Dumb Federation, Bareilly 204
107. U P Deaf and Dumb Institute, Allahabad 204

**West Bengal**

108. Bijoygarh Deaf and Dumb School, Calcutta 205
109. Calcutta Deaf and Dumb School, Calcutta 206
110. Ideal School for the Deaf, Calcutta 207
111. Jatiya Badhir Sammelan, Calcutta 207
112. Maharani Nilima Prabha Institute for the Deaf and Dumb, Murshidabad 208
113. Oral School for the Deaf Children, Calcutta 208
114. Society for the Deaf, Calcutta 209

## *3. INSTITUTES FOR ORTHOPAEDICALLY HANDICAPPED*

**Andhra Pradesh**

1. Rani Chandramani Devi Children's Hospital 213
2. Vocational Rehabilitation Centre for Physically Handicapped, Hyderabad 213

**Assam**

3. Sreemanta Sankar Mission Nowgong 215

**Bihar**

4. Cheshire Home-India, Tatanagar 215

**Goa**

5. Training-cum-Production Centre for Handicapped Boys, Panaji 216

**Delhi**

6. Institute for the Physically Handicapped, New Delhi 216

7. Jamia Middle School/Jamia Nursery School, New Delhi 218
8. Kiran Special School, New Delhi 218
9. Occupational Therapy Home for Children, New Delhi 219
10. Rehabilitation Centre, New Delhi 220
11. Training-cum-Production Centre, Delhi 220
12. Training-cum-Production Centre for Female, New Delhi 221
13. Training-cum-Production Centre for Male, New Delhi 221
14. Vocational Rehabilitation Centre for Physically Handicapped, New Delhi 222

**Gujarat**

15. Apang Manav Mandal, Ahmedabad 223
16. Home for Crippled Children, Rajkot 224
17. Home for Crippled Children, Baroda 224
18. Indian Red Cross Society, Gujarat State Branch, Ahmedabad 225
19. Sadvichar Parivar Rehabilitation Centre for Disable Persons, Gandhinagar 226
20. Thakorlal Khushaldas Polio Clinic and Physiotherapy Institute, Ahmedabad 227

**Haryana**

21. Saket, Chandimandir 227

**Jammu & Kashmir**

22. Red Cross Home for Handicapped, Udhollah 228

**Karnataka**

23. Association of the Physically Handicapped, Bangalore 229
24. Bangalore Cheshire Home, Bangalore 230
25. Janapada Seva Trust Karuna Griha, Melkote 230

**Kerala**

26. Care Home for Disabled Children, Trichur 231
27. Mercy Home, Changanacherry 231
28. Salvation Army Vocational Training Centre for Physically Handicapped Women, Trivandrum 232
29. Sneha Bhavan, Irinjalakuda 232
30. Vikalang Sevika Cooperative Society, Trivandrum 233
31. Vocational Training Centre for the Physically Handicapped, Calicut 233

**Madhya Pradesh**

32. Orthopaedically Handicapped Children Home, Indore 234
33. Seva Niketan, Rehabilitation-cum-Work Centre for the Physically Handicapped, Raipur 235
34. Vocational Rehabilitation Centre, Jabalpur 235

**Maharashtra**

35. All-India Institute of Physical Medicine and Rehabilitation, Bombay 236
36. Centre for Special Education (The Spastics Society of India, Bombay 237
37. Fellowship of the Physically Handicapped, Bombay 237
38. Government Home for the Crippled Children, Aurangabad 238
39. Government Home for the Crippled Children, Nagpur 238
40. Paraplegic Foundation, Bombay 239
41. Queen Mary's Technical School for Disabled Indian Soldiers, Pune 240
42. Sheltered Workshop for the Crippled Adult, Aurangabad 240

43. Society for the Education of the Crippled (Child and Adult), Bombay 241
44. Society for the Rehabilitation of Crippled Children, Bombay 242
45. Society for the Welfare of the Physically Handicapped, Pune 243
46. Vocational Rehabilitation Centre for Physically Handicapped, Bombay 244

**Pondicherry**

47. Government School for Blind, Deaf and Dumb, Pondicherry 244

**Punjab**

48. All-India Pingalwara Society, Amritsar 245
49. Apahaj Ashram, Jalandhar 245
50. Bharat Sewak Samaj School for the Handicapped Children, Nangal 246
51. Vocational Rehabilitation Centre for Physically Handicapped, Ludhiana 246

**Rajasthan**

52. Institute of Vocational Training for Adult Handicapped, Jaipur 247
53. Rehabilitation Centre, Department of Social Welfare, Ajmer 248

**Tamil Nadu**

54. Andha Mahila Sabha Iswari Prasad Dattatreya Orthopaedic Centre, Madras 248
55. Bala Vihar (Boys & Girls House), Madras 249
56. Cheshire Home, Madras 250
57. Cheshire Home-India, Madurai 250
58. Cheshire Home-India, Mangalore 251
59. Muttukadu Centre of Training-com-Production Centre for Rehabilitation of the Handicapped, Madras 251

60. Rehabilitation Unit, Mangalore 252
61. Society for the Aid of Handicapped Children, Coimbatore 252

**Uttar Pradesh**

62. Handicapped Children's Relief Society, Rampur 253
63. Vocational Rehabilitation Centre, Kanpur 254

**West Bengal**

64. National Institute for the Orthopaedically Handicapped, Bon Hooghly 255
65. Rehabilitation Centre for Children, Barisa 255
66. Rehabilitation India, Majherhat 256
67. Society for Child Health and Community Welfare, Calcutta 257
68. Vocational Rehabilitation Centre for Physically Handicapped, Calcutta 258

## *4. INSTITUTES FOR THE MENTALLY RETARDED*

**Andhra Pradesh**

1. Aram Ghar, Hyderabad 263
2. Home for Disabled, Secundrabad 263
3. Hyderabad Special School for Children in Need of Special Care, Secundrabad 264
4. Rehabilitation Institute for the Mentally Handicapped Children, Hyderabad 264
5. School for Mentally Retarded Children, Hyderabad 266

**Bihar**

6. Central Nursing Home for Mental Invalids, Ranchi 266

7. Cheshire Homes of India, Tatanagar 267
8. Rustamji P. Patel Cheshire Home, Tatanagar 267

**Chandigarh**

9. Government Institution of Special Education, Chandigarh 268

**Delhi**

10. Amrit Kaur Bal Vihar, New Delhi 268
11. Child Guidance School, New Delhi 269
12. Delhi Society for Welfare of Mentally Retarded Children, New Delhi 269
13. Home for Mentally Retarded Adults, New Delhi 270
14. Home for Mentally Retarded Children, New Delhi 270
15. Model School for Mentally Retarded Children, New Delhi 271
16. Occupational Therapy Home for Children, New Delhi 272
17. Sahan Institute, New Delhi 272
18. School for Mentally Retarded Children, Delhi 273
19. School and Home for Mentally Retarded Persons, New Delhi 273
20. YMCA Day Care Centre for Mentally Handicapped Children, New Delhi 274

**Gujarat**

21. BM Institute of Mental Health, Ahmedabad 275
22. Education and Training Institute for the Mentally Retarded Children, Surat 276
23. Government Mental Hygiene and Psychiatric Child Guidance Clinic, Ahmedabad 277
24. Home for Mentally Deficient Children, Vadodara 277

25. Jyoti Sangh, Ahmedabad 278
26. Learning Clinic, Ahmedabad 279
27. Sharada School for Mentally Retarded Children, Ahmedabad 279
28. Shishu Kunj, Ahmedabad 280
29. Vidya Special School for Mentally Retarded, Ahmedabad 280

**Haryana**

30. Government Girls High School (Special Class for Mentally Retarded Children), Ambala 281

**Karnataka**

31. Asha Niketan, Bangalore 281
32. Association for the Mentally Handicapped, Bangalore 283
33. Bhagwan Shri Satya Sai Baba Occupational Centre for Mentally Handicapped, Mysore 283
34. Mahatma Gandhi Mentally Retarded Children's School, Mangalore 284
35. Sophia Opportunity School for the Mentally Retarded, Bangalore 284

**Kerala**

36. Rotary Institute for the Children in Need of Special Care, Trivandrum 285

**Madhya Pradesh**

37. Paul Harris School for the Mentally Retarded Children, Palasia 285
38. Asha Niketan: School for Mentally Retarded, Bhopal 286

**Maharashtra**

39. Bhagini Seva Mandir, Bombay 287

40. Canosa Convent High School, Bombay 287
41. Dil Khush Special School, Bombay 288
42. Government Certified School for Mentally Deficient Girls, Pune 288
43. Haven Residential School for the Mentally Retarded, Bombay 289
44. Home for Mentally Retarded Children, Bombay 289
45. Indian Society for Mentally Retarded, Bombay 290
46. Karuna Vidyalaya, Bombay 290
47. Lion's Juhu Centre for Children in Need of Special Care, Bombay 291
48. Nandanvan School and Sheltered Workshop for the Mentally Retarded Children, Nagpur 291
49. Nav Nirman School, Bombay 292
50. Seva Dham, Bombay 293
51. SPJ Sadhana School for the Developmentally Handicapped, Bombay 293
52. Shashi Mangalayam School, Bombay 294
53. Society for the Care. Treatment and Training of Children in Need of Special Care, Bombay 294
54. Special Class for Mentally Handicapped Children, Bombay 295
55. Special Class for Mentally Retarded, Bombay 295
56. Special Class for Mentally Retarded Children, Bombay 296
57. Special School, Convent of Jesus and Mary, Bombay 296
58. Special School for Subnormal Children, Bombay 297
59. Society for Vocational Rehabilitation of the Retarded, Bombay 297
60. St. Teressa's Convent School, Bombay 298

**Punjab**

61. Bharat Sevak Samaj School for Mentally Handicapped Children, Nangal 298
62. Institute of Special Education, Ludhiana 299
63. Modern Basic School, Ludhiana 299
64. Special Class for Mentally Retarded Children, Jalandhar 300

**Tamil Nadu**

65. Arivalayam: School for Mentally Retarded, Tiruchi 300
66. Bala Vihar, Madras 301
67. GD Boaz Memorial Hospital School for the Welfare of the Mentally Retarded Children, Madras 302
68. Mithra: Madras Institute to Habilitate Retarded and Afflicted, Madras 302
69. Rehabilitation Department, Government Mental Hospital, Madras 303

**Uttar Pradesh**

70. Chetna School for Mentally Retarded Children, Lucknow 304
71. GCM School for the Mentally Retarded Children, Varanasi 304
72. Govind Bhavan Cheshire Home, Dehra Dun 304
73. YMCA Opportunity School for Mentally Retarded Children, Allahabad 305

**West Bengal**

74. Alakendu Bodh Niketan, Calcutta 305
75. Ashutosh Institution, Calcutta 307
76. Bodhi Peet, Calcutta 307

## 5. ARTIFICIAL LIMB MANUFACTURING ORGANISATIONS

1. Artificial Limb Centre, Pune 311
2. Artificial Limb-cum-Rehabilitation Centre, Patiala 312
3. Artificial Limbs Manufacturing Corporation of India (ALIMCO), Kanpur 313
4. Bhagwan Mehaveer Viklang Sahayata Samiti, Jaipur 314
5. Centre for Biomedical Engineering, New Delhi 315
6. Nevedac Prosthetic Centre, Chandigarh 316
7. Rehabilitation and Artificial Limb Centre, Lucknow 317

## 6. LIBRARIES FOR THE PHYSICALLY HANDICAPPED

1. Adyar Library and Research Centre, Madras 321
2. Andhajana Pustakalaya, Porbandar 321
3. Blind Boys Academy (Braille Press and Braille Library), Narendrapur 322
4. Delhi Public Library (Braille Department), New Delhi 322
5. Government Institute for the Blind Braille Library), Panipat 323
6. Institute for the Blind Library, Amritsar 324
7. Institute for the Physically Handicapped Library, New Delhi 324
8. JPM School for the Blind Children Library, New Delhi 325
9. Maharani Nilima Prabha Institute for the Deaf and Dumb Library, Berhampore 325

10. National Library (Braille Section), Calcutta 325
11. National Library for the Blind, Dehradun 326
12. Rajasthan Netraheen Kalyan Sangh (Braille Library), Jaipur 327
13. Shri KL Institute for the Deaf Library, Bhavnagar 327
14. Shreemanta Sankar Mission Blind School Library, Nowgong 328
15. St. Michael's School for the Blind Library, Ranchi 328
16. State Central Library (Braille Section), Hyderabad 328

## 7. *TEACHERS' TRAINING INSTITUTES FOR THE HANDICAPPED*

1. All-India Institute of Speech and Hearing, Mysore 333
2. CSI School for the Deaf, Kottayam 333
3. Florence Swainson School for the Deaf, Tirnneveli 333
4. In-service Training Programme for Teachers, Madras 334
5. Orientation Course for Teachers and Social Workers for Welfarc of the Handicapped (NIPCCD), New Delhi. 334
6. Physiotherapy and Occupational Therapy Course, New Delhi 335
7. Post-Graduate Diploma Course for Teachers of the Physically Handicapped, Bombay 335
8. Post-Graduate Diploma Course on Educations of the Physically and Neurologically Handicapped Children, New Delhi 336
9. Regional Teachers Training Centre for the Blind, (Eastern Region), Narendrapur 337

10. Regional Teachers' Training Centre for the Blind (Western Region), Bombay 337
11. Regional Teachers' Training Centre for the Blind (Northern Region); New Delhi 338
12. Sheila Kothavala Institute for the Deaf, Bangalore 338
13. Teachers' Training in Education for the Deaf, New Delhi 338
14. Training Centre for Teacher of the Deaf, Bombay 339
15. Training College for Teachers of the Deaf, Lucknow 339
16. Training College for the Teachers of the Deaf, Calcutta 339
17. Training College for the Teachers of the Deaf Schools, Ahmedabad 340
18. Training in Teaching of the Deaf, Bombay 340
19. YMCA Day-care Centre for Mentally Handicapped Children, New Delhi 341

## 8. *INTERNATIONAL ORGANISATIONS SUPPORTING INDIA IN THE FIELD OF EDUCATION AND REHABILITATION OF THE PHYSICALLY AND MFNTALLY HANDICAPPFD*

1. Christoffel Blinden Mission (CBM), West Germany 345
2. Commonwealth Society for the Deaf, UK 346
3. Council of World Organisation Interested in the Handicapped (CWOIH), USA 346
4. Helen Keller International, USA 347
5. International Agency for the Prevention of Blindness (IAPB), Honolulu 347
6. International Association for the Scientific Study of Mental Deficiency (IASSMD), UK 348

7. International Federation of the Blind (IFB), Belgium 348
8. International Federation of Disabled Women and Civilian Cripples, Switzerland 350
9. International Federation of Physical Medicine and Rehabilitation, Netherlands 350
10. International League of Societies for the Mentally Handicapped (ILSMH), Belgium 351
11. Rehabilitation International, USA 352
12. Royal Commonwealth Society for the Blind (RCSB), UK 353
13. World Council for the Welfare of the Blind (WCWB), Sweden 353
14. World Federation of the Deaf (WFD), Italy 354
15. UNESCO 356
16. UNICEF 358

# Introduction

## Definition

The term 'physically handicapped' does not conjure up a vision of a completely maimed and incapacitated individual. It is being accepted that most of the physical handicaps can be overcome with proper training and use of appropriate tools. Although it is not possible to define the term 'Handicapped' precisely, an attempt has been made by the Directorate General of Employment and Training, Government of India, to make an uniform and standard definition for the purpose of providing concessions to the handicapped at the Central level and for laying down programmes for their education, training, employment, economic assistance, health and medical, travel etc. A handicap is generally understood as an impairment of one or the other physical or mental faculties. The degree of impairment may range between two extremes, as is often described as "very significant" or "least significant", or as being "very obvious" or "least noticeable". A handicap means certain amount of incapacity for doing certain things or it may mean loss of a particular function to varied extent. Handicapped are generally classified into the following broad categories :

(1) Visual handicaps,
(2) Hearing and speech handicaps,
(3) Orthopaedic handicaps, and
(4) Mental retardation.

*VISUAL HANDICAPS* : The Blind has been classified into two broad categories:

(a) Totally blind are those who cannot respond to light at all, under any situation.

(b) Partially blind include those who can just tell whence light comes, or can see form or motion but cannot count fingers at a distance of 2 feet. This category also includes those who can travel or go about unaided, or can read only large headlines.

*HEARING AND SPEECH HANDICAPS* : These have been classified into three categories:

(a) The deaf and dumb include those who are born deaf or have been deafened at an early age resulting in simultaneous loss of speech.

(b) The deaf include those who lose entire hearing after having learnt speaking.

(c) Partially deaf include those who can hear with the help of aids.

*ORTHOPAEDIC HANDICAPS* : These include all types of defects, impairments, or peculiarities of skeletal structure of the body (muscle, bones and joints) which affect ability to feel or move or both. The categories used in the present study are described below:

(a) Disabilities of the upper extremities include amputation or congenital absence of one or both the arms, loss of one or more fingers, or a part below wrist, elbow or shoulder.

(b) Disabilities of the lower extremities include similar impairments of one or both the legs as described in the case of upper extremities.

*MENTAL RETARDATION* : Mental Retardation is characterised by impairment in intelligence from early life, slow mental development during the growth period, incomplete neurophysiological malnutrition, reduced learning ability and inappropriate social and behavioural adjustment.

It may be mentioned here that the classification of handicapped described is not exhaustive. The four major varieties of handicapped are defined for the convenience of presentation of the present study.

## Disabled in India : An Estimate

It is reckoned that about 500 million people, roughly 10 per cent of the world's population, suffer from some form of physical, sensory or mental handicap. The figures may be even higher: about 15 to 20 per cent, depending on the definition used and conditions included, according to recent estimates by the World Health Organisation (WHO). Over two-thirds of these live in developing countries, mostly without any rehabilitative services. Causative factors of world incidence of disability are shown in the following figures.

**World Incidence of Disability**

| | |
|---|---|
| Trauma/injury | 78 million |
| Malnutrition | 100 million |
| Functional psychiatric disturbance | 40 million |
| Chronic alcoholism and drug abuse | 40 million |
| Congenital diseases | 100 million |
| Communicable diseases | 56 million |
| Non-communicable somatic diseases | 100 million |
| | *Total* : 514 million* |

The total world incidence of disability is 514 million out of which 343 million in developing countries and 171 million in developed countries.

In India it is estimated that approximately 30 per cent of the population is affected by one or the other disability. Data on the disability on a nation-wide basis can be obtained from two sources, namely the Population Census and National Sample Surveys. The census of 1872, 1881, 1901, 1911, 1921 and 1931 canvassed questions on the disability; thereafter these questions were discontinued till 1981. The census of 1981 again canvassed the question on the disability. Since independence the NSS has conducted three surveys on handicapped persons—during 1960-61, 1969-70 and 1973-74. Recently it has completed the 36th round (July-December 1981) Survey exclusively meant for the disabled in India.

The provisional figures of 1981 census (Series I, Pt. VII-B)

**Source* : WHO

indicate that the country has a total of 1,118,948 disabled persons. There are about 4,78,000 totally blind, 2,76,000 totally deaf and dumb and 3,64,000 totally crippled children in our country. About 42.8 per cent are blind, 32.5 per cent crippled and 24.7 per cent dumb depending upon the definitions used. While 86.7 per cent of these disabled persons live in rural parts of India, the rest 13.3 per cent live in the urban parts of the country.

**Table 1**

Population and disabled persons—Statewise

| States | Population 1980 (*In 1000s*) | Disabled persons 1981 | Disability rate *per 100 population* |
|---|---|---|---|
| Andhra Pradesh | 50,603 | 100,552 | 2.0 |
| Assam | 19,794 | NA | — |
| Bihar | 67,029 | 98,735 | 1.5 |
| Gujarat | 32,396 | 68,399 | 2.1 |
| Haryana | 12,216 | 15,843 | 1.3 |
| Himachal Pradesh | 4,150 | 10,714 | 2.6 |
| Jammu & Kashmir | 5,836 | 13,795 | 2.4 |
| Karnataka | 34,959 | 54,730 | 1.6 |
| Kerala | 25,519 | 31,053 | 2.2 |
| Meghalaya | 1,289 | 2,676 | 2.1 |
| Madhya Pradesh | 51,940 | 101,873 | 2.0 |
| Maharashtra | 59,806 | 82,392 | 1.4 |
| Manipur | 1,421 | 2,167 | 1.5 |
| Nagaland | NA | 2,167 | — |
| Orissa | 26,553 | 61,298 | 2.3 |
| Punjab | 14,788 | 19,328 | 1.2 |
| Rajasthan | 32,647 | 80,043 | 2,5 |
| Sikkim | NA | 2,483 | — |
| Tamil Nadu | 46,725 | 87,431 | 1.9 |
| Tripura | 2,045 | 4,143 | 2.0 |
| Uttar Pradesh | 103,900 | 164,556 | 1.6 |
| West Bengal | 54,781 | 100,955 | 1.8 |
| Union Territories | 8,828 | 12,990 | 1.5 |
| India | 659,387 | 1,118,948 | 1.7 |

The data is based on the estimated 1980 population and the disabled population of 1981 for each state. The table gives the disability rate of 1.7 per thousand population at all-India level.

**Table 2**

Disabled population by type of disability in the States and Union Territories

| State/Union Territory | Total disabled | Totally Blind | Totally Crippled | Totally Dumb |
|---|---|---|---|---|
| India | 1,118,948 | 478,657 | 363,600 | 276,691 |
| Andhra Pradesh | 100,552 | 39,902 | 30,070 | 30,580 |
| Bihar | 98,735 | 39,719 | 35,328 | 23,784 |
| Gujarat | 68,399 | 23,442 | 32,786 | 12,571 |
| Haryana | 15,843 | 7,656 | 4,828 | 3,359 |
| Himachal Pradesh | 10,714 | 3,924 | 2,695 | 4,095 |
| Jammu & Kashmir | 13,795 | 3,891 | 5,019 | 4,885 |
| Karnataka | 54,730 | 18,106 | 19,011 | 17,613 |
| Kerala | 31,053 | 8,178 | 12,056 | 10,819 |
| Madhya Pradesh | 101,873 | 53,451 | 34,228 | 4,194 |
| Maharashtra | 82,392 | 36,964 | 26,365 | 19,063 |
| Manipur | 2,167 | 620 | 703 | 844 |
| Meghalaya | 2,676 | 1,117 | 749 | 810 |
| Nagaland | 2,792 | 518 | 573 | 1,701 |
| Orissa | 61,298 | 27,625 | 19,911 | 13,762 |
| Punjab | 19,328 | 9,047 | 6,389 | 3,892 |
| Rajasthan | 80,043 | 46,465 | 21,517 | 12,061 |
| Sikkim | 2,483 | 182 | 360 | 1,941 |
| Tamil Nadu | 87,431 | 29,215 | 30,088 | 28,128 |
| Tripura | 4,143 | 1,521 | 1,494 | 1,128 |
| Uttar Pradesh | 164,556 | 93,618 | 41,502 | 29,436 |
| West Bengal | 100,955 | 29,155 | 34,129 | 37,671 |
| Union Territories | | | | |
| Andman and Nicobar Islands | 262 | 69 | 114 | 79 |
| Arunachal Pradesh | 2,626 | 738 | 401 | 1,487 |
| Chandigarh | 345 | 98 | 164 | 83 |
| D & N Haveli | 225 | 90 | 63 | 72 |
| Delhi | 157 | 1,962 | 2,158 | 1,037 |
| Goa-Daman & Diu | 1,631 | 463 | 643 | 525 |
| Lakshadweep | 155 | 75 | 35 | 45 |
| Mizoram | 1,547 | 366 | 430 | 751 |
| Pondicherry | 1,041 | 480 | 287 | 275 |

**Table 3**

Volume of disability Statewise. Type of disability

| States | Percentage of disabled persons by State N-1,118,948 | Percentage of disabled to the total of each State | | |
|---|---|---|---|---|
| | | *Blind* | *Crippled* | *Dumb* |
| Andhra Pradesh | 9.0 | 39.7 | 29.9 | 30.4 |
| Assam | — | — | — | — |
| Bihar | 8.8 | 40.2 | 35.7 | 24.1 |
| Gujarat | 6.1 | 34.3 | 47.3 | 18.4 |
| Haryana | 1.4 | 48.3 | 30.5 | 21.2 |
| Himachal Pradesh | 0.9 | 36.6 | 25.2 | 38.2 |
| Jammu & Kashmir | 1.2 | 28.2 | 36.4 | 35.4 |
| Karnataka | 4.9 | 31.1 | 34.4 | 32.2 |
| Kerala | 2.8 | 26.3 | 38.8 | 34.9 |
| Madhya Pradesh | 9.1 | 52.5 | 33.6 | 13.9 |
| Maharashtra | 7.4 | 44.9 | 32.1 | 23.1 |
| Manipur | 0.2 | 28.5 | 32.4 | 39.0 |
| Meghalaya | 0.2 | 41.7 | 28.0 | 30.3 |
| Nagaland | 0.3 | 18.6 | 20.5 | 60.9 |
| Orissa | 5.5 | 45.1 | 32.5 | 22.4 |
| Punjab | 1.7 | 46.8 | 33.1 | 20.1 |
| Rajasthan | 7.2 | 58.0 | 26.9 | 15.1 |
| Sikkim | 0.2 | 37.3 | 14.5 | 78.2 |
| Tamil Nadu | 7.8 | 33.4 | 34.4 | 32.2 |
| Tripura | 0.4 | 36.7 | 36.1 | 27.2 |
| Uttar Pradesh | 14.7 | 56.9 | 25.2 | 17.9 |
| West Bengal | 9.0 | 28.9 | 33.8 | 37.3 |
| | 1.2 | 33.4 | 33.1 | 33.5 |

According to the table the largest number of disabled persons are found in Uttar Pradesh (14.7 per cent), followed by Madhya Pradesh (9.1 per cent), West Bengal (9 per cent), Andhra Pradesh (9 per cent), Bihar (8.8 per cent), Tamil Nadu (7.2 per cent), Gujarat (6 per cent) and Orissa (5.5 per cent). In all the other states the percentage of disabled is below 5. The table also highlights that 78 per cent of disabled in Sikkim, 60.9 per cent of disabled in Nagaland and 39 per cent

of disabled in Manipur are dumb; while 58.0 per cent of disabled in Rajasthan, 56.9 per cent in Uttar Pradesh and 52.8 per cent in Madhya Pradesh are blind; 47.3 per cent in Gujarat and 38.8 per cent in Kerala and 36.4 per cent in Jammu and Kashmir are reported to be crippled. All these findings help the planners to identify those states where the problem of disability is acute so as to concentrate more on rehabilitation programmes there. Further, the policy makers can know what kind of disability is severe and in which state in order to all of necessary funds and facilities to strengthen rehabilitation programmes there.

*CAUSE AND PREVENTION OF DISABILITY* : The disability may be mild severe, and is not always beyond remedy. The cause of disability may by inadequate medical facilities, malnutrition, ignorance, poverty, non-adoptation of immunization, faulty birth practices, lack of awareness in developing countries while in the industrially developed countries the nature of the problem is different. There is no malnutrition or poverty there, but alcoholism and drug addiction are on the increase, turning a great number of handicapped.

The various afflictions resulting from pre-natal accidents are found in all countries, but they are more common in the developing countries. This is not only because of insufficient medical attention during pregnancy but because some 75 per cent of all births take place are in the developing countries. According UNICEF's findings in the International Year of Disabled Persons (IYDP-1981), 80 per cent of mental and physical impairments are disabilities that can be prevented by proper immunization, advocation of healthy diet, both for mothers and growing children, and encouraging mothers to breast-feed their babies as long as possible and by including green leafy vegetables in the diet. Green leafy vegetables are rich in Vitamine A. They prevent blindness. Immunization can save millions of children a year from six major childhood diseases which often cause disablements like, poliomyelities, measles, tetanus, whooping cough, diphtheria, and tuberculosis. Antibiotics can cure ottis mealia, a major cause of loss of hearing which begins with a simple ear infection. Similarly addition of minute quantities of iodine to salt can prevent large number of

children from being born deaf mutes in areas where goitre is endemic.

## Education and Vocational Training

A large population in all the countries are affected by handicaps, whether physical or mental, which limit their capability to benefit from ordinary education. The handicapped require an education adapted to their potential, their capabilities and their needs—a "special education" as it has come to be called—which will enable them to develop their skill in order to become full members of the society to which they belong. Special education is thus the educational component of rehabilitation. It is needed for all those individuals who experience or are at risk of experiencing significant and continuing difficulties in learning and in adjusting to normal educational opportunities made available to other persons. In India as per the availability of the existing data furnished by the Government of India, there are about 800 voluntary agencies and state institutions offering educational and training services to only 30,000 disabled children. The various agencies looking after the handicapped in different categories 'number' as under:

| *Category* | *Agencies* |
|---|---|
| 1. Blind | 265 |
| 2. Orthopaedically handicapped | 200 |
| 3. Deaf | 190 |
| 4. Mentally deficient | 116 |
| 5. Leprosy | 247 |
| | 1018 |

For imparting education to the handicapped there are two schools of thought. Some believe that the handicapped children should go to special schools meant exclusively for them. Others believe that the handicapped children should go to normal schools along with normal children and take integrated education. The integration of handicapped children into the normal education system has many supporters both among workers in

the field of special education and among parents of handicapped children who are attracted by the thought that their child will not be put apart in a special group among normally developing contemporaries. This system also has strong support of the governments of developing countries because it offers education opportunities for disabled children in large numbers when services of special schools can provide educational facilities only to limited numbers.

In India the National Policy on Education has formulated an "Scheme of integrated education of disabled children". The scheme has made the following recommendations for an integrated education system:

1. To place disabled children in ordinary schools providing help of special teachers, aids and other resources.
2. The levels of implementation of the scheme shall be through governments and state education departments.
3. The scheme includes programme for pre-school training for disabled children and counselling for parents. It would includes special training for the hearing handicapped children and mobility orientation training for the visually handicapped and home management training for parents of handicapped children.
4. State governments may give particular attention to areas of high density, where disabilities are endemic in nature, while implementing the scheme.
5. This is a Centrally sponsored scheme and the Central Government is to pay the entire cost.
6. The teachers of the disabled will poses the same qualification as are prescribed for teachers of the normal school. In addition the state governments may consider training of teachers through short-term courses to meet immediate objectives. This scheme envisages that "no child of school-age should be excluded from educational provision on ground of severity of handicap".

## Fellowships/Scholarships

The programme of scholarships to handicapped students was started in 1955 by the Government of India to help them secure

education and training as a step towards their rehabilitation. The scheme provides scholarships for general education from Class IX onwards and for technical training at Certificate, Diploma and Degree levels, the amount of scholarships varies from Rs 40 to Rs 100 per month depending upon the nature of the course. The rates for different courses of study are given in the Table No. 4.

**Table 4**

**Scholarship**

| Type of course | Rate per month for day scholar | Rate per moth for hostellers | Readers' allowance for blind only per month |
|---|---|---|---|
| | *Rs* | *Rs* | *Rs* |
| 1. Class IX,X, Pre-University course and I.A./I.Sc/1st year of 3 years B.A./B.Sc. etc. courses | 60 | 100 | 150 |
| 2. B.A./B.Sc/B. Com., etc. (2nd and 3rd year course) | 90 | 130 | 75 |
| 3. B.E./B. Tech/MBBS/LLB/ B Ed Diploma in professional and Engineering Studies etc./Inplant training | 120 | 170 | 100 |
| 4. M.A./M.Sc./M. Com./ LLM/M.Ed etc | 120 | 170 | 100 |

*Note* : a. Students of vocational courses will get scholarship according to the level of diploma/certificate as mentioned in above categories.

b. Orthopaedically handicapped students are eligible for maintenance of prosthetic/orthotic aids Rs. 25 p.m. and transport allowance Rs. 50/-p.m. in addition to the scholarship.

## Eligibility Requirements

(i) A disabled person who is a citizen of India may apply for scholarship.

(ii) Scholarship provided to all categories of disabled persons for pursuing general, technical and professional educational from class IX onwards.

(iii) (a) *Educational requirements* : Scholarship provided to those who have secured at least 40% mark at the previous annual examination.

(b) *Music course* : A disabled persan should have passed *Madhyama* or its equivalent examination from a college or an Institution approved by the Central Government.

(c) *Vocational Course* : A disabled person should undertake a vocational training in any Training Centre/ Workshop/ITI or any other Institution recognised by Central/State Government. This will also include apprenticeship or training in a recognised institution or in industry. Lack of academic qualification need not be a bar to vocational training.

(iv) *Income* : Combined monthly income of the parents/ Guardian should not exceed more than Rs. 2,000

The University Grants Commission also offers fellowships for higher education to physically disabled including the blind, deaf and mute persons. An amount of Rs 900 per month is awarded for post-doctoral fellowships and Rs 1100/1300/ 1500 p.m. awarded for Research Associateships, with a contingency grant of Rs 4000 per annum. There are a good number of voluntary charity trusts also providing scholarships to needy and meritorious disabled persons.

## Employment

Despite tremendous progress made in the field of Rehabilitation and a marked change in our attitude towards rehabilitation of the physically handicapped, much headway has not been made in their placement. To assist and facilitate the placement

of the physically handicapped, the Directorate General of Employment and Training conducted a survey to identify occupations for the physically handicapped in 1976. Another survey was conducted in 1980 to identify jobs in Group C and D services of the Government. The survey has made a list of jobs (see Table 5) considered suitable for the different categories of the handicapped persons. It has also mentioned the type and extent of physical handicap that can be tolerated in a particular job with or without aids.

**Table 5**

Jobs in Group 'C' and Group 'D' suitable for the Physically Handicapped

| Serial No. | Category of the Handicapped and Occupational Groups |
|---|---|
| 1. | **Orthopaedically Handicapped** |
| | (*a*) *Upper Extremities* |
| | (i) Major defects : Accounts Clerks (U) O, Copy-holders (U), Lottery Ticket Sellers, Office Clerks (U.A.), Office Superintendents (U), Peons (U), Proof Readers (U) Q, Receptionists (U), Stamp Vendors (Postal), Watermen (U). |
| | (ii) Minor defects : Caretakers (A), Chowkidars (A), Copy-holders, Dak Messengers, Daftries (A), Documentation Assistants (A), Editorial Assistants (A), Farashs, Gardners, Gestetner Operators, Junior Engineers (Civil), Key Punch Operators (A), Laboratory Assistants (Chemical), Laboratory Assistants (Clinical), Laboratory Attendants, Library Clerks (A), Liftmen (A), Meter Readers, Office Clerks (A), Office Superintendents, Peons, Photographic Retouchers, Proof Readers, Receptionists, Research Investigators, Retiring Room |

Attendants, Salesman (Shop), Scientific Assistants, Security Guards (A), Store-keepers (A), Statistical Assistants, Sub-Postmasters (A), Sweepers, Teachers (Primary), Teachers (Social Sciences) (T), Telegraph Messengers, Technical Assistants, Telephone Operators (A), Time-Keepers (A), Translators (A), Typists (A), Waiting Room Attendants, Watermen, Ward Boys/Ayahs (A), Wireless Operators (A)

(*b*) *Lower Extremities*

(i) Major defects

Accounts Clerks, Computers, Copy-holders, Editorial Assistants, Hand Compositors (A), Junior Engineers (Civil) (only designing jobs), Key-punch Operators, Liftmen, Office Clerks, Office Superintendents, Painters, Projectionists (A-MNR), Proof Readers, Radio Technicians, Receptionists, Stenographers, Stamp Vendors (Postal), Sub-Postmasters, Telephone Operators, Telex Operators, Translators, Typists

(ii) Minor defects :

Architectural Assistants (A-MNR), Book Binders, Caretakers (A-MNR), Carpenters (A), Cashiers (A) Chipper, Compounders, Chowkidars (A-MNR), Commercial Artists, Daftries (MNR), Documentation Assistants (A-MNR), Dressers, Draughtsmen, Driller, Filer, Ferro Printers, Farashs, Gestetner Operators, Instrumentalists (Staff Artists) (MNR), Laboratory Assistants (Chemical), Laboratory Assistants (Clinical), Librarians (Junior) (A-MNR), Library Clerks (A-MNR), Lathe Operator (T), Musicians (Staff Artists) (MNR), Packers, Peons, Photographers (MNR), Photographic Retouchers, Press Operators, Retiring Room Attendants (MNR), Salesmen (Shop) (MNR), Statistical Assistants (MNR), Stamper, Sweepers (MNR), Teachers (Deaf), Teachers (Primary), Teachers (Social Sciences) (T), Technical Assistants (MNR), Time-Keepers (A), Tracers, Vehicle Cleaners (MNR), Waiting Room

Attendants (MNR), Watermen, Wireless Operators, Weavers

2. **Deaf and Deaf & dumb**

Accounts Clerks, Book Binders, Canteen Boys, Carpenters, Chippers, Computors, Commercial Artists, Daftries, Drillers, Ferro Printers, Filers, Gardners, Gestetner Operators, Hard Compositors, Key-punch Operators, Lathe Operators (T), Meter Readers, Office Clerks, Packers, Painters, Press Operators, Photographers, Photographic Retouchers, Statistical Assistants, Stampers, Store-Keepers, Sweepers, Telex Operators, Translators, Tracers, Typists, Vehicle Cleaners, Watermen, Weavers

3. **Deaf**

Postmen, Telegraphic Messengers

4. **Partially Deaf**

Architectural Assistants (A), Caretakers (A), Cashiers, Compounders, Chowkidars (A), Dak Messengers, Draughtsmen (A). Dressers, Editorial Assistants, Electricians, Junior Engineers (Civil) (A), Laboratory Assistants (Chemical), Laboratory Assistants (Clinical), Laboratory Attendants, Librarians (Junior) (A), Library Clerks (A), Peons, Postmen, Projectionists (A), Research Investigators, Retiring Room Attendants, Scientific Assistants, Salesmen (Shop) (A), Stenographers (A), Security Guards (A), Stamp Vendors (Postal) (A), Sub-Postmasters (A), Technical Assistants, Teachers (Deaf), Teachers (Primary) (A), Time-keepers (A), Waiting Room Attendants, Ward Boys/Ayahs

5. **Blind**

Announcers at Railway Stations, Bus Stops and Airports (T), Cane Weavers (T), Chippers, Drillers (T), Filers, Instrumentalists (Staff Artists) (T), Lathe Operators (T), Measures (T), Musicians (T), Music Teachers (T), Office Superintendents (T), Packers (T), Press Operators (T), Stampers, Steno-

graphers (with Dictaphone & Digital typewriter), Teachers (Social Sciences) (T), Teachers (Primary T & A), Telephone Operators (Small boards with Electronic Beep and Embossesed Digits)

**6. Partially Blind**

Dak Messengers, Despatch Clerks (T), Gardners (T), Gestetner Operators (T & A), Liftmen (T & digital controls), Lottery Ticket Sellers, Peons, Receptionists (T & A), Retiring Room Attendants, Sweepers, Watermen (L), Waiting Room Attendants, Packers

*Explanation*

U—Unilateral, A—With Aids, T—With Training, H—With a Helper, MNR—Mobility Not Restricted

Further, special Employment Exchanges provide placement facilities to the physically handicapped persons. There are at present 22 such exchanges functioning at Agartala, Ahmedabad, Baroda, Bangalore, Bhubaneswar, Bombay, Calcutta, Chandigarh, New Delhi, Gauhati, Hyderabad, Imphal, Jabalpur, Jaipur, Kanpur, Ludhiana, Madras, Patna, Rajkot, Simla, Surat and Trivandrum.

## Vocational Rehabilitation Centres for Physically Handicapped

Despite the good record of Special Employment Exchanges, it was felt that the placement of physically handicapped persons would further improve if arrangements for proper assessment and adjustments training are made available to them. Accordingly, the Government of India (DGE & T) opened two Vocational Rehabilitation Centres for Physically Handicapped at Bombay and Hyderabad to render assistance in the rehabilitation of such persons. At present 14 such Centres are functioning at Ahmedabad, Bangalore, Bombay, Calcutta, New Delhi, Sitamarhi, Jabalpur, Kanpur, Hyderabad, Ludhiana, Madras, Gauhati, Bhubaneswar and Trivandrum.

Broadly, the following services are undertaken by these Centres :

(i) These Centres admit handicapped persons to evaluate them vocationally, assess medically their residual capacities and measure them psychologically.

(ii) Handicapped persons are interviewed for knowing their personal, social, family and economic background which often cause adjustment problem.

(iii) They are put through various psychological tests to assess their intelligence, aptitude, manual dexterity, personality and adjustment problems.

(iv) Clients are given necessary counselling and workshop training to adjust them in their work habits and motivate them to take decisions in personal and vocacational areas.

(v) Efforts are made to place the clients evaluated at these centres in suitable jobs in Government departments/offices/undertakings as well as private establishments including self-employment.

(vi) Following services are rendered after handicapped persons are employed in an establishment.

(a) Client Adjustment.
(b) Job Adjustment.
(c) Client Counselling.

The Railway Ministry provides the following concessions to different categories of handicapped persons :

1. A blind person and his escort can travel by paying a single fare or if a blind person travels alone, he is expected to pay only one-fourth of the normal fare. An escort accompanying a blind child aged 3 years and less shall be charged at half the public tariff rates.

2. An orthopaedically handicapped person who suffers from substantial loss of function of the lower half or upper half of human body accompanied by an escort is eligible for a standard concession for all journeys at the option of the handicapped persons subject to his producing a certificate to the Station Master concerned from an orthopaedic surgeon or Government Doctor to the effect that the person is

orthopaedically handicapped and he cannot travel without an escort.*

The Indian Airlines Corporation allows 50 per cent concessional fare to blind persons on single journey or single fare for round trip journeys on all domestic flights. However, escorts will have to pay full fare (Indian Airlines Circular No. CTM/17, 18th May 1965). In respect of other orthopaedically handicapped persons no concessions in fares are given but they are allowed to carry a pair of crutches, or braces or any other prosthetic devices free of charge.

Bus travel concessions are also provided by various State Governments for the physically disabled persons.

## Bank Aids

Public Sector Banks (Nationalised Banks, the State Bank of India and its subsidiaries) have formulated many loaning schemes for the education and rehabilitation of the handicapped as are enumerated below :

1. Scheme for financing the handicapped for purchase of artificial limbs/aids etc : Under this scheme Bank renders loan assistance up to Rs 2,500 maximum at as low an interest rate as 4.35 per cent per annum.
2. Educational Loan Scheme : The Educational Loans Scheme formulated by the Reserve Bank of India is available to the disabled for taking academic education and vocational training of the standard of I.T.I. in institutions of repute.
3. Scheme for purchase of vehicle by institution for the transport of the physically handicapped—for the duration of the International Year of Disabled Persons (1981). The State Bank of India had formulated a special scheme, under which institutions engaged in the rehabilitation of the disabled could be given loans

*From rule 101 and Section II of the Annexure to the rule governing rail fare concessions to the handicapped, Indian Railway Conference Association Coaching Tariff, No. 22, Part I, Vol. II, Nov. 1974.

to purchase mini-bus at as low a margin as 5 to 10 per cent and at a reasonable rate of interest. The loan could be repaid in a period of 10 years.

4. Loan to start self-employment—Banks also provide loans up to Rs 25,000 at as low interest rate as 13½ per cent per annum to start self-employment ventures like :
   1. Agency for selling newspapers.
   2. Agency for selling lottery tickets.
   3. Grocery shops.
   4. Stationery shops.
   5. Tea stalls/fruit stalls.
   6. Conducting music classes.
   7. Tailoring shops etc for the handicapped to make them self-reliant.

## Rights of Disabled Persons

The Declaration on the Rights of Disabled Persons was proclaimed by the General Assembly of the United Nations on December 9, 1975 in its thirteenth session, 2433rd plenary meeting, Resolution No. 3447.

This Declaration on the Rights of Disabled Persons proclaims and calls for national and international action to ensure that it will be used as a common basis and frame of reference for the protection of these rights. However, the United Nations is aware of the fact that certain countries, at their state of development can devote only limited efforts to this end.

The UN Declaration of the Rights of the Disabled Persons are as follows :

1. The term "disabled person" means any person unable to ensure by himself or herself, wholly or partly the necessities of a normal individual and/or social life as a result of a deficiency, either congenital or not in his or her physical or mental capabilities.
2. Disabled persons shall enjoy all the rights set forth in this Declaration. These rights shall be granted to all

disabled persons without any exception whatsoever and without distinction or discrimination on the basis of race, colour, sex, language, religion, political or other opinions, national or social origin, state of wealth, birth or any other situation applying either to the disabled person himself or herself or to his or her family.

3. Disabled persons have the inherent right to respect for their human dignity. Disabled persons, whatever the origin, nature and seriousness of their handicaps and disabilities, have the same fundamental rights as their fellow-citizens of the same age, which implies first and foremost the right to enjoy a decent life, as normal and full as possible.
4. Disabled persons have the same civil and political rights as other human beings.
5. Disabled persons are entitled to the measures designed to enable them to become as self-reliant as possible.
6. Disabled persons have the right to medical, psychological and functional treatment, including prosthetic and orthetic appliances, to medical and social rehabilitation, education, vocational training and rehabilitation, aid, counselling, placement services and other services which will enable them to develop their capabilities and skills to the maximum and will hasten the process of their social integration or reintegration.
7. Disabled persons have the right to economic and social security, and to a decent level of living. They have the right, according to their capabilities, to secure and retain employment or to engage in a useful, productive and remunerative occupation and to join trade unions.
8. Disabled persons have the right to live with their families or with foster parents and to participate in all social; creative or recreational activities. No disabled person shall be subjected, as far as his or her residence is concerned, to differential treatment other than that required by his or her condition or by the improvement which he or she may derive therefrom. If the stay of a disabled person in a specialised establishment is indispensable, the environment and living conditions therein shall be as close as possible to those of the normal life of a person of his or her age.
9. Disabled persons are entitled to have their special needs

taken into consideration at all stages in economic and social planning.

10. Disabled persons shall be protected against all exploitation, all regulations and all treatment of a discriminatory, abusive or degrading nature.
11. Disabled persons shall be able to avail themselves of qualified legal aid when such aid proves indispensable for the protection of their persons and property. If judicial proceedings are instituted against them, the legal procedure applied shall take their physical and mental condition fully into account.
12. Organisations of disabled persons may be usefully consulted in all matters regarding the rights of disabled.
13. Disabled persons, their families and communities shall be fully informed by all appropriate means of the rights contained in this Declaration.

## International Year of Disabled Persons

The United Nations General Assembly in 1976 proclaimed 1981 as the International Year of Disabled Persons (IYDP). It carried the theme "Full Participation and Equality for all disabled persons". The main objectives of IYDP were:

1. To help all disabled persons in their physical and psychological adjustment in society.
2. To promote efforts to provide disabled people with proper assistance, training, care, guidance and work opportunities for full integration into society.
3. To encourage studies and research projects designed to facilitate participation of disabled persons in daily life.
4. To educate and inform people of the right of disabled persons to participate fully in economic, social and political aspects of life.
5. To promote effective measures for preventions, early detection and rehabilitation of disabled people.

The International Year of Disabled Persons emphasised the need to develop long term national and local programmes to rehabilitate the disabled.

## India and IYDP

The Government of India had appointed a National Committee to coordinate all the IYDP activities. The Committee had formulated a National Plan of Action for IYDP. The Plan supported the theme of "Full Participation and Equality." Its specific objectives were:

1. To lay the foundation and develop a network of services for disabled by preparing a perspective development plan for comprehensive rehabilitation with a rural bias.
2. To develop a strong national disability prevention programme.
3. To evolve a National Policy to provide disabled persons with proper assistance, educational training, care, guidance, employment measures, work opportunities, to achieve full social integration and also extend legal protection.
4. To encourage national institutions and institutes of Technology to develop new approaches and technologies so that more facilities can be provided to rehabilitate disabled persons.
5. For the integration and full participation in community life, change the current trend to institutionalise disabled and motivate the family and the community to care for the disabled.
6. To develop a planned network of information and service to eradicate social prejudicial attitudes towards the disabled and to publicise the right of disabled persons to participate in and to contribute to various aspects of economic, social and political life.
7. To initiate programmes that would significantly benefit disabled persons.
8. To collect and disseminate all relevent data on the disabled and their needs.

The National Plan of Action also suggested a separate programme for children below 14 years in India, which include following suggestions:

1. To establish atleast half a dozen centres in the country to carry out differential diagnosis of disabilities, offer advice on care at home, placement in schools and other similar matters.

S.C.E.R.T., West Bengal
371.91
CHA
Date 7-9-87
Acc. No. 4161
S.C.E.R.T., West Bengal Library

2. To bring substantial number of handicapped children to schools.
3. To devise schemes to encourage integration of handicapped children in ordinary schools.
4. To develop schemes of scholarships for handicapped children to cover a part of the cost of their education.
5. To undertake programme for the training of teachers with a view to improving standards of teaching of the young handicapped.

The National Plan of Action of IYDP also aims to review the progress of implementation of these programmes from time to time.

The directory aims at providing maximum information about benefits and facilities available to the physically handicapped and mentally retarded in India. The existing information in this specific area is extremely limited and it is difficult to obtain consolidated and comprehensive information about the facilities provided for different categories of handicapped persons. It is hoped that this would be found useful not only to the physically handicapped but also to all those who are interested in their welfare and social rehabilitation.

# Institutes for the Blind

## *Symbols Used in the Directory*

A. Address
B. Year of Establishment
C. Management
D. Principal/Head of the Institution
E. Activities
   (i) School Education
   (ii) Training in Music
   (iii) Technical/Craft Training
F. Scholarship/Source of Earning
G. Hostel Facilities
H. Fees
I. Eligibility for Admission
J. Aims and Objects
K. Any Other Information

# 1. Institutes for the Blind

## Andhra Pradesh

**1. Andhra Blind Model School**

A. Royapet, Narsapur-534276, (Andhra Pradesh).

B. 1962.

C. Private and Government.

D. Manager.

E. (i) Up to middle school level. Medium of instruction Telegu. Examinations conducted by the school, recognised by the Government Education and books provided free.

(ii) Karnatak instrumental music taught.

(iii) Weaving, basket making, gardening and physical education taught.

F. Nil.

G. Available.

H. Accommodation, food, clothes, education and books provided free.

I. Children between 5 and 15 years and completely or partially blind admitted.

J. Welfare of blind children.

K. School registered under the law.

**2. Disabled Blind Children's Home and School**

A. Anandanasamaj Building Amravati Road, Guntur-522002 (Andhra Pradesh).

B. 1956.
C. Private.
D. Principal.
E. (i) Education up to S.S.L.C. standard. Teaching through Braille system.
(ii) Nil.
(iii) Training also in some useful crafts.
F. Nil.
G. School residential.
H. Free education, food, clothing and lodging.
I. Only partially blind or completely blind children admitted.
J. Welfare of the blind.
K. Nil.

**3. Government High School for the Blind**

A. Basanthi Haveli, Salar Jang Estate, Hyderabad-500002.
B. 1939.
C. Government.
D. Headmaster.
E. (i) Up to high school level. Medium of instruction Telegu and Urdu. High School Examination conducted by the Board of Secondary Education.
(ii) Music taught.
(iii) Weaving and cane work taught.
F. (1) Government pays Rs 15 to each student every year for purchase of books.
(2) Rs 30 as clothing allowance paid to each hosteller every year.
G. Residential school.
H. Board, lodging, clothing and education provided free.
I. Boys and girls between 6 and 10 years who are totally blind or partially blind admitted.
J. Welfare of the blind.
K. School maintains a library for the blind.

**4. Government School for the Blind**

A. Department of Education, Cuddapah-516001.

B. 1947.
C. Government.
D. Headmaster.
E. (i) Up to high school level. Examination conducted by the Board of Education, State Government.
(ii) Hindustani vocal and instrumental music taught. Music Examination conducted by the Director of Technical Education, Andhra Pradesh.
(iii) Weaving, rope making and other handicraft works taught.
F. The Government pays Rs 15 to each student as stationery allowance.
G. Residential school.
H. Education, lodging, board, clothing and medical attendance provided free. Expenses for visiting homes during summer vacation are paid.
I. Only blind boys between 6 and 12 years admitted.
J. Welfare of blind boys.
K. Nil.

**5. Lutheran School for the Blind**

A. Narasaraopet-522601,
Guntur Distt,
(Andhra Pradesh).
B. 1911.
C. Private.
D. Government.
E. (i) Primary school level education. Medium of instruction Telegu. Examination conducted by the school, recognised by the Department of Education, Government of Andhra Pradesh.
(ii) Karnataka vocal and instrumental music taught.
(iii) Handicrafts like weaving, rope making, floor mat making taught.
F. Nil.
G. Residential school.
H. Board, lodging, clothes, education and books provided free.
I. Children between 7 and 14 years who are completely or partially blind admitted.

J. Welfare of the blind.
K. School registered under the law.

## Assam

### 6. Blind School Attached to The Sriemantha Shankar Mission

A. P.O. Nowgong-782001 (Assam).
B. 1955.
C. Private and Government.
D. President.
E. (i) From lower primary to high school standard. Medium of instruction Assamese. High School Examination conducted by the Board of Secondary Education, Assam.
(ii) Music taught up to B.A. standard of the Bhatkhande Sangit Vidya Pith, Lucknow.
(iii) Craft certificate course in cane and bamboo work, paper-bag making, knitting and crochet work. Interested students sent for training in Agriculture to the "Tata Agricultural and Rural Centre for the Blind", Phansa.
F. Nil.
G. Residential school.
H. Board, lodging, clothing and education free. Financial assistance provided to students by giving examination fees and books.
I. Boys and girls between 6 and 18 years who are completely blind admitted.
J. To provide educational and vocational training facilities to the blind.
K. (1) Institute maintains a well equipped library.
(2) The parent organisation is registered under the law.

## Bihar

### 7. Government School for the Blind

A. Patna-800001.
B. 1922.
C. Private.

D. Principal.

E. (i) From Nursery to Middle stage. Teaching through Braille system. Medium of instruction Hindi.

(ii) Interested students given training in music, both vocal and instrumental.

(iii) Vocational training in crafts, type-writing, gardening, nature study, cooking, basket making, manufacture and repair of cane furniture and rope making.

F. Nil.

G. Not specified.

H. Not specified.

I. Blind boys from 6 to 12 years eligible for admission.

J. To educate and train blind boys in a way that instead of being a burden on society they become useful citizens.

K. Nil

**8. Blind School Home for the Homeless**

A. Khabra Road, Muzaffarpur-842001, (Bihar).

B. 1950.

C. Private and Government.

D. General Secretary.

E. (i) Up to middle school level. Medium of instruction Hindi. Examination conducted by the Bihar School Examination Board. Students sent to Patna Blind School, Patna, for higher studies.

(ii) Nil.

(iii) Chair caning and basket making taught. Articles produced by students sold to public at cost price.

F. Nil.

G. Residential school.

H. Board, lodging, clothes and education provided free.

I. Blind boys between 5 and 14 years admitted.

J. To educate and give vocational training to blind boys.

K. Nil.

**9. Government Patna Blind School**

A. Kadam Kuan, Patna-3.

B. 1922.

C. Government.
D. Principal.
E. (i) Up to High School level. Medium of instruction Hindi and English. Examination conducted by the Bihar Secondary Board.
(ii) Hindustani vocal music taught. Examination conducted by the Prayag Sangeet Samiti recognised by the Government of Uttar Pradesh.
(iii) Chair caning and basket making taught.
F. Nil.
G. Residential school.
H. Board, lodging, education and clothes provided free.
I. Completely blind and partially blind boys and girls between 7 and 18 years admitted.
J. To educate and train the blind to make them self-reliant.
K. Nil.

**10. Dhanbad Blind Relief Society**

A. De Nobili School, POFRI, Distt Dhanbad, Bihar.
B. 1959.
C. Private.
D. Principal/Honorary General Secretary.
E. (i) Up to middle standard. Examination conducted by the Bihar Examination Board. Medium of instruction Hindi.
(ii) Vocal and instrumental music. Students privately prepared for Sangeet Prabhakar of Prayag Sangeet Samiti, Allahabad, recognised by the Government of Bihar.
(iii) Chair caning and basket making.
F. Nil.
G. Residential institution.
H. Boarding, lodging, clothing, education and books provided free.
I. Only blind boys of 5 years or above, whose parent's income is below Rs 300 admitted.
J. To educate the poor blind.
K. Nil.

**11. Kameshwari Priya Poor Home and Blind School**

A. Darbhanga-846004, Bihar.
B. 1952.
C. Private and Government.
D. General Secretary.
E. (i) Upto high school level. Medium of instructions Hindi and English. Examination conducted by the State Secondary Examination Board.
(ii) Hindustani vocal and instrumental music. Examination conducted by the Music Board, Allahabad, recognised by the Bihar State Government.
(iii) Weaving and chair canning. Examination conducted by the State Industries Department.
F. Students given pocket money.
G. Residential Institution.
H. Board, lodging, clothing, medical facilities, education and books provided free.
I. Blind children between 8 and 16 years admitted.
J. Welfare of the blind.
K. Nil.

**12. Netrahein Kalyan Sangh**

A. Kamhar, Patna-7, Bihar.
B. 1956.
C. Private.
D. Principal.
E. (i) Up to high school level. Medium of instruction Hindi. Blind students taught to read through Braille system. Examination conducted by the Bihar Secondary Board. Some students also sent to normal school for education.
(ii) Not specified.
(iii) Crafts like chair caning and basket making taught.
F. Financial assistance for purchase of books provided.
G. Residential school.
H. Board, lodging, clothing and education provided free to both who study in the Institute and who go to normal schools.

I. Only completely blind boys between 8 and 17 years and whose parent's income is less than Rs 100 per month admitted.

J. To educate blind boys to make them useful citizens of the nation.

K. Nil.

**13. Seva Sadan**

A. Bara Talpa, Chapra Saran, Bihar.

B. 1956.

C. Private.

D. Secretary.

E. (i) Up to primary level. Medium of instruction Hindi. Examination conducted by Seva Sadan. School recognised by the Deputy Inspector of school, Bihar. For further education children sent to local normal schools. Students provided with books and conveyance facilities.

(ii) Hindustani music taught to those who show special aptitude for it.

(iii) Training in chair caning, basket making, bamboo work and tailoring. Sadan gets work on commission basis from Government and other organisations. Inmates earn money from their work.

F. Nil.

G. Residential Institution.

H. Board, lodging, clothing, books provided free. Students also provided with pocket money, examination fees and teaching assistance.

I. Blind boys between 6 and 12 years who are completely or partially blind admitted.

J. To provide all assistance to the blind, to educate them and to make them useful citizens.

K. Sadan is registered in 1956.

**14. Shree Addi Nath School for the Blind**

A. Chandra Bhawan, Mahajomtoli No-1, Arrah-802301, (Bihar).

B. 1964.
C. Private and Government.
D. Secretary.
E. (i) Up to primary school level. Medium of instruction Hindi. School recognised by the District Social Welfare Department. For further education students sent to normal schools.
(ii) Hindustani vocal and instrumental music taught. Examination conducted by the Prayag Sangit Samiti, Allahabad.
(iii) Chair caning taught. Proficiency test in the trade conducted by the school. Trained students given caning job on piece rate basis.
F. Nil.
G. Residential school.
H. Education, accommodation, food provided free.
I. Blind boys who have completed five years of age admitted.
J. Welfare of the blind.
K. Nil.

**15. St. Michael's School for the Blind**

A. Church Road, P.O. Box No. 1, Ranchi-834001.
B. 1898.
C. Private and Government.
D. Bishop of Chhotanagpur.
E. (i) Up to middle school level. Examination conducted by the Elementary School Examination Board, recognised by the State. For further education students sent to normal schools.
(ii) Hindustani music taught.
(iii) Weaving, cane work, knitting and embroidery taught. Examination conducted by the Board of Examinations. School maintains a sheltered workshop.
F. Students earn from working in the workshop.
G. Residential Institution.
H. Free accommodation facility to normal school going

children as well as to those working in the workshop.

I. Boys and girls between 6 and 8 years who are partially blind or completely blind admitted.

J. To provide education and technical training to the blind for their welfare and rehabilitation.

K. 1. School maintains a library.
2. School registered under the law.

## Delhi

### 16. All India Blind Relief Society

A. F Block, 2nd Lajpat Nagar,
New Delhi-110024.

B. 1946.

C. Private and Government.

D. Director.

E. (i) Nil.
(ii) Nil.
(iii) Nil.

F. Nil.

G. Hospital facilities provided for both outdoor and indoor treatment. The Institute has an advanced operation theatre.

H. Free medical facilities provided.

I. Open to all suffering from eye diseases.

J. 1. Prevention of blindness and other eye diseases.
2. To provide opthalmic education and training to qualified medical practitioners.
3. Coordination of different institutions and associations working for the blind.

K. 1. Society registered under law.
2. Runs an eye and ENT hospital.
3. Organises eye relief camps.
4. Runs mobile units to provide medical relief.
5. Carries out programmes to increase public awareness for the care of eyes and prevention of eye diseases.

6. Distributes free spectacles.
7. Voluntary services of eye specialists available.

**17. All India Confederation of the Blind**

A. C-20, Model Town, Delhi-110009.
Head Office of the Society located at 237 Yakutpura Colony, Hyderabad.

B. 1979.

C. Managed by the Central Executive Council (CEC) of the society. Affiliated with Indian Federation of United Nations Associations.

D. Secretary General.

E. (i) The society is an educational, cultural and social organisation for the blind. The confederation aims to reach out to the remotest parts of the country where no facility is available to the blind. Tries to give decentralised services to the blind. For this state and regional blind organisations are encouraged to get affiliated to the confederation so that it can help them to give financial, educational and social assistance to non-metropolitan areas of their state and regions. The confederation gives assistance in: 1. education for blind, 2. placement work, 3. public education, and 4. Braille reading material.

1. (i) *Education for the blind* : The confederation helped the "Mahesh Drishtiheen Kalyan Sangh", Indore, to plan and initiate a programme of Home Management training for the blind women.

   (ii) Confederation planning to introduce a programme of training in the management of office affairs for those employed in offices. This course will be of 3 months. Each trainee would be granted a monthly stipend of Rs 300 to cover his/her expenses in Delhi.

2. *Placement work* : The Federation gives top priority to provide meaningful employment to

the trained blind. The Confederation has persuaded the Union Ministry of Communication to develop in collaboration with the CIMEN'S prototype of a special telephone board, which could be used by the blind in large telephone exchanges. With the request of the Federation the Ministry of Petroleum has agreed to remove the clause of debarring totally blind persons in the matter of allotment of the reserved quota of fuel agencies. The Confederation is also involved in identification of jobs for blind persons in the Ministry of Railways, Defence and Works and Housing.

3. *Public Education* : During the International year of Disabled Persons, the Confederation brought out a booklet in 14 Indian languages, giving information to the parents of the blind to know more about the techniques of training and also to facilitate the removal of numerous misconceptions and prejudices amongst them about the worth of a child who cannot see. The Confederation also persuaded NCERT and State Text Books Bureaus to include matter giving the useful information about the blind in their text books.

4. *Braille reading material* : The Confederation started bringing out a magazine entitled "*Braille Bharati*" from January 1980. The magazine is bi-monthly and gives interesting material selected from leading Hindi journals.

5. (i) *Office Management Training Programme* : The Confederation is introducing programmes of training in the management of office affairs for those employed at such associations.

   (ii) Nil.

   (iii) Nil.

F. Nil.

G. Nil.

H. Nil.
I. Open to all blind persons.
J. To provide all possible help to the blind.
K. Nil.

**18. Bharat Blind School**

A. 510-A, Circular Road,
Shahdara, Delhi-110032.
B. 1963.
C. Private.
D. Principal.
E. (i) From primary to high school level. Medium of education Hindi. Examination conducted by the Board of Rajasthan and Haryana.
(ii) Hindustani vocal and instrumental music taught as part of education programme of the school. Examination conducted by the Prayag Sangeet Samiti, recognised by the Delhi Administration.
(iii) Craft works like furniture caning, weaving, candle making, basket making and plastic-bag making taught. It forms the integral part of the educational programme. Students also participate in physical education and indoor and outdoor sports.
F. Nil.
G. Residential institution.
H. Education, board, lodging, and clothing provided free.
I. Admission open to blind boys and girls between 6 and 16 years. In special cases, students above 16 years also admitted.
J. To give education and training to the blind to make them useful citizens in the society.
K. 1. School is registered under the law.
2. Institute approved by D.S.W.O. (Delhi Social Welfare Organisation), Delhi Administration, Delhi.
3. The school has a small Braille library.

**19. Bharatiya Educational Cultural Welfare Society for the Blind**

A. Telewada, Shahdara, Delhi-110032.
B. 1962.
C. Private.
D. Principal.
E. (i) Up to primary school level. Medium of instruction Hindi. Examination conducted by the U.P. Board for Primary Education. For higher education, students sent to normal schools. Society bears all expenses of normal school-going students.
(ii) Hindustani vocal and instrumental music taught. Examination for diploma course conducted by the Prayag Sangeet Samiti, Allahabad, recognised by the Government.
(iii) Training in basket making, bamboo work and carpentry. Articles made by students sold in the market.
F. Students earn pocket money from selling their craft articles.
G. Residential institution.
H. Free board, lodging, education and books provided. Day scholars also admitted.
I. Blind boys and girls between 7 and 16 years admitted. Persons up to 35 years age admitted if trained in certain trades.
J. Welfare of the blind children.
K. The Society registered under the law.

**20. Blind Relief Association**

A. Kitchlu Marg, New Delhi-110011.
B. 1944.
C. Private and Government (Includes grants and aids from overseas "American Foundation for Overseas Blind").
D. Executive Secretary.
E. The Association runs the following institutions :
1. School for the blind.
2. Technical training centre-cum-subcontract workshop.
3. Industrial Home for the Blind.
4. Regional training centres for teachers.

**20. 1. The School for the Blind**

A. Kitchlu Marg, New Delhi-110011.

B. 1945.

E. (i) The Blind Relief Association (BRA) runs a full fledged high school recognised by Delhi Administration. Medium of instruction Hindi. Since 1971 students appearing for Higher Secondary Examination in which in the last 7-8 years the school has shown good performance. BRA students passed mostly in Ist and IInd division with quite a few securing high meritorious marks and distinctions.

(ii) Not specified.

(iii) Not specified.

F. Scholarship and Fellowships given to meritorious students.

G. Residential school.

H. Free board, lodging, clothes, tuition and stationery provided.

I. Boys between 6 and 14 years admitted to the first year. Those above 14 years admitted to higher classes depending upon their previous education.

J. To educate blind children.

K. School maintains a small library.

**20. 2. The Technical Training-cum-Subcontract Workshop**

A. Kitchlu Marg, New Delhi-110011.

B. 1967. Started as a research project financed by the US Government.

E. (i) Nil.

(ii) Nil.

(iii) Blindmen trained in light engineering. Training given for six months followed by work experience of another six months. The Centre has so far trained more than 300 blind persons including 2 girls, of whom 75% have been placed in suitable employment through the effort of placement officer. For first five years the centre was financed by the US Government aid. The Government of India is now financing it. The Centre has proved extremely

useful in effective rehabilitation of the sightless in India.

F. Students given Rs 8 p.m. as pocket money.

G. Hostel facility available.

H. Free training, board and lodging provided to trainees.

I. Open to adult boys above 18 years. They should have passed at least 5th standard. However preference is given to the following :

(a) Candidate earlier selected but could not be admitted because of limited number of seats.

(b) Those who have become blind three years prior to their application.

(c) Sponsored candidates who have the guarantee of employment after the completion of training.

**20. 3. The Industrial Home for the Blind**

A. Lal Kuan, Badarpur, Delhi.

B. 1957.

E. Workers already trained in the trade of manufacturing cotton textiles such as dusters, floor mops, towels, bedsheets, hosiery and candle making. The Home gets order from Government offices and hotels. The gross earning from the sale of products in 1958-59 was Rs 5,477.00 when in 1978-79 it was Rs 2,28,250.00. The average wage of workers in the weaving section is Rs 350 p.m.

F. Workshop workers earn money from their trade work.

G. Sheltered workshop workers provided with subsidised food, accommodation, leave with wages and medical facilities.

H. Nominal fees charged for accommodation and food.

I. Home provides work only for blindmen trained in different trades.

J. To rehabilitate blindmen.

K. Nil.

**20. 4. Regional Training Centres for the Teachers of the Blind**

A. Kitchlu Marg, New Delhi-110011.

B. 1964. The Department of Social Welfare, Government

of India, started Teachers Training Programme for the blind at Rashtriya Virja Nand, Andh Kanya Vidyalaya, New Delhi. This training programme was transferred to the B.R.A. in 1967.

E. Centre offers one year diploma course to teachers of the blind working in various schools. It is one of the four regional centres meant to train the teachers of the blind. The primary purpose of the centre is to serve teachers of the blind in Hindi speaking regions. (Northern region) which includes eight States, though for a variety of reasons, trainees of other regions are also given admission. Every year during the training period, trainees are taken on an educational tour of twenty days of different centres in the country. Majority of the teachers who take training are themselves blind.

F. UNICEF gives scholarships to all the trainees out of which they pay for board and lodging arranged by the Association.

G. Hostel facility available.

H. Nil.

I. Open to those who have passed at least the Higher Secondary Examination and who are sponsored by any school for the blind.

**21. Blind Social Welfare Society**

A. 96, Panchkuin Road,
New Delhi-110005.

B. 1950.

C. Private and Government.

D. Secretary.

E. (i) Society runs a scoool named Andh Mahavidyalaya. Education up to Higher Secondary school level. Medium of instruction Hindi. Some students also sent to normal schools.

(ii) Hindustani vocal and instrumental music taught. Students also take music as an optional subject in their school curriculum. Those interested in music are trained to appear for examination conducted by the Prayag Samiti and Gandharva Maha

Vidyalaya. Both recognised by the State Government.

(iii) Training in caning, weaving, candle making, basket making, given.

F. Society gives financial assistance and scholarships to the blind.

G. Residential Institution.

H. Board, lodging, education and books provided free to those attending the school of the society as well as to those going to normal schools.

I. Open to all blind children between 7 and 12 years.

J. 1. To run the school on charitable basis to give education and training to the blind.

2. To help to find suitable jobs to educated and trained blinds.

K. The society has a well equipped library.

**22. Government Boys Blind School**

A. Kingsway camp, Delhi-110009.

B. 1969.

C. Directorate of Social Welfare, Delhi Administration.

D. Principal.

E. (i) School provides education up to Secondary standard. It follows the same syllabus as prescribed by the Directorate of Education, Delhi Administration. Medium of instruction Hindi.

(ii) School gives training in vocal and instrumental music.

(iii) School provides vocational training in useful crafts.

F. Deserving physically handicapped students get Government scholarships.

G. Hostel for school-going boys as well as collegiate blind students. However, D.D.A. has made a separate hostel at Jahangirpuri for college students.

H. Free education,training, boarding and lodging provided.

I. Blind boys admitted for school education.

J. To impart education to blind boys.

K. Nil.

**23. Institution for the Blind**

A. Panchkuin Road,
New Delhi-110005.

B. 1939.

C. Private.

D. Principal.

E. (i) Up to middle school standard. Medium of instructions Hindi and English. Examination conducted by the Delhi Board of Education. For higher education students sent to normal schools.

(ii) Hindustani vocal and instrumental music taught. Examinations for Diploma in Music conducted by the Gandharva Mahavidyalaya, and Prayag Sangeet Samiti, Allahabad.

(iii) Training in chair caning, weaving, basket making, candle making, knitting and *newar* weaving imparted. Articles produced by students sold in the market.

F. Nil.

G. Residential school.

H. Free board, lodging, education and medical facilities provided to needy blind children.

I. Open to partially or completely blind boys of 5 to 15 years. Age limit relaxable in certain cases.

J. To rehabilitate the blind by providing them education and pre-vocational training.

K. The Institute is registered under the law.

**24. J.P.M. School for the Blind Children**

A. Lal Bahadur Shastri Marg,
New Delhi.

B. The school became an independent institution separate from "Industrial Home and School for Blind Delhi" since October 2, 1967.

C. Run by The Blind Relief Association, Delhi.

D. Principal.

E. (i) A full fledged Senior Secondary School under 10+2 pattern (class I to XII) and has also a nursery section. The school follows the syllabus

prescribed by the Directorate of Education, Delhi, with minor modifications and includes subjects like Hindi, English, Arithmetic, Social Studies, General Science and Music etc.

(ii) Training in instrumental and vocal music provided.

(iii) Training in crafts including paper work, clay modelling, bamboo work, recaning of chairs, and book craft. The school also provides vocational and psychological counselling.

F. Outstanding and efficient blind students get scholarship.

G. It functions primarily as a residential school. However day pupil also encouraged.

H. School provides, if necessary, free board, lodging, clothing and tuition to the pupils.

I. Minimum age for admission to class one is 6 years. Blind boys conforming to this age limit having no other physical or mental disability are eligible for admission to the school.

J. To provide an integrated service commencing from education in early childhood and ending with suitable rehabilitation in the field of socio-economic activity for the blind.

K. 1. School gives utmost importance to physical education. It organises special games, sports and other activities for the children.

2. It provides vocational and psychological counselling.

3. It takes care of health of residential students. Students are periodically examined by qualified physicians and opthalmologist.

**25. National Society for the Prevention of Blindness**

A. C/o Department of Opthalmology,
All India Institute of
Medical Sciences, Ansari Nagar,
New Delhi-110016.

B. 1960.

C. Private and Government.

D. Secretary General.

E. (i) Nil.

(ii) Hindustani instrumental music taught.

(iii) Vocational training given in chair caning, candle making, basket making, typewriting and telephone operating.

F. Trained workers earn from selling their productions.

G. Both residential and non-residential service provided to those who come for vocational training or medical treatment.

H. Not specified.

I. Open to all blind persons.

J. 1. To conduct research and investigation to find out causes of blindness and impaired vision.

2. To advocate measures and offer community services which would help in the control of causes of blindness.

3. To bring out publications' reports, studies and statistics giving detailed information regarding prevention of blindness in India.

K. The Society also undertakes the following programmes in addition to their regular activities :

1. *Low Vision Aid Clinic* : The clinic works twice a week on Mondays and Fridays in the afternoons. About 30 persons per month examined and those required low vision aids advised accordingly.

2. *Ophthalmic Surveys* : The society conducts ophthalmic surveys in and around Delhi. They include survey of industrial workers, and D.T.C. drivers, college and University students etc.

3. *Mobile Rehabilitation Unit* : This unit gives training to blind people to move about by themselves.

4. *Vocational Guidance* : Blind persons in some selected villages trained in agriculture farming and Animal husbandry.

5. *Eye Camps* : Society conducts free eye-camps in different places for eye testing and eye operations.

6. *Public Awareness Services* : Conduct seminars, conferences, T.V. and radio programmes to raise propaganda to guide public to take steps for prevention of Blindness and to indicate the sense of ocular hygiene.

**26. Rashtriya Virjan and Andh Kanya Vidyalaya Society**

A. New Rajinder Nagar, Shankar Road, New Delhi-110060.
B. 1950.
C. Private and Government.
D. Principal.
E. (i) Up to high school level. Medium of instruction Hindi. Examination conducted by the Delhi Board of Education, recognised by the Directorate of Education, Delhi Administration.
(ii) Hindustani vocal and instrumental music taught as a compulsory subject. Interested students appear for examination conducted by the Gandharva Mahavidyalaya.
(iii) Vocational training in weaving, recaning of chairs and knitting provided.
F. Nil.
G. Residential school.
H. Board, lodging, clothing, education and books provided free.
I. Unmarried blind girls between 6 and 14 years admitted.
J. Aims to provide education and vocational training to blind girls to make them self-supporting.
K. 1. The Vidyalaya is registered under the law.
2. It has a Braille Press and library.
3. It runs a workshop for the blind women.

**27. Sant Parmanand Blind Relief Mission**

A. 18 Alipur Road, Delhi-110006.
B. 1933.
C. Government and Private.
D. Honorary Secretary.

E. Society runs three eye hospitals in Delhi. One in Jamuna Bazar, second in Karol Bagh and the third at 18, Alipur Road, Delhi. Society runs two hospitals in Bihar and one in Rajasthan. Many indoor and outdoor patients treated in these hospitals. The society also holds eye cure camps, distribution of free medicines and literature giving information on prevention of blindness.

F. Nil.

G. Arrangement for indoor patients.

H. Free of charge facilities provided.

I. Open to all blind persons

J. To Provide relief for the blind through eye cure and prevention of blindness in future.

K. Nil.

**28. Training and Rehabilitation Centre for the Blind**

A. C-20, Model Town, Delhi-110009.

B. 1967.

C. Private.

D. Not known.

E. (i) Nil.

(ii) Training in music to residents and non-residents of the centre.

(iii) Training and employment in handicrafts like—chair recaning, basket making and plastic wire work.

—Centre trains to transcribe text books in Braille.

—It undertakes orders for typing work and handicraft work.

F. Nil.

G. Hostel facility available but residance not compulsory. Hostel facilities also available to those whom centre helps in securing employment elsewhere.

H. For music training students have to pay Rs 2 p.m. Hostellers pay Rs 20 as rent.

I. Open to all blind persons.

J. To provide employment to the visually handicapped, who are educated or trained in some trade or

handicraft and to encourage them to earn their living.

K. 1. The Centre is registered under the law.
2. Centre provides vocational counselling and helps the blind in finding suitable employment.

## Gujarat

### 29. Adult Training Centre for the Blind

A. Near Atira, Vastrapur Road, Ahmedabad-380015.
B. 1959.
C. Private and Government.
D. President and Secretary.
E. (i) Education from primary to high school level provided. Medium of instruction Gujarati. Examination conducted by the S.S.C. Examination Board.
(ii) Hindustani vocal and instrumental music taught. Examination conducted by Akhil Bharatiya Gandharva Maha Vidyalaya.
(iii) Technical Training in light engineering such as hand and powerloom weaving, electric motor rewinding, carpentry, caning, cardboard work and book binding. Examinations for these technical training conducted by the Technical Examination Board. Centre runs a sheltered workshop in which trained workers work on piece rate basis.
F. Workers earn from working in the workshop on piece rate basis.
G. Residential institution. Board, lodging and clothing provided free to school students as well as to those employed in the workshop.
H. No fees charged.
I. Blind boys and girls up to 16 years admitted. For workshop only trained persons admitted.
J. General welfare and rehabilitation of the adult blind.

K. 1. This is an adult blind welfare institute registered under the law.
2. The Centre maintains a well equipped library.

**30. Andh Abhyudaya Mandal**

A. Pushpa Kunj, Ghoga Gate, Bhavnagar-364001.
B. 1958.
C. Private by a Public Trust.
D. Managing Trustee.
E. Nil.
F. Provides financial aid for education and rehabilitation to the blind.
G. Not specified.
H. Rs 5 annually.
I. Blind individual or Institution can become member.
J. Uplift of blind in the society.
K 1. Maintain a well equipped Braille library.
2. Medical aid provided to blinds.
3. Gives grant and aid to blinds; also issues canes for craft, helps for employment.

**31. Andh Vidyarthi Bhavan**

(School and Home for the Blind)

A. Dist. Junagadh, Visa Vadar, Gujarat.
B. 1946.
C. Private.
D. Honorary Secretary.
E. (i) Up to primary school level. Medium of instruction Gujarati. Examination conducted by the school, recognised by the State Government.
(ii) Hindustani vocal and instrumental music taught. Examination conducted by the Gandharva Maha Vidyalaya, recognised by the State Government.
(iii) Chair caning, weaving, candle making and basket making taught. They earn by selling their products.

F. Nil.

G. Boarding, lodging, clothing and education free to inmates.

H. Free.

I. Only blind boys between 7 and 14 years of age admitted.

J. To educate and train blind boys to earn their own livelihood in future.

K. Registered under law.

**32. Andhjan Sikshan Mandal**

A. Race Cource, Athwalines.
Surat, Gujarat.

B. 1954.

C. Private.

D. Superintendent.

E. (i) Up to middle school level. Medium of instruction Gujarati. Examination conducted by the School Board of Surat, Mahanagar Palika. Institution is recognised by the State Department of Social Welfare.

(ii) Hindustani vocal and instrumental music taught. Examination conducted by the Gandharva Mahavidyalya.

(iii) Chair-caning taught to students. Paid one rupee per chair for caning.

F. Not specified.

G. Residential institution. Board, lodging, clothing, education and books provided free.

H. No fees.

I. Blind boys between 6 and 15 years of age admitted.

J. To educate and train blind boys to face future challenges.

K. Registered in 1954.

**33. Baroda Association for Blind**

A. Mahajan Lane, Roapura,
Vadodara-390001.

B. 1964.

C. Managed by Baroda Association for the Blind.
D. Secretary.
E. (i) Not specified.
(ii) Not specified.
(iii) Pre-vocational and vocational training given in weaving, printing, book binding and cane work.
F. State Government and Government of India scholarships for physically handicapped students given.
G. Not specified.
H. Pre-vocational and vocational training provided free to all students.
I. Partially or completely blind boys admitted.
J. Welfare of the blind.
K. Nil.

**34. Blind Men's Association**

A. Near Atira, Vastrapur Road,
Ahmedabad-380015.
B. 1950.
C. Private and Government.
D. President and Honorary General Secretary.
E. (i) Education up to high school. Medium of instruction Gujarati. Examination conducted by the State Director of Education. Education given through Braille system.
(ii) Hindustani vocal and instrumental music taught. Examination conducted by Akhil Bhartiya Gandharva Vidyalaya.
(iii) Technical training in mechanic trade, carpentry, book binding etc given.
F. Educational scholarship to needy and academically brilliant students.
G. Non-residential agency.
H. Education, books and stationery provided free.
I. Men and women who are partially or completely blind and whose parent's income is below Rs 75 p.m. admitted.
J. Welfare of the blind of all ages.
K. 1. Agency registered under the law.

2. Association maintains a well equipped Braille library and circulates Braille text-book to its students.
3. Publishes a bi-monthly Braille magazine ("*Usha*").
4. Gives medical aid and white-cane to the blind.

**35. Blind Welfare Council (BWC)**

A. 50-B, Middle Class Society,
Fatehgunj, Baroda-390002,
Gujarat.

B. 1972.

C. Charitable Institution.

D. Secretary.

E. (i) Council runs "Andh Kanya Vikas Gaih" (A.K.V.G.) for the education of blind girls. A.K.V.G. started in 1979. Conducts school Education for girls. At present about 120 clients availing of pre-vocational training and about 17 students availing of school education. Duration of training depends upon the skill and capability of the client.

(ii) Not specified.

(iii) Not specified.

F. Nil.

G. Residential institution.

H. All facilities including boarding and lodging free of charge.

I. Admission to deserving, poor and blind.

J. To rehabilitate and educate the blind. To create public awareness and social integration.

K. BWC has a library, containing Braille materials issued on loan to interested individuals.

**36. Government Blind School**

A. Sadar Camp, Bhuji-370001.

B. 1951.

C. Government.

D. Headmaster.

E. (i) Up to VII standard. Medium of instruction Gujarati. Examination conducted by the school.
(ii) Hindustani vocal and instrumental music taught. Examination conducted by the Gandharva Mahavidyalaya.
(iii) Chair caning, weaving, basket making and knitting taught.

F. School pays fees for music examinations conducted by the Gandharva Mahavidyalaya.

G. Residential school.

H. Board, lodging, clothing, education and books provided free.

I. Blind boys between 7 and 18 years admitted.

J. Welfare of blind.

K. Nil.

**37. Government School for the Blind**

A. Pensionpura, Baroda-390002.

B. 1915.

C. State Government.

D. Head Master.

E. (i) From 1st standard to primary school level.
(ii) Nil.
(iii) Students given training in crafts like weaving, printing, book binding, cane work and coir work.

F. Nil.

G. Residential school.

H. Boarding, lodging and education free.

I. Blind children admitted through application.

J. To give education to blind children.

K. Nil.

**38. Gujarat Blind Relief and Health Association**

A. P.O. Bochasan-388140,
(Dist: Kheda).

B. 1950.

C. Public Charitable Trust.

D. President.

E. (i) Nil.
(ii) Nil.
(iii) Nil.

F. Nil.

G. Nil.

H. Nil.

I. Any needy persons can get aid to eyes or malnutrition irrespective to caste, creed and religion.

J. 1. To restore sight to blind.
2. To prevent blindness.

K. 1. Registered charitable Institution doing eye relief work to the needy and poor people in villages of Gujarat through mobile eye unit by conducting eye camp in villages. This work is carried out with the help of 32 honarary eye surgeons, social workers, Rotary Clubs, Lion Clubs and other Social organisations in the country.

In addition, villagers in areas where eye camps are conducted, provided during the camp period, free food, free medicines and free post-operative clinical care for 10 days. Association also gives spectacles free of cost to needy persons.

2. There are three permanent hospitals—in Baroda, Bachav (Kutch) and Bochasan—working in the State with the co-operation of G.B.R.H.A.

An eye hospital of 100 beds capacity has been established in Chiknoda (Distt. Kaira) with the help of the Association where eye operations are done free of cost.

3. The Association runs a "Malnutrition Project" in villages through 20 centres, where nutritional food is made available free of cost to the malnourished children who need such food for prevention of blindness due to malnourishment in the early childhood.

4. After every 6 months fresh survey is conducted in village "Malnutrition Project" centres to add new malnourished children in the feeding prog-

ramme and to discontinue healthy children of the earlier batch.

5. Apart from these regular works the Association conducts weekly mobile eye relief work in which it gives vitamine A, medical aid and health education to villagers. It also distributes posters to community places and schools.

**39. Gujarat Rajya Nayanjyot Raksha Samiti**

A. Opp. R.C. High School,
Dr. Tankaria Road,
Ahmedabad-380001.
B. 1961.
C. Private.
D. Secretary.
E. Nil.
F. Nil.
G. Nil.
H. Not specified.
I. Not specified.
J. To prevent blindness and give medical assistance to partially blind and completely blind.
K. Nil.

**40. Krishna Kumar Singhji School and Home for the Blind**

A. College Road, Takhteshwar Plot,
Bhavnagar-364001.
B. 1932.
C. Private and Government.
D. Superintendent.
E. (i) Up to primary school level. Medium of instruction Gujarati. School recognised by the Government of Gujarat.
(ii) Music taught. Examination conducted by Birhad Gujarat Samiti, Ahmedabad. Examination recognised by the State Government. Fees for music examination paid by the institution.
(iii) Not specified.

F. Nil.
G. Nil.
H. Free board and lodging, education and books provided.
I. Children who are partially or completely blind, between 8 and 14 years admitted.
J. To give education to the blind.
K. Nil.

**41. Meghji Pethraj Blind School**

A. Junagadh-362001.
B. 1960.
C. Government (State Department of Social Welfare).
D. Principal.
E. (i) Up to primary school level. Medium of instruction Gujarati. Examination conducted by the school recognised by the State Social Welfare Department.
(ii) Hindustani vocal and instrumental music taught. Examination conducted by the Birhad Gujarat Sangeet Samiti, Ahmedabad, recognised by the State Government.
(iii) Chair caning, weaving and basket making taught. Examination conducted by the school.
F. Nil.
G. Residential school. Boarding, lodging, clothing, education, books and stationery provided free.
H. Nil.
I. Only boys between 7 and 16 years and those partially or totally blind admitted.
J. To provide opportunities for education and rehabilitation to blind boys.
K. School provides medical aid to its students.

**42. National Association for the Blind**

(Multicategory Workshop for the Handicapped Blindmen's Association)

A. Gujarat State Branch,
Dr Vikram Sarabhai Road,

Vastarpur, Ahmedabad-380015.

B. Not known.

C. Private and Government.

D. President (For vocational training courses :Development Officer).

E. (i) Nil.

(ii) Nil.

(iii) Association conducts vocational training course of three years' duration in the following trades—commercial design, binding and stationery, packaging, printing, light engineering, tailoring and Braille aids workshop. After completion of training, candidates placed in open field for employment.

F. Stipend to trainees during the training period.

G. Not specified.

H. Free of charge training provided.

I. Association provides training to not only the blind but to all categories of handicapped.

J. Rehabilitation of the handicapped.

K. Nil.

**43. School for the Blind**

A. Ashram Road, Navarangpura, Ahmedabad-380009.

B. 1945.

C. Private and Government.

D. Chairman and Secretary.

E. (i) From Nursery Section to XIth standard. Medium of instruction Gujarati. Examination conducted by the Board of Secondary School. School recognised by the State Government.

(ii) Hindustani vocal and instrumental music taught. Examination conducted by the Gandharva Mahavidyalaya, recognised by the State Government.

(iii) Physiotherapy and cane work taught.

F. Nil.

G. Residential and non-residential school.
H. Hostel charges from those who can afford to pay, otherwise education and books provided free.
I. Boys and girls completely blind and between 8 and 20 years admitted.
J. Welfare of the blind.
K. 1. School registered under the law.
2. School maintains a small Braille library.

**44. Shri Bharatiya Pragna Chakshu Gurukul**

(Adult Training Centre for the Blind)

A. Vagheshwari plot,
Porbandar-360575.
B. 1960.
D. Honorary General Secretary.
E. (i) Up to high school level. Medium of instruction Gujarati. Examination conducted by the school. Institute recognised by the State Social Welfare Board. For higher education students go to a normal college.
(ii) Hindustani vocal and instrumental music taught. Examination conducted by Bharatiya Sangeet Vidyapeeth, Ahmedabad.
(iii) Chair caning, weaving, basket making, tailoring and carpentry taught. Examination conducted by the Gurukul.
F. Nil.
G. Residential school. Boarding, lodging, clothing, education and books provided free to those who attend the Gurukul school and also to those who go to normal colleges.
H. No fees charged.
I. Only blind between 18 and 35 years admitted.
J. To educate and train blind adults to make best use of their knowledge and skill.
K. Gurukul registered in 1962.

**45. Shri Mohanlal Tribhovandas Doshi Andh Vidyalaya**

A. Near Kasturba Society, Surendra Nagar-363001.

B. 1962.
C. Private.
D. Honorary Secretary.
E. (i) Up to primary level. Medium of instruction Gujarati. Examination conducted by the school, recognised by the Department of Social Welfare, Government of Gujarat. Students taught to learn Bharatiya Braille system.
(ii) Hindustani vocal and instrumental music taught. Examination conducted by the Akhil Bharatiya Gandharva Maha Vidyalaya, Miraz.
(iii) Chair caning, weaving and basket making taught.
F. Nil.
G. Residential school.
H. Board, lodging, clothing, education and books provided free.
I. Only blind boys between 6 and 18 years admitted.
J. To help blind children to overcome their handicap and make them able for future life.
K. Vidyalaya registered in 1963. It provides medical assistance to students.

**46. Shri Vividhalkshi**
(Blind School)

A. Vidyamandir, Palampura.
B. 1953.
C. Government.
D. Principal.
E. (i) Nil.
(ii) Nil.
(iii) Craft training given.
F. Not known.
G. Non-residential.
H. Not known.
I. Not known.
J. Welfare of the Blind.

**47. Tata Agricultural and Rural Training Centre for the Blind**

A. Phansa-396140, Dist. Bulsar, Gujarat.

B. 1962.

C. Private.

D. Not specified.

E. (i) Centre offers one year course in Agriculture, Horticulture, Floriculture, Animal Husbandry, Dairy, Poultry, Farming and Fishculture. Institution maintains a crop museum in which different crops like cereals, pulses, oilseeds and planted crops are kept with Braille markings. Blind trainees allowed to touch and feel the plants freely and familiarise themselves with the different type of plant leaves and flowers so that they can identify these plants. Students taught to learn elementry economics, geography, mathematics and agricultural science.

(ii) Nil.

(iii) Students given training to run small village shops, rural crafts and trades like brick making, *bidi* making, basket and coir rope making etc.

F. Not specified.

G. Residential institution.

H. Board, lodging, clothing and training provided free.

I. Blind persons between 16 and 40 years with some land and livestock experience preferred. However rural blinds having no land and experience also admitted.

J. (1) The objective is not to make an expert agriculturist of the blind but tc make him capable to assit family members in farming. One year course gives experience of agricultural seasons to the trainees. They are also trained in agricultural field work like cutting bush, digging, all preparatory tillage work, manuring, levelling, watering, sowing seeds etc.

(2) Centre lays great stress on the resettling of the blind.

(3) Funds provided to resettle trained blind clients.

(4) One Resettlement Officer appointed to make arrangement for resettlement of the trained clients.

K. Centre is the first of its kind in India. It is situated in Gujarat at Phansa and has acquired a beautiful

estate of some 240 acres with a development plot of 63 acres with several facilities like building, dairy sheds, irrigation tank, wells etc.

**48. The Light House for the Blind Girls**

A. Mem Nagar, Ahmedabad-380009.
B. 1954.
C. Private.
D. Secretary.
E. (i) Up to high school level. Medium of instruction Gujarati. Examination conducted by the S.S.C. Board, Gujarat. Institution recognised by the Social Defence Department, Government of Gujarat.
(ii) Hindustani vocal and instrumental music taught. Examination conducted by the Gandharva Maha-Vidyalaya.
(iii) Students taught chair caning, *newar* making, sewing and plastic work. Articles produced are sold. 50% of the income is equally distributed among students.
F. Nil.
G. Residential school. Boarding, lodging, clothing, education, books and stationery provided free.
H. No fees charged.
I. Only girls between 7 and 32 years who are completely or partially blind admitted.
J. To educate and train blind girls to uplift their social and economic condition in society.
K. Institution registered in 1955.

## Haryana

**49. Andh Mahavidyalaya**

A. District Red Cross Society, (Blind Relief Section), Hissar, Haryana.
B. 1959.

C. Private.
D. Honorary Chairman.
E. (i) Up to primary level. Medium of instruction Hindi. Syllabus of the State Education Department is followed. Examination conducted by the District Education Officer.
(ii) Hindustani vocal and instrumental music up to *Visharad* taught. Examination conducted by the State University.
(iii) Crafts like chair caning, basket making, candle making and bamboo work taught. Examination conducted by the institution. Students earn from Rs. 15 to 50 per month from selling these products.
F. Students earn from selling their craft articles.
G. Residential school. Boarding, lodging, clothing, books and education free.
H. No fees charged.
I. Blind boys between 7 and 18 years admitted.
J. Students taught and trained in various handicrafts to earn their livelihood to some extent.
K. Vidyalaya has a small sheltered workshop.

**50. Blind Relief Section**

A. Dist. Red Cross Society, Hissar-125001.
B. 1959.
C. Run by the District Red Cross Society
D. President, Deputy Commissioner, Hissar.
E. (i) Up to primary level. School recognised by the State Government.
(ii) Music training provided.
(iii) Training in cane work and carpentry.
F. Nil.
G. Not specified.
H. Free education and tachnical training.
I. Blind or partially blind children admitted.
J. To provide free education and training to the blind to enable them to earn their livelihood.
K. Society maintains a library of Braille books.

**51. Government Institute for the Blind**

A. Industrial Area, Panipat-132103, Haryana.
B. 1957.
C. Government.
D. Superintendent.
E. (i) Up to middle school level. Medium of instruction Hindi. Students taught to learn Bharatiya Braille system. Examination conducted by the Middle School Board.
(ii) Hindustani vocal and instrumental music taught. Examination conducted by the Prachin Kala Kendra, Chandigarh.
(iii) Chair caning, weaving, basket and candle making taught. Examinations conducted by the school, recognised by the Social Welfare Department.
F. Nil.
G. Residential school.
H. Accommodation, food, clothes, education and books provided free.
I. Blind boys and girls who do not have any other handicap and whose age is between 6 and 17 years admitted.
J. To provide education, recreation and rehabilitation facilities to the blind.
K. Institute maintains a well equipped library.

**52. Sanatan Dharma Institute for the Blind**

A. Ambala Cantt-133001.
B. 1952.
C. Managed by SD Sabha, Ambala Cantt (Private).
D. Manager.
E. (i) Up to primary standard through Braille system. For high school and college education sent to normal schools.

(ii) Training in music both vocational and instrumental.

(iii) Nil.

F. Not specified.

G. Not specified.

H. Free education, books and training provided.

I. Partially blind or completely blind children above 5 years admitted.

J. To impart instruction, academic and vocational, to blind children to make them self-supporting members of society.

K. Institute maintains a small library of Braille books.

**53. Training Centre for the Adult Blind**

A. Distt Rohtak.

B. 1962.

C. Government.

D. Superintendent.

E. (i) School education given. Braille system followed.

(ii) Nil.

(iii) Vocational training in caning, weaving, doormat making.

F. Not specified.

G. Residential school.

H. Free boarding and lodging.

I. Not specified.

J. To educate poor blind persons.

**54. Training Centre for the Adult Blind**

A. Sonepat, District Karnal, Haryana.

B. 1962.

C. Government State (Haryana State Social Welfare Department).

D. Superintendent.

E. (i) Students taught to appear privately for middle and high school examination. They are taught to learn in Braille system.

(ii) Students taught Hindustani vocal and instrumental music to enable them to appear privately for Bachelor of Music examination conducted by Prachar Kala Kendra, Chandigarh.

(iii) Vocational training in chair caning, weaving, basket making, doormat making and candle making.

I. Nil.

G. Residential institution. Boarding, lodging, clothing and education provided free.

H. Nil.

I. Only blind men betwecn 18 and 40 years whose average family income is not more than Rs 500 p.m. admitted.

J. Welfare of the Blind.

K. Institute maintains a library for the blind.

## Jammu & Kashmir

### 55. Blind Welfare Centre

A. J & K Sopore, Kashmir.

B. 1970.

C. Private.

D. President.

E. (i) Nil.

(ii) Instrumental and vocal music taught.

(iii) Vocational training in cane work provided.

F. Nil.

G. Nil.

H. Training free of charge.

I. Blind persons of all age, caste and creed eligible for admission.

J. Rehabilitation of blind persons.

K. Nil.

### 56. Home for the Blind

A. Srinagar, Jammu & Kashmir.

B. 1962.
C. Private and Government.
D. Superintendent.
E. (i) Up to high school level. School recognised by the Department of Social Welfare.
(ii) Hindustani vocal and instrumental music taught. Examination conducted by the Prayag Sangeet Samiti, Allahabad.
(iii) Chair caning and weaving taught.
F. Nil.
G. Residential institution.
H. Board, lodging, clothing, education and books provided free.
I. Partially or completely blind boys between 8 and 30 years and whose parent's income is less than Rs 150 p.m. admitted.
J. Welfare of the blind.
K. Nil.

**57. Residential School for the Blind**

A. Directorate of Social Welfare,
P.O. Jammu,
Ved Mandir (Tawi),
Jammu-180001.
B. 1962.
C. Government.
D. Director, Social Welfare.
Department, Jammu.
E. (i) Up to primary school level. Medium of instruction Hindi. School recognised by the State Government. For high-school education students sent to a normal school.
(ii) Hindustani vocal and instrumental music taught. Examination conducted by the Prayag Sangeet Samiti, Allahabad, recognised by the State Government.
(iii) Chair caning and candle making taught.
F. Nil.

G. Residential school. Hostel available to those who study in the primary school run by the Institution and also to those who go to a normal school for high-school education.
H. Board, lodging, clothing, books, uniform and transport provided free.
I. Only completely blind boys between 10 and 25 years admitted.
J. To provide education and pre-vocational training to the blind.
K. Nil.

## Karnataka

### 58. Divine Light School for the Blind

A. Whitefield, Bangalore-562136.
B. 1958.
C. Private and Government.
D. Director-Secretary.
E. (i) Up to high-school level. Medium of instruction English. Examination conducted by the State Examination Department.
(ii) Karnatak vocal and instrumental music taught.
(iii) Weaving and cardboard box making taught.
F. Nil.
G. Residential school.
H. Accommodation, food, clothes and education provided free.
I. Children between 4 and 20 years admitted.
J. Welfare of the blind.
K. Institution registered under the law.

### 59. Government School for the Blind

A. Siddharndhamutt, Dist. Dharwar, Hubli-580024.
B. 1955.

C. Government.
D. The Superintendent.
E. (i) Up to middle-school level. Medium of instruction Kannada. Examination conducted by the Department of Education. For higher education students sent to normal schools.
(ii) Hindustani vocal music taught.
(iii) Chair caning, weaving and knitting taught.
F. Nil.
G. Residential school.
H. Board, lodging, clothing and education provided free to those who go to the school run by the Institution as well as to those who attend normal schools.
I. Only boys who are completely blind and between 6 and 13 years admitted.
J. Welfare of the blind.
K. Nil.

**60. Government School for Blind Boys**

A. Behind Alwan-g-sethi,
Gulbarga-585101, Karnataka.
B. 1962.
C. Government.
D. Superintendent.
E. (i) Up to middle-school level. Medium of instruction Kannada. Examination conducted by the State Education Department.
(ii) Karnatak vocal and instrumental music taught. Examination conducted by the State Government.
(iii) Chair caning taught.
F. Nil.
G. Residential institution.
H. Accommodation, food, clothing, education and books provided free.
I. Blind boys of 5 to 11 years admitted.
J. To give education to blind boys.
K. Nil.

**61. Shree Ramana Maharishi Academy for the Blind**

A. 511, Garutman Park,
East End Road, Bangalore-562104.

B. 1969.

C. Board of Management (Private).

D. Principal.

E. (i) Education from Kindergarten to 10th standard. Children below 10 years given Montessory type of training. English is the medium of instruction. Trimester system of education implemented in the school. One academic year has three trimesters. A distinct feature of this pattern is that the position of a student is assessed by his overall performance. Students also taken on excursion-cum-study tours to different historical places, museums, botanical gardens etc. Thus students get a chance to study practical facts of human life.

(ii) Students taught to learn through Braille system. Touch and feel method is practised for education. Embossed geographical models like globe, maps and specially devised political maps used to teach geography. Aids like shapes of triangles, quadralaterals, used to teach mathematics in the classroom. Blind students also given mobility training to enable them to increase their ability to move independently. Students also given training in music, physical education, swimming, moral and health classes and gardening.

An important aspect is that aged students constitute a separate section where condensed education is given. Students after undergoing intense training for a year or two are promoted to higher classes.

(iii) Vocational training under which students have a rare opportunity of working with heavy machines, such as corrugation machine, pasting, board

creasing machine, slotting machine, stitching machine, plastic injection-moulding, screen printing, spring dia-sorting, assembling power press, spring tension etc. It is rare to find a school where children have the opportunity of availing vocational training and extra-curricular education along with the training in operation of heavy machines.

F. Nil.

G. Residential institution.

H. Free boarding and lodging facilities available in the hostel. An attached medical unit with adequate facilities available. There are 75 hostellers in the school.

I. Must be visually handicapped children. Aged students also accepted.

J. The academy aims at the fulfilment of a firm desire of illuminating the dull future of the blind.

K. Academy has a well equipped library consisting of books of curricular interest and dealing with general information along with spools containing class lectures. This fills the void created by the absence of teacher.

## Kerala

### 62. Government School for the Blind

A. Olesha, Via Kottayam,
Kerala-686001.

B. 1963.

C. Government: State.

D. Head Master.

E. (i) Up to Middle School level. Medium of instruction Malayalam. Examination conducted by the school, recognised by the State Government. For further education students sent to normal schools.

(ii) Karnataka vocal and instrumental music taught.

(iii) Chair caning, knitting and other handicrafts taught.

F. Nil.

G. School has hostel facility.

H. Charges for boarding and lodging on the basis of family income of the students are as follows:
For family income up to Rs 1500 p. a., no charges.
For family income between Rs 1501 and 3000 p.a., charges p.m. are Rs 17.
If the family income is Rs 3001 or more p.a., charges p.m. are Rs 35.

I. Children who are partially or compeletely blind and are between 5 and 10 years admitted.

J. Welfare of the blind.

K. Nil.

**63. Government School for the Blind and Deaf & Dumb**

A. Kunnamkulam, Kerala.

B. 1934.

C. Government.

D. Head Master.

E. (i) Up to middle school level. Medium of instructlon Malayalam. For higher education students sent to normal schools.

(ii) Karnataka vocal and instrumental music taught as part of regular course.

(iii) Chair caning, weaving and basket making taught.

F. Nil.

G. Residential institution.

H. Rs 35 p.m. charged for accommodation, food, clothes, education, books and travelling.

I. Blind and deaf and dumb children between 5 and 10 years and whose parent's income is not more than Rs 125 p.m. admitted.

J. To give education and vocational training to handicapped children.

K. Nil.

**64. Government School for the Blind, Deaf and Dumb**

A. Trivandrum-695004.
B. 1957.
C. Government.
D. Head Master.
E. (i) Up to upper primary school level. Medium of instruction Malayalam. School recognised by the Kerala Government. Students sent to normal schools for higher education.
(ii) Karnataka vocal and instrumental music taught.
(iii) Nil.
F. Students receive yearly assistance of Rs 10 for purchase of books in primary class and Rs 15 in upper primary class.
G. Residential school for primary school students. Students going to normal schools for higher education also provided hostel facility.
H. Hostel fee Rs 45 charged from each student.
I. Blind boys and girls between 5 and 10 years and whose parent's income is not more than Rs 200 p.m admitted.
J. To impart education to blind children of poor economic background.
K. Nil.

**65. Kerala Federation of the Blind**

A. Kerala Federation of the Blind,
Trivandrum-695017.
B. 1967.
C. Private, affiliated to the National Federation of the Blind, New Delhi.
D. President.
E. (i) Nil.
(ii) Nil.
(iii) Nil.
KFB is an organisation running institutions and services for the blind.
F. Nil.

G. Nil.

H. Nil.

I. Blind persons above the age of 18 admitted as members of the Federation.

J. 1. To strive for equality of opportunity for the blind in their education, training and employment thereby to further the social and economic welfare of the visually handicapped.

2. To promote the education of the blind in the light of modern and practicable concepts.

3. To provide, establish and administer institutions, associations, centres and workshops of all descriptions to promote and enhance education, research, training and practice in industrial, technical, rural and agricultural know-how, business management and leadership development of the blind.

4. To undertake and promote public education with a view to disseminating information to the public at large regarding the potential of the blind as students, workers and citizens.

5. To establish and maintain libraries for the blind and to produce and promote the production of literature of the blind in all forms including, Braille recording on discs, tapes etc.

6. To explore new avenues of employment for the blind.

7. To take such steps as may be necessary for the prevention of the preventable and curable blindness and eye troubles.

K. 1. The KFB has a Braille library containing above 3,000 books in English and Malayalam recognised and aided by the Government of Kerala, Department of Education.

2. KFB started the Braille Transcription Centre in 1973, financial assistance granted by Government of India, Department of Social Welfare, to purchase 6 Parkins Braillers for the Centre. The Centre has employed 8 blind persons. So far the Centre has transcribed 24 copies of *Discovery of India* in

English, 22 copies in Malayalam and 22 copies of "*Autobiography*" by Jawaharlal Nehru in Malayalam.

3. The Employment and Placement Service sponsored by the Royal Commonwealth Society for the Blind, Christoffel Blinden Mission and the Government of India, Department of Social Welfare started in September 1975. The Centre has placed 31 blind persons in the open industries and 3 persons in the school for the blind (up to September 30, 1980). KFB also started a candle making unit in 1977. This unit provides employment to blind persons.

4. Rehabilitation Centre, Calicut: This Centre has been the first of its kind in Kerala started by KFB. It provides rehabilitation services, general education and vocational training to 50 blind persons of the age group of 18 to 40 years. The vocations taught include candle making, chalk making, plastic moulding, handloom weaving, match making, cane and plastic works, music and typewriting. Instruction is also imparted in mobility and orientation, Braille and general education. Out of 19 employees at the Centre 6 are blind. The scheme was approved by the Ministry of Education and Social Welfare, Government of India. So far 115 blind men have been benefited by the Centre. The Government of Kerala has assigned 2.30 acres of land in Cheruvannur village in the periphery of Calicut city for a nominal price for constructing permanent premises for the Centre.

5. Light Engineering Training-Cum-Production Centre, Angamaly, started by KFB provides training and employment to blind persons in light engineering jobs. This project is conducted in partnership with the Christoffel Blindenmission of West Germany. The Government of India, Department of Social Welfare, has also granted financial assistance for a construction of building, purchase of machinery, furniture etc. Up to March 31, 1980, 26 persons had benefited by the Centre. KFB has purchased from the State Industrial Department 2.80 acres of land in the Industrial

Development Area, Angamaly, for establishing the Centre.

6. The Rehabilitation Centre for Blind Women, Koduvely Centre, started by KFB in 1979. The Centre imparts vocational training to 30 blind women in candle making, umbrella assembling, and tailoring. Training is also given in mobility and orientation, home management and music. Braille and general education classes are also conducted. The financial assistance for the Centre is given by the Royal Commonwealth Society for the Blind, London. Mr M N Varghese, Nedumchalil, has donated 30 cents of land at Rothanicaud in Ernakulam District for putting up a permanent building for the Centre.

7. The Helen Keller Centenary Memorial School for the Blind, Kottappuram, Palghat: In order to commemorate the birth centenary of Dr Helen Keller, KFB has started a Model school for the Blind at Kottappuram in Karimpuzha Panchayat in Palghat District. The first standard with 9 children was opened on October 21, 1980. An assistant teacher and 4 non-teaching staff have been appointed. Mr P Kumaran, President, Karimpuzha Panchayat, has donated 3 acres of land for establishing the school.

8. Guidance and courselling : The Federation has organised guidance and counselling service to locate and identify blind persons especially in rural areas and give them proper information and guidance regarding education and rehabilitation facilities for the blind and extend to them necessary assistance. This project is also aided by the Royal Commonwealth Society for the Blind, London.

9. The Quarterly Journal : KFB is publishing a quarterly journal *Prajnanethram* (Insight), in ink-print in Malayalam and English dealing with blind welfare in particular and the welfare of the handicapped in general. This is the only publication of its kind in this state. The publication has been approved by the Government of India, Department of Social Welfare, and is granted financial assistance.

**66. Kerala School for the Blind**

A. P.O. Mankada, Pallipuram, Kerala.
B. 1960.
C. Private and Government (Managed by the Kerala Blind Welfare Association).
D. Not known.
E. (i) Education up to middle school level. Medium of instruction Malayalam. School recognised by the Department of Education. Some boys go to normal schools for high-school education.
(ii) Students given training in Karnatak music. Examination conducted by the school. Music course recognised by the State Department of Education.
(iii) Weaving and coir making taught. School has a sheltered workshop. Trained students in the Craft of weaving and coir making provided employment.
F. Nil.
G. Residential school.
H. Accommodation, food, clothes, education, training and conveyance provided free.
I. Blind boys and girls up to 10 years and from poor families admitted.
J. To give education and training to the blind.
K. Registered under the law.

**67. School for the Blind**

A. P.O. Thottummukhom,
Alwaye-683105, Kerala.
B. 1962.
C, Private.
D. Headmaster.
E. (i) Education up to middle school level. Medium of instruction Malayalam. Examination conducted by the School.
(ii) Karnatak vocal and instrumental music taught.
(iii) Weaving and candle making taught.

F. Nil.
G. Residential school.
H. Boarding, lodging, clothing and education provided free.
I. Only boys of 5 to 14 years completely or partially blind admitted. Children of multiple handicaps not admitted.
J. To provide educational facility to the blind.
K. Nil.

## Madhya Pradesh

### 68. The Blind Relief Association

A. Shivajee Nagar, Bhopal-462006, Madhya Pradesh.
B. 1968.
C. Private.
D. President.
E. (i) Education up to 8th standard. Higher education students giving teaching services.
(ii) Hindustani vocal and instrumental music taught. Students appear for Visharad Examination privately.
(iii) Nil.
F. Nil.
G. Residential institution.
H. Board, lodging and education provided free.
I. Educable blind children admitted.
J. Rehabilitation, improvement of academic standards and general welfare of the blind.
K. Nil.

### 69. Deaf, Dumb and Blind School

A. Bada Rawla, Opp. Gita Mandir, Indore-452004.
B. 1921.
C. Private and Government.
D. Secretary.

E. (i) Education up to primary school standard. School recognised by the State Government.

(ii) Hindustani vocal and instrumental music taught. Examination conducted by the Prayag Sangeet Samiti, Allahabad, and the University of Indore.

(iii) Chair caning and weaving taught.

F. Not specified.

G. Not specified.

H. Not specified.

I. Boys and girls partially or completely blind and between 2½ and 7 years admitted.

J. To impart education and training to blind.

K. School registered under the law.

**70. Home for Blind and Deaf Mute Children**

A. 102, Charital, Jabalpur, Madhya Pradesh.

B. 1958.

C. Government.

D. Not specified.

E. (i) Education up to primary school level. Medium of instruction Hindi. School recognised by the Department of Social Welfare. Some children sent to normal schools for high school education.

(ii) Hindustani vocal and instrumental music taught to those interested in the subject.

(iii) Chair caning and basket making taught.

F. Nil.

G. Residential institution.

H. Board, lodging, clothing, education and books provided free.

I. Blind and deaf boys between 6 and 11 years admitted.

J. To give education to handicapped children.

K. Nil.

**71. Madhav Andh Ashram**

A. Jhansi Road, Lashkar, Gwalior-474001.

B. Not known.
C. Private.
D. Headmaster.
E. (i) Education up to middle school level. Medium of instruction Hindi. School education of Ashram recognised by the State Government.
(ii) Hindustani vocal and instrumental music taught. Examination conducted by the Prayag Sangeet Samiti, Allahabad.
(iii) Chair caning and weaving taught.
F. Nil.
G. Boarding Ashram.
H. Board, lodging, clothing and education provided free.
I. Boys partially or completely blind between 7 and 12 years admitted.
J. To give education and training to blind boys.
K. Nil.

**72. MP Welfare Association for the Blind**

A. 33B/D, Industrial Estate,
Fort Area, Indore-452006.
B. 1960.
C. Private.
D. Secretary.
E. (i) The Association runs the Dr Helen Keller Middle School for the Blind. It Admits 40 boys every year. Academic year starts from July and continues up to April. The Association runs an adult education centre. It admits 10 blind adults every year and gives one year formal education training.
(ii) Not specified.
(iii) The Association runs a Light Engineering course. Duration of the course is two years. There are 10 seats for new admissions annually. Hand-loom weaving training : Course of one year duration. 10 seats available annually.

Chair Caning Section : The Section gives training to 25 blind persons annually in chair caning.

I. No.

G. Lodging and boarding facilities provided free to students and trainees.

H. No fees charged.

I. Boys of 6 to 15 years eligible for school education. Boys above 15 years eligible for Industrial Training Centre.

J. 1. To educate and rehabilitate blind persons of the state.

2. It has three branches in (i) Khandwa, (ii) Ujjain and (iii) Dewas.

K. The Association runs the following activities for the welfare of the blind in Madhya Pradesh :

1. *Placement Service* : The Association provided various jobs in Private/Public Sector and Government Offices to 150 blind persons. 28 blind persons helped in running self-employment projects.

2. *Regional Braille Library* : The Association maintains a well equipped Braille library for blind persons of Madhya Pradesh. At present there are 1,500 books. Library has Braille and talking books. About 190 members benefited by the library scheme.

3. State level tournaments, seminars, conferences and refresher courses conducted frequently.

4. Institution registered under the MB Societies Act 53 of 1950.

**73. MP Welfare Association for the Blind**

(*Dristiheen Kalyan Sangh*)

A. Present : C/o S R Mandloi,
Advocate, Hariganj, Khandwa,
Hon. Secretary.
Permanent : Near Main Hospital,

Behind Central Bank, Padawa,
Khandwa : MP.

B. 1964.

C. Private body of social workers.

D. Nil.

E. (i) Nil.
(ii) Nil.
(iii) Nil.

F. Nil.

G. Nil.

H. Nil.

I. Open to male and female blinds.

J. To uplift the visually handicapped and to facilitate their life with education and training at various places.

K. 1. Due to lack of funds Institution not able to conduct educational and vocational training. It gives advice and aid (up to Rs 500 per head) to the blind to start earning livelihood.

2. It helps the blind in getting the facility of rail and bus concession.

3. The Institute has applied for fresh registration (under its new name: Dristiheen Kalyan Sangh, Khandwa) under the Societies Registration Act. In July 1981, the Government of Madhya Pradesh granted land for construction of new building.

Institute plans to start following activities in near future :

1. Caning workshop
2. Primary School for the blind
3. Rope making Centre
4. Chatai/Tar-patti making Centre

**74. Mahesh Dristiheen Kalyan Sangh**

A. 170, Netaji Subash Marg,
Rambag Chouraha,
Indore-452004.

B. 1973.

C. Private.

D. Headmistress—For school purpose. Association (Sangh) registered under the Madhya Pradesh Societies Act. An executive body controls the affairs of the Association. Office-bearers include president, two vice-presidents, one executive secretary and one treasurer.

E. (i) Education provided from 1st standard to 8th standard in subjects like English, Hindi, History, Geography, Maths, Science etc.
32 students avail of the benefit of the school and hostel.

(ii) Not specified.

(iii) To start 'Home Management Training Course for Blind Women'. The Government of India has approved this and has sanctioned to grant aid.

F. Nil.

G. Residential type of school where facilities such as accommodation, food, medical treatment etc given free.

H. No tuition fee charged. In fact no money in any form realised from students.

I. No criteria prescribed for admission except that the candidate should be blind. This being the first separate school for blind girls in Madhya Pradesh, no hard and fast rules prescribed in regard to admission as yet.

J. Welfare of the blind in Madhya Pradesh.

K. 1. *Braille Library* : The Association set up a Braille Library for the benefit of students and other blind persons.

2. *Survey of the Blind* : Survey of the blind persons in Madhya Pradesh undertaken by the association. Some data already collected.

3. *Assistance to the Blind in connection with rail and bus travel* : For the purpose of securing bus and rail travel concession to the blind, identity cards and certificates issued by the Association.

4. *Training and Employment* : The association makes efforts for training of the blind and finding out employment for them.
5. *Marriage Bureau* : Marriage is a problem with the blind. With a view to assisting the blind in this behalf a marriage bureau has been established by the association through the agency of which efforts are made for setting their marriages.

**75. School for the Deaf, Dumb and Blind Children**

A. Kaiser Bungalow, Pari Bazar,
Bhopal, Madhya Pradesh.
B. 1906.
C. Government.
D. Superintendent.
E. (i) Education up to primary school level. Medium of instruction Hindi. A recognised Government school.
(ii) Nil.
(iii) Chair caning taught. Craft proficiency test is conducted by the school.
F. Students get monthly scholarship between Rs 20 and Rs 30.
G. Hostel facility available. Day scholars also admitted.
H. Accommodation, food, clothes, education and books provided free.
I. Blind children between 5 and 12 years and residents of Madhya Pradesh admitted.
J. Welfare of the blind.
K. Nil.

## Maharashtra

**76. Blind Men's Association**

A. B1/B-3, Matru Ashish,
Napean Sea Road, Bombay.
B. 1947.
C. Private.

D. President.

E. (i) Association provides personalised home teaching service to non-institutional blind children.

(ii) Nil.

(iii) Nil.

F. Association gives scholarship for higher education not only to the blind but also to the children of blind parents.

G. Nil.

H. Nil.

I. Open to all blind men.

J. To provide academic and financial guidance and help to blind persons.

K. 1. The BMA is a voluntary charitable organisation catering to the needs of home-bound blind children, adult and aged.

2. Awards scholarship to the blind.

3. Provides teaching service, maintains a library and a recreation centre.

**77. Blind Relief Association**

A. South Ambazari Road,
Nagpur-440003.

B. 1928.

C. Private and Government. Managed by the Blind Relief Association, Nagpur.

D. General Secretary.

E. (i) Education up to primary school. Medium of instruction Marathi. Examination conducted by Association. School recognised by the State Government.

(ii) Hindustani vocal and instrumental music taught. Examination conducted by the Gandharava Mahavidyalaya.

(iii) Crafts such as cane work, newar making, doormats and weaving taught. Institutes maintains a sheltered workshop where trained workers work on daily rate basis.

F. Workshop workers earn from working in workshop on daily rate basis.
G. A residential school. Separate hostels for boys and girls.
H. Board, lodging, clothing and education provided free. Employees of workshop pay Rs 15 per month for board and lodging.
I. Boys and girls completely or partially blind and between 9 and 14 years eligible for admission. In workshop only those who have studied in the Association admitted.
J. Welfare of the Blind.
K. Association is a registered body.

**78. Blind Welfare Association**

A. Housing Colony, Amravati-444601.
B. 1966.
C. Private and Government.
D. Secretary.
E. (i) Education provided up to primary school level. Medium of instruction Marathi. Examination conducted by the Association, recognised by the State Government.
(ii) Hindustani vocal and instrumental music taught. Examination conducted by the Association.
(iii) Chair caning taught.
F. Nil.
G. A residential school.
H. Boarding, lodging, clothing and education provided free.
I. Completely blind boys between 8 to 18 years whose parent's income is low admitted.
J. To impart education to blind boys.
K. A registered body.

**79. Blind Working Men's Hostel**

A. Near Salvation Army Headquarters,
Maulana Azad Road,
Byculla, Bombay-400008.

B. Not specified.
C. Private.
D. Superintendent.
E. (i) Nil.
(ii) Nil.
(iii) Nil.
F. Nil.
G. A residential institution. Provides food and accommodation to blind working men.
H. Rs 20 onwards per person charged.
I. Only blind men between 18 and 60 years admitted. Accommodation for blind, single, working men available.
J. Welfare of the blind.
K. Nil.

**80. Dadar School for the Blind**

A. 160, Dadasahab Phalke Road,
Dadar, Bombay-400014.
B. 1900.
C. School under the management of a Blind Relief Association. Also aided by the Department of Social Welfare, Government of India.
D. Principal.
E. (i) Education provided from Montessori to Secondary School Certificate Examination. Education pattern classified in four groups.
1. Pre-primary.
2. Primary school.
3. Middle school.
4. High school.

Students of pre-primary classes taught on Montessori and Braille system. This section is equipped with toys, sensory-training apparatus, dolls' house, indoor and outdoor play apparatus. Emphasis on academic subjects laid in primary to high school sections. Blind students appear in the examination conducted by the State Government. School has well equipped science

laboratory, library, music section, physical education section and museum.

(ii) Students given training in music and orchestra. Hindustani vocal and instrumental music taught. Examination conducted by the Gandharva Mahavidyalaya.

(iii) Training in painting, modelling and papiermache. Crafts like bead work knitting, stitching plastic and rexin bag making. Girls get training in domestic science. They get practical training to work with kerosene stove and other kitchen gadgets.

F. Not specified.

G. A residential institution. Blind students and those who go to normal schools for education given hostel facility. Clothes provided to those who can not afford to pay for them.

H. Education, training, boarding and lodging provided free.

I. Partial sighted and completely blind children between 3 and 12 years admitted. Preference to those with poor background.

J. The aim is: "Let us join hands to bring out what is best in the blind. Let them not be a liability but an asset to the nation. Let us not be blind to the cause of the blind."

K. 1. School has a modern gymnasium Section started in 1971. It gives great opportunity for development in physical education to blind students.

2. Special mention should be made of the Mental Health Unit which began in 1964. To devise a suitable education and training system for the blind, the unit assesses correctly the intelligence of the blind children. Famous psychiatrists employed in these unit.

**81. Government School for the Blind**

A. Nasik Road, Nasik-422001.

B. 1955.

C. Government.
D. Superintendent.
E. (i) Education provided up to high school standard. Medium of instruction Marathi. School examination conducted by the State Department of Educations. Some students sent to normal schools for education.
(ii) Hindustani vocal and instrumental music taught.
(iii) Crafts like chair caning and weaving taught.
F. Students get pocket money from the school.
G. A residential institution.
H. Board, lodging, clothing, education, books and conveyance provided free to those who attend the school run by the Institution and also to those who go to normal schools.
I. Only blind boys up to 6 years are admitted.
J. To give education and training to blind boys.
K. Nil.

**82. Government School for the Blind**

A. Bhandara-441904
B. 1958.
C. Government.
D. Superintendent.
E. (i) Education provided up to primary school level. For higher education students sent to normal schools. Medium of instruction Marathi. Examination conducted by Zila Parishad, Bhandara.
(ii) Hindustani vocal and instrumental music taught. Examination conducted by the Gandharva Mahavidyalaya, Bombay.
(iii) Chair caning and coir work taught.
F. Nil.
G. A residential school for students studying in the school as well as for those going to normal schools for highereducation.
H. Board, lodging, clothing, education, books, teacher's service and essential equipments provided free.

I. Completely blind boys above 7 years whose parent's income is below Rs 100 p.m. admitted.
J. To help the blind.
K. The school has a small Braille library.

**83. Government School for the Blind**

A. Latur, Osmanabad-413501.
B. 1960.
C. Government.
D. Superintendent.
E. (i) Education up to primary school level. Medium of instruction Marathi. School recognised by the State Government. Students sent to normal schools for high school education. They are provided with services of teachers, books and equipments.
(ii) Music taught as part of education.
(iii) Chair caning taught as part of general education.
F. Nil.
G. A residential school.
H. Accommodation, food, clothes, education and books provided free to those who attend the primary school as well as to those who go for high school education in normal schools.
I. Only blind boys between 6 and 8 years, whose family income is up to Rs 500 per month.
J. Welfare of the blind.
K. Nil.

**84. Haji Allarakhia Sonawala Andh and Anath Stree Ashram**

A. 37 Gilbert Hill,
Dadabhai Road, Andheri,
Bombay-400058.
B. 1937.
C. Private and Government.
D. Superintendent.
E. (i) Nil.
(ii) Hindustani vocal and instrumental music taught.
(iii) Chair caning, embroidery, knitting, light engi-

neering, assembling, packing, manufacture of baskets, bags, mats, brooms, etc taught.

F. Boarders get a monthly pocket money.
G. A residential institution.
H. Board, lodging and clothes given free.
I. Only blind women admitted.
J. Welfare of blind women.
K. A registered welfare organisation.

**85. Happy Home and School for the Blind**

A. Dr. Annie Besant Road,
Worli, Bombay-400018.
B. 1925.
C. Private.
D. Principal.
E. (i) School for visually handicapped imparts education from Montessori to S.S.C. level.
(ii) Nil.
(iii) Pre-vocational, training given.
F. Nil.
G. A boarding school.
H. Board, lodging, education and training provided free.
I. Must be usually impaired and free from any infections or contagious diseases.
J. Primary object of the school is to provide education to visually handicapped children. Since a large number of pupils are delinquents, orphans and waifs the school takes extra care to disabuse them of their bad habits, improve their general behaviour and bring them up to normal levels of social behaviour and thus help them to be self-supporting, useful citizens of society.
K. Nil.

**86. Industrial Home for Blind Women**

A. T.P.S. No. 6, Plot No. 35,
Near Lallubhai Park,
Andheri (West), Bombay-400057.

B. 1956.
C. Private.
D. Chairman.
E. (i) Nil.
(ii) Hindustani music taught. Examination conducted by the Gandharva Mahavidyalaya.
(iii) Chair caning, weaving, basket making, tailoring and broom making taught. Students earn on an average Rs 15 p.m. from sale of their handicraft articles.
F. Not specified.
G. A residential institution. Boarding, lodging, medical facilities and vocational training provided free.
H. Vocational training, board and lodging provided free.
I. Blind women between 16 and 40 years admitted.
J. To help the blind women.
K. The Institution is a registered body.

**87. NAB Mata Lachmi Nursery for the Blind**

A. 218, East Sion Road,
Sion, Bombay-400022.
B. 1969.
C. Private and Government.
D. Superintendent.
E. (i) Education provided up to pre-primary level. Media of instructions Marathi and Hindi. The nursery is recognised by the State Government.
(ii) Music and crafts work taught.
(iii) Nil.
F. Nil.
G. A creche for blind children is run by the Mata Lachmi Hospital.
H. Board, lodging and clothing provided free.
I. Blind boys and girls between 2 and 7 years admitted.
J. Welfare of blind nursery children.
K. Organisation is a registered body.

**88. NSD Industrial Home for the Blind**

A. 52 BDD Chawls, Worli,
Bombay-400018.
B. 1917.
C. Private and Government.
D. Secretary.
E. (i) Nil.
(ii) Training in Hindustani and Karnatak vocal and Instrumental music provided.
(iii) Chair caning, tailoring, assembly work, brush making taught.
F. Not specified.
G. A residential institution.
H. Board, lodging and clothing provided free.
I. Only blind men between 18 and 35 years admitted.
J. To impart vocational training to the blind.
K. Home is a registered body.

**89. Poona Blind Men's Association**

A. 82, Rasta Peth,
Puna-411002.
B. 1955.
C. Private.
D. President.
E. (i) Students taught to read through the Braille system.
(ii) Hindustani vocal and instrumental music taught.
(iii) Training given in handloom weaving, chalk sticks manufacturing, cane work etc. Association maintains a sheltered workshop in which trained persons work on daily rate basis.
F. Nil.
G. A residential Institution.
H. Not specified.
I. Partially blind or compeletely blind men admitted for vocational training and employment.
J. To give vocational training and employment to the blind.
K. 1. Institute maintains a small library.

2. Association is a registered body.
3. A special feature of the institute is that it is managed by the blind for the blind.

**90. School for the Blind**

A. Agra Road, Deopur-Dhulia-424001,
Distt Dhulia.
B. 1962.
C. Private and Government.
D. Secretary.
E. (i) Education up to middle school level. Medium of instruction Marathi. School recognised by the Director of Social Welfare.
(ii) Music taught.
(iii) For vocational education students sent to Tata Agricultural Centre, Phansa or Noshir Merwanji Rehabilitation Centre, Mount Abu. They are provided travelling allowance for the journey.
F. Nil.
G. The hostel has residential facility.
H. Board, lodging, food, clothes and education provided free.
I. Blind boys between 8 and 12 years with family income below Rs 500 p.m. admitted.
J. Welfare of the Blind.
K. Institution a registered body.

**91. Shri MN Banajee Industrial Home for the Blind**

A. "Chateau Dieu", 280,
Swami Vivekanand Road,
Jogeshwari (West), Bombay-400060.
B. 1956.
C. Private.
D. Superintendent.
E. (i) The Home sends educable blind children to neighbouring schools for education.
(ii) Nil.
(iii) Inmates get 4-year training in handloom weaving, tailoring, basketry, caning, assembly work, light,

engineering, carpentry, orchestra music, reading and writing Braille.

**Weaving** : The Weaving Section gives training to many inmates and about 150 inmates already trained in spinning the yarn, bobbin winding, warping and weaving on the looms. This section provides useful articles like dusters and swabs to many domestic homes and to Government Agencies.

**Tailoring** : The section gives training on stitching of sample border work to the blind inmates. A few trained inmates are able to show their skill by stitching uniforms for hospitals and other items required for daily use. So far 110 boys have been trained in the section.

**Caning** : The blind inmates coming from schools are normally taught caning work and they can further their skill by engaging themselves in integrated and complicated patterns required for caning of sophisticated chairs viz. garden chair, lounge chairs, basketry work etc. About 170 inmates have been trained by this section so far.

**Assembly work** : Most of the inmates prefer to remain in assembly work which is simple and requires less intelligence. However, emphasis is placed on rotating the inmates so that in 4 years they get training in almost all the sections. This section mainly does the work for pharmaceutical companies like Parke-Davis, Abott Laboratories etc.

**Light Engineering and Carpentry** : In this section the Home has many power driven machines which require intensive training. Inmates who have completed training in other sections for about a year are given training in this section which requires higher I.Q. than the average. This section has a few lathes including one Capstain lathe, drilling machines, power press, milling machines and counter-sinking machine.

**Orchestra** : The home has a popular orchestra group which is highly patronised by social organisations, industrial houses etc.

F. Nil

G. A residential institution.

H. All inmates are given free boarding, lodging, clothing, medical and welfare amenities in addition to free training.

I. The home admits the blind between 18 and 45 years from all over India irrespective of castes aud creed.

J. Training given to the inmates so that they can stand on their legs and earn their living and not become a burden on society.

K. 1. The Braille Press of the National Association for the Blind is situated in the Home's premises. The Press prints useful text-books for schools, which is supplied all over the country.

2. The Braille library conducted by the Blindmen's Association is situated in the Home's premises. Blind inmates from the Home as well as from outside visit the library regularly.

3. Christoffel Blindenmission (West Germany), a well known international organisation, contributed a lot for the maintenance of inmates and for establishment of light engineering section and other sections. It also helped in the purchase of a vehicle for the Home and for the construction of the compound wall.

**92. The Poona School and Home for the Blind**

A. 14/17, Koregaon Park,
Pune-411001.

B. Started in 1934 by the late Dr. S.R. Machave, a dedicated social worker.

C. Private : Management Committee.

D. Honorary Secretary.

E. (i) Regular primary education imparted through the Bharatiya Braille system in Marathi medium

up to 4th standard by teachers specialised in teaching the blind.

From V standard onwards students sent for further education to regular normal schools of sighted children. The school offers a complete educational programme including music, art and craft, physical education, home and personal management, mobility and other academic and vocational training and orientation.

(ii) Blind students generally show interest in music which is part of the school curriculum. Those students who show special interest in music, are prepared to appear for various music examinations. The results of these examinations are 100%.

(iii) Students given specialised training in traditional trades like caning, handloom and crafts to qualify them to get gainful employment.

F. Nil.

G. Students provided free boarding, lodging, clothing and medical aid etc.

H. Free of charge facilities provided.

I. Admission given preferably to small children from different economic background, irrespective of caste, creed or domicile.

J. The Institution has been started with the aim and object of giving education and training to blind children so as to equip them to lead an independent life.

K. Nil.

**93. Vasai Blind Relief Association**

A. Azad Road, Parnaka, Vasai,
Dt. Thane.

B. 1959.

C. Private. Run under the auspices of the Blind Relief Association, Bombay.

D. Chairman of the Institution.

E. (i) It is not an educational institute. It runs an eye hospital.

(ii) Nil.
(iii) Nil.

F. Nil.
G. Hospital ward facility available for surgical cases.
H. Free of charge medical facilities provided for prevention of blindness and eye diseases.
I. Not specified.
J. 1. Prevention of blindness and cure of eye diseases —conducts eye hospital and eye camps.
2. Rehabilitation of the blind. The Association will soon start a Rehabilitation Centre.
K. 1. Registered under the Public Trust Act 1950. Register No-E 189, dated 16.3.1960.
2. Hospital has diagnostic unit, pathological unit, eye surgical unit.
3. The Association participated actively in the eye camps at Nasik, Devlali, Wada, Sakwar and Zalod organised by various social institutions.
4. The Association is to start rehabilitation scheme for the blind soon.

**94. Victoria Memorial High School for the Blind**

A. 73, Tardeo Road, Bombay-400034.
B. Not mentioned.
C. Private.
D. Principal.
E. (i) Education provided through Braille script from pre-primary to middle school level. For further education up to High school level students sent to normal schools.
(ii) Not specified.
(iii) Not specified.
F. Nil.
G. Not specified.
H. Rs 30 charged for admission, entrance test and medical check-up.
I. Partially or completely blind children of 3-6 years admitted. Admission test is compulsory.
J. To give education to blind children.

K. School also runs one-year training course for teachers of visually handicapped.

**95. Workshop for the Blind**

A. Dr. Annie Besant Road, Prabhadevi P.O., Worli, Bombay-400025.
B. 1963.
C. Private and Government.
D. Manager.
E. (i) Nil.
(iii) Nil.
(iii) Vocational training of two years in brush making, woodwork, tailoring, envelop making, dictaphone, typewriting, telephone operating etc given to students. Training is also given in light engineering, assembling and packing. After completion of training, students are absorbed in the workshop, until they get suitable job. Institute maintains a sheltered workshop. Trained persons work in the workshop.
F. Trainees get allowance of Rs 40 per month. Trained workers get Rs 60 per month.
G. A residential institution.
H. Hostellers pay Rs 30 per month for accommodation. Food provided on payment.
I. Only adult men between 18 and 43 years with some experience or training in the crafts and trade admitted.
J. To impart trade training and arrange suitable employment for blind men.
K. Workshop is a registered body.

## Orissa

**96. Blind School**

A. Bhubaneshwar, Dist Puri, Orissa.
B. 1960.

C. Government, State Council for Child Welfare.

D. Principal.

E. (i) Imparts education from pre-primary to class XI. Medium of instruction Oriya. School affiliated to the Board of Secondary Education, Orissa, Cuttack. Compulsory subjects taught are English, Social Studies, General Science, M.I.L. (Oriya), Mathematics, Sanskrit and Agricultural Sciences. Optional subjects are Civics, Sanskrit, Music, Weaving and Cycle Repairing.

(ii) & (iii) Music and technical education given as part of regular education.

F. 1. A sum of Rs 45 p.m. given to students for food.
2. Some meritorious students from class IX onwards awarded Rs 60 p.m. from the Government of India.

G. A Residential institution.

H. Free educational and residential facilities provided.

I. Boys and girls, partially or completely blind, and those above five years admitted.

J. To impart education to the blind.

K. Nil.

## Pondicherry and Goa

### 97. Blind Relief Association, Pondicherry

A. *Office* : 193 M. Gandhi Road, Pondicherry-605001.

*Institution* : 293/2 Kamaraj Salai, Thattanchavadi, Pondicherry-9.

B. 1946.

C. Private Institution recognised by the Central Social Welfare Advisory Board and aided by the State, Social Welfare Department.

D. President.

E. (i) Nil.
(ii) Not specified.
(iii) Mat weaving and rope plating taught.

F. Nil.

G. A residential institution.

H. Free board and lodging provided. There are 18 inmates availing of the facility.

I. Male members above the age of 8 admitted.

J. To increase social consciousness about the blind in society. Institute also discourages begging habits among poor blind children.

K. Institution is trying to purchase land to construct a permanent home for the poor blind.

## Punjab

### 98. Institute for the Blind

(*Andh Vidyalaya*)

A. Outside Lohgarh Gate,
Amritsar-143001.

B. Not mentioned.

C. Private.

D. Head Master.

E. (i) Education provided up to Matric standard (1st to 10th class) in Hindi medium. Capable students helped to appear Hindi examination "Ratan" and "Prabhakar". There are 53 seats for school education. English, Geography, General Science, Hindi and Sanskrit taught through Braille system.
(ii) Training in music and *tabla* given.
(iii) Technical training in subjects like weaving, caning of chairs, bamboo work, music and tabla given to enable them to become self-sufficient.

F. Nil.

G. A residential institution.

H. Free boarding, lodging, clothing and medical facilities available.

I. 1. Children between 8 and 15 years admitted.
2. Age bar relaxed in special cases.
3. Only blind children physically and mentally fit for educational and vocational training admitted.
4. Before admission each student medically examined by the school doctor.
5. Students also interviewed before admission in order to assess their capability for education.
6. Generally admission starts in April every year.

J. To prepare blind students to become self-supporting and earn their own living.

K. Registered under the provisions of the Societies Act XXI of 1860.

**99. Institute for the Blind**

A. Amritsar.
B. 1923.
C. Private, Registered under law.
D. Secretary.
E. (i) Up to middle class. Medium of instruction Hindi and English. Braille system followed.
(ii) Training in music up to BA level (*Visharad*).
(iii) Training in recaning, craft work, weaving and typing given.
F. Blind students can avail scholarships as per State Government, Social Welfare Department rules.
G. Not specified.
H. " "
I. " "
J. General Welfare of the Blind.

**100. Home for the Blind**

A. Makhu Gate, Ferozepur City, Ferozepur.
B. 1956.
C. Private.
D. Honorary Secretary and Honorary Manager.

E. (i) Students prepared for examination up to metric standard, to appear privately. Education given through Braille script.
(ii) Hindustani vocal and instrumental music taught.
(iii) Caning of chairs, weaving of khadi goods on handloom, and candle making taught.

F. Nil.

G. Free board, lodging, clothing and medical aid provided.

H. No fees charged.

I. Blind children from 8 to 18 years admitted.

J. To educate and rehabilitate blind children to enable them to become self-dependent.

K. This is a charitable institute where blind children given education and pre-vocational training and engaged as workers and paid wages on market rate basis.

**101. Sanatan Dharma Institute for the Blind**

A. Ambala Cantt, Punjab.

B. 1952.

C. Private.

D. Superintendent.

E. (i) Education up to primary level. For further education students sent to normal schools.
(ii) Hindustani vocal and instrumental music taught.
(iii) Chair caning, durri, towel, duster, blanket and candle making taught.

F. Workshop workers earn money by selling articles produced in the workshop.

G. Boarding, lodging and education free for hostellers.

H. Nil.

I. Blind children admitted.

J. To educate and rehabilitate the blind.

K. Nil.

**102. Smt. Bhagawati Devi Memorial Society for Blind**

A. 284 Nirankari Miller Ganj,
Ludhiana-141003.

B. Not mentioned.
C. Private.
D. Secretary.
E. (i) Institute believes in the system of integrated education for handicap people. It tries to provide equal opportunities to handicapped students through aids and appliances. It encourages education and training amidst normal children, as it can give them better opportunity to learn and use their skills and save them from isolation. The Institute gives aid and grant to those normal schools which give education to handicapped students.
(il) Nil.
(iii) Nil.
F. Nil.
G. Nil.
H. Nil.
I. Handicap persons and organisations helping handicapped are eligible for grant and aid given by the institution for their development.
J. Welfare of the blind.
K. 1. Takes up projects for prevention of blindness and welfare of blind students.
2. The Institute is running a thirty-bed free eye hospital in the city.
3. It holds outdoor camps for eye care and surgical operations.
4. The Institute is planning to start a mobile eye clinic, a talking book project etc.

**103. Surma Singh Ashram**

(The Central Khalsa Orphanage)

A. G.T. Road, Amritsar-143001.
B. 1934.
C. Private.
D. Superintendent. Run by Chief Khalsa Dewan.
E. (i) Education provided up to primary standard through Braille script. Medium of instruction

Punjabi. School recognised by the State Government. For further education students sent to a normal school.

(ii) Hindustani vocal and instrumental music taught.

(iii) Chair caning, weaving, basket making and tailoring taught.

F. Not specified.

G. A residential institute.

H. Board, lodging and clothing provided free to those who attend the primary school as well as to those who attend the normal schools.

I. Blind boys and girls admitted to the Orphanage.

J. Welfare of the blind.

K. 1. The Ashram is a registered body.

2. It maintains a small library.

## Rajasthan

### 104. Government Residential School for the Blind Boys

A. Bikaner-334001.

B. 1962.

C. Government.

D. Principal.

E. (i) Education up to middle school standard. Medium of instruction Hindi. School recognised by the State Government.

(ii) Hindustani music taught.

(iii) Cane work taught.

F. Nil.

G. It is a boarding school.

H. Students provided with free accommodation, food, clothes, education and books.

I. Only blind boys between 7 and 14 years admitted.

J. To impart education to blind children.

K. Nil.

### 105. Government School for the Blind

A. Adarsh Nagar, Ajmer-305001.

B. 1935.
C. Government.
D. Principal.
E. (i) Education up to high school. Medium of instruction Hindi. Examination conducted by the Board of Secondary Education, Rajasthan Board. Some students sent to normal schools for high school education.
(ii) Hindustani vocal and instrumental music taught. Examination conducted by the Bhatkhande Sangit Vidyapith, Lucknow.
(iii) Chair caning, weaving, basket making taught.
F. Nil.
G. School has a hostel for boys only. Hostel facility provided to those who attend the school run by the institution as well as to those who go to a normal school.
H. Accommodation, food, clothing, education, books and other appliances provided free to all students.
I. Blind boys between 7 and 14 years admitted. Some girls admitted as day scholars.
J. To give education and vocational training to blind students.
K. School maintains a library.

**106. Pragya Chakshu Shikshan Sansthan**

A. Udaipur-313001
B. 1965.
C. Private.
D. Not mentioned.
E. (i) Imparts education up to 8th standard through Braille system. Medium of instruction Hindi.
(ii) Instrumental and vocal music taught.
(iii) Technical education—vocational training in caning and knitting.
F. Nil.
G. A residential school.
H. Not specified.
I. Educable blind children above 5 years admitted.

J. General welfare of the blind.

K. School has a library containing 700 books on different subjects.

**107. Rajasthan Netraheen Kalyan Sangh**

A. 1016, Nataniyon ki Gali,
Tripolia Bazar,
Jaipur-303003.

B. 1967.

C. Private.

D. President.

E. (i) Children given training to read Braille scripts.
(ii) Students trained in vocal music.
(iii) Technical training like chair caning, weaving, candle making given.

Blind students of the Sangh earn Rs 10 per day from cane work received from different organisations in the city. Sangh plans to start a small handloom unit and one book binding unit. This will enable students to make small scale saleable items like duster, towel, niwar duree, file cover, note-books etc.

The State Government has agreed to help the school to start a handloom training-cum-production unit.

F. Rs 75 p.m. given as stipend during training period.

G. A residential institution.

H. Boarding, lodging, clothing and education provided free.

I. Only blind persons admitted.

J. 1. As per the census record 1971, there are 90 lakh blind persons in our country. Out of this 7 lakh are of the State of Rajasthan. The Sangh aims to bring these blind persons close to each other, so that they can start understanding and solving their problems themselves.

2. They can work together as a community for their future plans and programmes.

3. The Sangh plans to start a new school for blind boys and girls.
4. To give suitable vocational training to make them self-sufficient.
5. To provide medical help and advice.
6. The Sangh aims to start an eye donation drive in the State. It wants to increase the public awareness among people that the cornea of the eye of a human being can be donated to an eye-bank within 6 hours of death.
7. To make them aware of modern scientific medical aids.

K. The Sangh maintains a Braille library. It has about 1,000 books.

**108. The Pheroza and Noshir Merwanji Rehabilitation Centre for the Blind**

A. East View, Mount Abu-307501, Rajasthan.

B. 1967.

C. Institute affiliated to the National Association for the Blind, India, managed by its Gujarat State Branch.

D. Director/Secretary.

E. (i) Nil.

(ii) Nil.

(iii) Training given to newly blinded persons to adjust in everyday life. There are seven rehabilitation training sections in the Institute :

1. Training the blind in orientation and adjustment, personal management, personal grooming and mobility development, use of the white cane both indoor and outdoor, daily living technique.
2. *Vocational and Handicrafts Training Section* imparts training in wood work, tailoring, basketry, cane work, plastic bag making etc.
3. *Light Engineering Section* gives training in working of simple fly presses and

machines such as lathes, punching machines, drilling machines etc.

4. *Braille and Communications Section* teaches correct techniques of hearing, speaking, reading and writing and imparts training in use of Perkins, Brailler, Braille typewriters, tape recorder, normal typewriter, dictaphone equipments, talking book reproducers etc.
5. *Home Economics Section* trains women rehabilitators in all normal household duties as cooking, laundry etc.
6. *Agriculture and Allied Pursuits Section* initiates rehabilitators from rural areas in agriculture and floriculture and suitable persons recommended for advance training at Tata Agriculture and Rural Training Centre for the Blind at Phansa.
7. *Physical Training and corrective therapy Section* does everything possible to restore the rehabilitators to full physical fitness. Outing and picnics arranged from time to time.

F. Nil.

G. Residential Institute comprising of 3 rooms. Boarding and lodging free. If and when necessary, free clothing, books, white canes, goggles and pocket money given.

H. No fees.

I. Blind men and women between 16 and 40 years of age admitted.

J. To restore the blind person to his fullest possible normalcy; encouraged to participate in rehabilitation programmes to make him economically independent in future; also encouraged for happy settlement in normal family and social life.

K. Nil.

## Tamil Nadu

**109. Bishop Dielh Rehabilitation Home for the Blind**

A. Trangrebar House,
Tiruchirapalli,
Tamil Nadu-620001.

B. 1968.

C. Private.

D. Honorary Manager.

E. (i) Nil.

(ii) Nil.

(iii) Institute gives intensive training in simple crafts like chair caning, weaving, manufacture of candles, baskets etc for their rehabilitation. Some students also taught vocal and instrumental music.

F. Nil.

G. A residential rehabilitation Centre.

H. Beneficiaries provided with free food, lodging, clothing and pocket money.

I. Admission open to adult blind males only.

J. Rehabilitation and general welfare of the blind.

K. Institute maintains a small library.

**110. Blind Relief Association**

A. Fort Round Road, Vellore-632001.

B. 1955.

C. Private and Government.

D. President.

E. (i) Education up to middle school standard through Braille script. Medium of instruction Tamil. School recognised by the State Government. For further education students sent to normal schools.

(ii) Nil.

(iii) Mat weaving, tape and towels spinning etc taught.

F. Nil.

G. It is a boarding school.

H. Board, lodging, clothing and other maintenance charges provided by the school to those who study in the school as well as to those who go to a normal school.

I. Children who are partially or completely blind up to 12 years admitted.

J. Welfare of the blind.

K. 1. The Association maintains a library.
2. The Association is a registered body.

**111. Government School for the Blind**

(Formerly : Victory Memorial Blind School)

A. Poonamallee, Madras.

B. 1930.

C. Government.

D. Principal.

E. (i) Education up to SSLC standard. Modern methods applied in giving education. Mathematics taught through "Recourse to Taylor's Frame". Other special devices also used for teaching algebra and geometry. Geography lesson are taught through the use of relief maps. Clay models used in teaching.

Braille System used for reading and writing. A special device known as the "Braille Writing Frame" used to emboss the Braille characters on the embossed pages. The blind read out at an intelligible speed. There are also special typewriters to type Braille matter.

(ii) Music taught.

(iii) Blind students trained to operate modern machines like lathes, power drills etc. Students also given training in sports, physical education, scouting etc.

F. Nil.

G. A residential institution.

H. Free board, lodging, education and medical aid provided.

I. Educable blind boys and girls admitted.

J. The cardinal feature of the school is to lay emphasis on overcoming mental frustration among the blind. School aims not only to sympathise with a blindman but to accept him as a member of society.

K. There is a Braille printing press in the school premises.

**112. Government School for the Blind**

A. Sir T. Desikachariar Buildings,
Puthur, Tiruchirapalli-620017.

B. 1956.

C. Government.

D. Head Master.

E. (i) Education up to middle school standard. Medium of instruction Tamil.

(ii) Karnatak vocal and instrumental music taught.

(iii) Chair caning, weaving, candle making, basket making taught.

F. Nil.

G. A residential school.

H. Board, lodging and education provided free.

I. Boys and girls who are completely blind and between 7 and 10 years and those who come from low economic background admitted.

J. Aims to give education and training to poor blind children.

K. Nil.

**113. Government School for the Blind, Deaf and Dumb**

A. Kunnamkulam.

B. 1936. Blind section started in 1948.

C. Government.

D. Head Master.

E. (i) Not specified.

(ii) ,,

(iii) a. Training for wood work, tailoring, basketry, cane work, plastic bag making given.

b. Elementry mechanical and electrical training given to make them able to handle simple flypresses, hand operated press.

c. Domestic Science and Home Economics, Agriculture and Floriculture taught.

F. Not specified.

G. ,,

H. ,,

I. ,,

J. To give vocational training and all facilities for rehabilitation.

K. Physical training and corrective therapy given.

**114. National Association for the Blind**

A. Madras State Branch.
4, Hunters Road, Vepery-600007.

B. 1960.

C. Private.

D. Executive Director.

E. (i) Nil.
(ii) Nil.
(iii) Association runs a sheltered workshop. Workers employed for weaving, knitting and bag making. Only trained women given chance of employment in the workshop.

F. Beneficiaries earn from the sale of their craft articles. They are also provided with pocket money.

G. Hostel facility available for those who are employed in the workshop.

H. Board, lodging, clothing provided free.

I. Only blind women between 18 and 45 years who have Certificate or diploma training from the Blind Training Centre admitted.

J. Association aims to provide job to trained blind women in the sheltered workshop as well as to find suitable jobs in other industrial concern.

K. 1. Institute is a registered body.
2. Institute gives loan and donation to blind college students.

3. Free medical services and eye glasses distributed.

**115. Pilot Demonstration Rehabilitation Centre for the Blind**

A. Madurai Medical College,
Madurai-13, Tamil Nadu.

B. 1965.

C. A welfare institute for the blind, sponsored by the Social and Rehabilitation Service, Department of Health, Education and Welfare, USA.

D. Honorary Director.

E. (i) Nil.
(ii) Nil.
(iii) Institute gives vocational training in tailoring, weaving and cane work. The beneficiaries employed on price rate basis on these crafts. The income of each varies between Rs 50 and Rs 70.

F. Nil.

G. It is a sheltered workshop which gives six month's training.

H. Hostellers have to pay Rs 33 for accommodation.

I. Blind men and women above 18 years admitted.

J. To transform the idle dependent blind adult into an independent member of society.

K. Institute maintains a small library. It has well qualified psychologists and vocational instructors to guide students.

**116. School for the Blind**

A. Swedish Mission Hospital,
Distt. Ramanathapuram,
Tiruputtur-635601, Tamil Nadu.

B. 1929.

C. Private.

D. Manager.

E. (i) Nil.
(ii) Nil.
(iii) Students taught cloth weaving and mat weaving. School runs a workshop. The workshop workers weave cloth on price rate basis.

F. Students and workers earn from selling their craft work.
G. School has a hostel.
H. Boarding, lodging and clothes provided free to craft students. Workshop workers have to pay Rs 45 per month.
I. Blind persons admitted to craft school. In the workshop, only trained men admitted.
J. To give training in craft so that they can earn their living.
K. Nil.

**117. School for the Blind**

A. Palayamkottai-627002.
B. 1890.
C. Private.
D. Principal.
E. (i) Education up to middle school level. Medium of instruction Tamil. School recognised by the State government. For high school education students sent to normal schools.
(ii) Karnatak vocal and instrumental music taught. Examination conducted by the Government Technical Examination Board.
(iii) Weaving, paper folding, clay moulding, spinning and basket making taught.
School runs a shelter workshop for handloom weaving. Trained person employed in the workshop.
F. Nil.
G. A residential school.
H. Board, lodging, clothing, education, books, pocket money and services of teachers provided free to those who attend the middle school as well to those who go to normal schools for higher education. Institute also provides free accommodation to workshop workers.
I. Blind boys and girls between 5 and 10 years whose parent's income is below Rs 600 p.m. admitted.

J. Aims to give education, training and to search suitable employment for trained blind persons.

K. A registered institution.

**118. School for Blind and Deaf**

A. P.O. Cathedral Church,
G.N. Cherry Street,
Madras-600006.

B. 1926.

C. Private.

D. Manager.

E. (i) Education up to middle school level. Examination conducted by the school, recognised by the State Government. Medium of instruction Tamil and English. Some students sent to normal schools, for further education.

(ii) Karnatak vocal and instrumental music taught for 2 hours per week. Examination conducted by the State Government.

(iii) Chair caning, candle making, basket making, spinning, plastic wire work, knitting, sewing and typewriting taught. Students prepared for vocational high school teachers' training. Examination conducted by the Government of Tamil Nadu. School also runs a sheltered workshop for women. They are provided with employment in weaving on price rate basis.

F. Workers working in the workshop earn from selling the articles prepared by them.

G. School has a hostel open to students who attend the school run by the Institute as well as to those who go to normal schools.

H. Fees charged from those who can afford to pay. Poor students get free accommodation, food and clothes.

I. Blind boys between 4 and 10 and girls between 4 and 13 years admitted. In the workshop, only trained women admitted.

J. To give education and training to the blind.
K. Institute has well trained teachers.

**119. St. Louis Institute for the Deaf and the Blind**

A. Canal Bank Road,
Madras 600020.
B. 1962.
C. Private and Government.
D. Headmaster.
E. (i) Education up to S.S.L.C. school level. Medium of instruction Tamil. Examination conducted by the Institute. School has been sending students for S.S.L.C. examination since 1971. Performance of blind students in the examination has been very good. Many blind students are now studying in normal colleges like Loyala College, Christian College and St. Venkateswara University, Tirupati, etc. Deaf students also go to normal schools and colleges for higher education.
(ii) Karnatak vocal and instrumental music taught. Examination conducted by the State Government. School has organised a well trained orchestra group known as "St. Louis Orchestra of the Blind". This orchestra group is used on occasions of entertainment in the city.
(iii) Chair caning, weaving and basket making taught. Examination conducted by Government of Tamil Nadu.
F. 1. Students earn from performing music and orchestra programmes.
2. Students also earn from their craft work and by working in the printing press.
G. Accommodation, training, education and books provided free.
H. Free.
I. Boys and girls between 10 and 14 years and those who are blind or deaf and dumb admitted.

J. To educate and train physically handicapped to become respectable citizens.

K. *Sports* : Deaf boys of the Institute given training in sports. This institute has already produced many famous athletes among the deaf. They took part in the world Games for the Deaf in Washington in 1965, Malmo (Sweden) in 1972. Institute is affiliated to the All India Sports Council for the Deaf. Institute regularly participates in the All India Deaf and Dumb Athletic Meets.

*Painting* : Deaf students also trained in Drawing and Painting. They have won in several competitions of painting.

*Printing* : Institute runs a well equipped printing press. Students who like to take up printing as a vocation are trained here. They are taught composing, printing and binding. Institute runs a two-year course in printing. Those who pass the course are able to find employment without much difficulty.

**120. Student Service for the Blind**

A. Madras Christian College,
Tambaram-600045.

B. 1955.

C. Private.

D. Not known.

E. No academic and vocational education is given to its inmates. Blind students in Madras Christian College are provided with additional facilities like tape recorder, Braille books and reading help.

F. Financial aid given to blind students.

G. Not available.

H. Not available.

I. Blind boys and girls who have completed 16 years are eligible to enjoy the facilities provided by the Institution.

J. Aims to help blind students of the city to continue their education. Institute also educates the sighted

about the problems of the blind and give publicity for betterment of the blind in society.

K. Not specified.

**121. Telc School and Home for the Blind**

A. Podanur, C/o Moses Anamabaranam Eye Hospital, 55 Big Bazar Street, Coimbatore-641001.

B. 1961.

C. Private and Government.

D. Principal.

E. (i) Education up to primary school level. Examination conducted by the school, recognised by the Director of Public Instruction, Tamil Nadu.

(ii) Karnatak vocal and instrumental music taught.

(iii) Crafts like cloth weaving, mat weaving and toy making taught. School also runs a workshop where they are employed in these crafts. They earn from selling the articles made by them.

F. Workshop employees earn from their craft work.

G. A residential school. Free accommodation, lodging and clothes given to students and employees of the workshop.

H. Free of cost facilities available to the blind.

I. Only boys who are completely blind between 5 and 12 years and belong to weaker (economically) section of society admitted.

J. To provide adequate facility to poor blind students to study and learn crafts.

K. School registered in 1968.

**122. The Society for Aiding the Handicapped**

A. Kamakoti, 36, VI Main Road, RA Puram-600028.

B. 1966.

C. Private.

D. Honorary Secretary.

E. (i) Nil.

(ii) Karnatak vocal and instrumental music taught. Students trained in crafts like chair caning, tailoring, embroidery, painting and knitting.

(iii) Society runs a sheltered workshop in the crafts mentioned.

F. Workshop workers and students earn from selling their craft articles.

G. Society runs a hostel, giving facility of free accommodation to its inmates. However Rs 50 per month is charged for boarding and clothes.

H. Charged.

I. Not specified.

J. To transform idle handicapped persons into useful person of society.

K. Nil.

## Tripura

### 123. Institute for the Visually Handicapped

A. P.O. Bimangarh, Narsingarh, Agartala-799001.

B. July 1, 1972 (as one of the schemes of Social Welfare under the Fourth Five Year Plan).

C. State Government Directorate of Education, Social Welfare Section, Tripura.

D. Principal.

E. (i) Imparts education from pre-school to class X (up to *madhyamic*) of 11 years duration. Number of seats 75. The Braille method is applied at the Institute. Bengali is the medium of instruction. Syllabus of West Bengal Board of Education is followed. The session of the institute commences on July 1 every year. Institute gives special education to the blind. It has started a Section for "concept formation". Models of common birds, animals, fruits, bridges, culverts, temples, towers etc being provided for this section. The

Institute aims at raising a live zoo within the campus for concept formation of the children. A kitchen garden and flower garden has also been started near dormitories for providing practical opportunities of concept formation of live things and items. Participation of children in this wing is compulsory.

(ii) Nil.

(iii) Training of cane and bamboo craft given.

F. Day scholars get stipend. Institute is a residential one.

G. There are pucca buildings with electrification and water supply for accommodating blind children in its campus at Narsingarh.

H. Blind inmates provided with free food, clothings and beddings, as per scale fixed by the Government. On the day of admission, however, the parent/guardian of the blind child must provide an extra set of clothings of every day use together with a pair of new Bata Hawai Chappal. Offering of any other thing, either food or clothings by the family of the child or his/her near relations is not permissible so long as the child remains under the care of the Government.

Institute authority arranges periodic visits of the medical officer at the Institute for general medical check up.

I. 1. Parents of Indian nationals having citizenship cards from appropriate authority eligible for applying for admission of their blind children.

2. Blind children who have total absence of sight and have lost both the eyes and who are in the age group 5-10 years usually eligible for admission.

3. Children of the age group 5 and 10 whose sight does not exceed 6/60 or 20/200 in the better eye with correcting lenses and having no handicap other than blindness eligible for admission.

4. Parents of Indian nationals who have continuous stay of at least two years in Tripura State are

eligible for applying for their wards. Such parents must possess certificate of residence in this respect either from a Member of the Tripura Legislative Assembly or from a Member of either the Lok Sabha or Rajya Sabha from Tripura or from any Gazetted Officer of either the State or the Central Government. After submission of application of admission, the blind children are called for interview. Psychological Tests and medical examination of the children are taken at the opthalmology department of GB Hospital, Agartala, or at other hospitals in Tripura as is specified in the letter of interview.

J. To provide mobility training and education in Braille method to the blind children leading up to Madhyamic with in residential environment.

K. Nil.

## Uttar Pradesh

### 124. Ahmadi School for the Blind

A. Civil Lines,
Aligarh-202001.

B. 1927.

C. Private.

D. Principal.

E. (i) Education up to high school level. Medium of instruction Urdu. Examination conducted by the Aligarh Muslim University, Board of High School Examination.

(ii) Hindustani vocal and instrumental music taught.

(iii) Students trained in craft works like chair caning, weaving, basket making. Aligarh University conducts handicraft examination and gives certificate of proficiency in the craft works. Light engineering works such as armature winding taught to some students. School also runs a sheltered workshop.

F. Students earn from selling their craft works.
G. A residential school.
H. Accommodation, food, and clothes provided free to all students. Workshop employees have to pay minimum charges of Rs 25 p.m.
I. Boys partially or completely blind and whose age is between 7 and 14 years admitted.
J. To give education and training to partially blind and completely blind persons.
K. Nil.

**125. Blind School**

A. Bhadaini, Varanasi-221001.
B. 1935.
C. Private and Government.
D. Secretary.
E. (i) School teaches up to primary school level. Medium of instruction Hindi. Examination conducted by the Nagar Palika.
School gives training in chair caning, weaving and metal cutting.
(ii) Nil.
(iii) Nil.
F. Nil.
G. A residential institution.
H. Boarding, lodging and clothing provided free.
I. Only completely blind boys up to 11 years and those who come from poor family admitted.
J. To educate blind boys from poor families and to teach them in chair caning and weaving from which they can earn their livelihood.
K. Nil.

**126. Government School for the Blind**

A. Gorakhpur-273001.
B. 1957.
C. Government.

D. Principal.

E. (i) Institute imparts education through Braille script up to middle school level. Medium of instruction Hindi. Examination conducted by the School, recognised by the Government. For further education students sent to normal schools. Reading assistance and books also given free to those who go to normal schools.

(ii) Hindustani vocal and instrumental music taught. Examination conducted by the Prayag Sangeet Samiti, Allahabad. Examination recognised by the State Government.

(iii) Weaving taught. Students also given physical training.

F. Students earn from the sale of their craft works.

G. A boarding school.

H. All facilities available free of cost to its inmates.

I. Boys and girls completely or partially blind between 7 and 14 years admitted.

J. Welfare of the blind.

K. Nil.

**127. Government School for the Blind**

A. Pirpur House, Bulter Road,
Lucknow-226001.

B. 1957.

C. Government.

D. Principal.

E. (i) School imparts education up to middle school level. Medium of instruction Hindi. Students taught to learn through Braille system. Examination conducted by the school, recognised by the Department of Education, State Government.

(ii) Hindustani music taught.

(iii) Chair caning, weaving and basket making taught.

F. Students receive stipend of Rs 40 p.m. and books provided free of charge.

G. Not specified.
H. All facilities provided free.
I. Boys and girls completely or partially blind between 6 and 15 years and whose parent's income is low admitted.
J. Welfare of blind boys and girls of poor families.
K. Nil.

**128. Home for the Blind**

A. Attached to Eye Hospital,
Civil Lines, Sitapur.
B. 1943.
C. Private and Government.
D. Secretary.
E. (i) Education up to primary school level. Medium of instruction Hindi. School recognised by the State Government. School maintains a sheltered workshop.
(ii) Hindustani vocal and instrumental music taught. Examination conducted by the Saraswati Sangeet Vidyalaya and Sangeet Samiti recognised by the State Government.
(iii) Chair caning, weaving, candle, basket and rope making taught.
F. Average income of a trained worker in the workshop is Rs 100 p.m.
G. A residential home.
H. Accommodation, lodging, clothes, education, books provided free to all students. Free writers and readers also provided by the Home to school-going children.
I. Children completely blind and up to 12 years admitted. For workshop only trained blind persons admitted.
J. Aims to give education and training to the blind.
K. The Home is a registered body.

**129. Indumati Andh Shishu Sharanalaya**

A. P.O. Tehri-249001 (Garhwal).
B. Not known.
C. Private.
D. President.
E. (i) Society imparts education up to middle school level. Students taught to learn through Braille script.
(ii) Instrumental and vocal music taught.
(iii) Crafts like cane work, basket making, repair of chairs taught.
F. Students earn money from craft works.
G. Not specified.
H. Free of charge education and training given.
I. Only partially blind or blind students admitted.
J. Welfare of the Blind.
K. Society also maintains a small library.

**130. National Centre for the Blind**

(Model School for the Blind Children)
A. Department of Social Welfare,
Government of India,
Rajpur Road, Dehradun.
B. 1950 (National Centre for the Blind).
1959 (Model School for the blind children).
C. Government.
D. Director.
E. (i) Runs a co-educational school from class I to X. Examination conducted by the UP Board of Education.
(ii) Hindustani vocal and instrumental music taught. Examinations conducted by Prayag Sangeet Samiti and Gandharva Mahavidyalaya.
(iii) Crafts like chair caning, weaving, knitting, typing and domestic science taught. Centre also runs a sheltered workshop which employ blind persons for weaving, chair caning and light engineering work. The work is done on piece rate basis.

F. Nil.
G. A residential institute. Accommodation, board and clothes provided free.
H. Free of charge facilities available.
I. Blind boys and girls between 6 to 16 years admitted.
J. To provide educational facilities to the blind.
K. 1. Centre runs a National Library for the Blind which circulates Braille books free of charge to its readers all over the country.
2. It runs a Braille press. It produces Braille books and other literature of interest.

**131. Netra Viheen Kalyan Sangh**

A. 9-C Civil Lines,
Gorakhpur-273001.
B. 1963.
C. Private.
D. President.
E. (i) Nil.
(ii) Nil.
(iii) Nil.
F. Gives grant and scholarships to blind students and helps the blind in getting admission in blind schools and vocational training centres.
G. Nil.
H. Nil.
I. Only partially or completely blind persons eligible for the facilities provided by the Sangh.
J. To help the blind in getting higher education.
K. 1. A registered welfare Sangh.
2. It gives special equipments and articles such as Braille watches, transisters, arithmetic boards etc to deserving persons.
3. Travel concession certificates issued to the blind to travel by train and bus etc.
4. Readers, guide-dogs, writers, books etc provided free of charge.
5. Two workshops for the blind established for caning of chairs.

6. Blind persons helped in securing job.

**132. School for the Blind**

A. Attached to the Eye Hospital,
Sitapur 261001.

B. 1943.

C. Private and Government.

D. Secretary.

E. (i) Education up to primary school level. Medium of instruction Hindi. Examination conducted by the school, recognised by the State Government. Education free. Fees of writer and readers provided by the Home.

(ii) School gives training in Hindustani vocal and instrumental music. Examination conducted by the Saraswati Sangeet Vidyalaya and Sangeet Samiti recognised by the State Government.

(iii) Crafts like chair caning, weaving, candle making, basket making and rope making taught. The home also runs a sheltered workshop in which paid employees prepare bed-sheets, newars, daris, duster and repair and caning of chairs.

F. Nil.

G. A residential school.

H. Education, boarding and lodging and clothes provided free.

I. Boys and girls completely blind and up to 12 years admitted.

J. To educate the blind.

K. School has well trained teachers. Students given free medical aid whenever necessary.

**133. School for the Blind, Deaf and Dumb**

A. 110/241 Nehru Nagar,
Kanpur-208001.

B. 1953.

C. Private and Government.

D. Secretary.

E. (i) Education given up to middle school level.

Medium of instruction Hindi. Examination conducted by the Junior High School Board. Education, stationery and books provided free.

(ii) Hindustani vocal and instrumental music taught. Examination conducted by the Prayag Sangeet Samiti, Allahabad and Gandharva Mahavidyalaya, Poona.

(iii) Cane work, weaving, knitting, basket making taught to students.

F. Students earn from sale of their craft articles.

G. A residential school. Accommodation, food and clothing provided free.

H. All facilities freely available.

I. Blind boys and girls between 6 and 20 years who belong to economically weaker section of society admitted.

J. To educate and train the blind.

K. School is registered under the law.

**134. Sharp Memorial School for the Blind**

A. Rajpur Road, Dehra Dun-248001.

B. 1887.

C. Private and Government.

D. Superintendent.

E. (i) Students taught up to middle school level. Medium of instruction Hindi. Examination conducted by the Government of Uttar Pradesh. For further education students sent to normal schools.

(ii) Hindustani vocal and instrumental music taught. Examination conducted by the Prayag Sangeet Samiti, Allahabad.

(iii) Knitting taught.

F. Nil.

G. A residential school. Free boarding, lodging and clothes provided.

H. Those who can afford are charged Rs. 30 p.m. for accommodation and food.

I. Only women up to 16 years who are partially or completely blind and who do not have any other handicap admitted.

J. Welfare of blind women.
K. School is registered under the law.

**135. Shree Ajara Nand Andh Vidyalaya**

A. Sapt Sarovar, Hardwar,
Saharanpur-244401.
B. 1968.
C. Private.
D. Manager.
E. (i) Education given up to primary school standard. Medium of instruction Hindi.
(ii) Hindustani vocal and instrumental music taught. Examination conducted by U.P. Sangeet Board.
(iii) Chair caning, weaving, candle making and basket making taught. Training in light engineering, assembling and packing provided.
F. Nil.
G. It is a boarding institution.
H. Board, lodging, clothing, education and books provided free.
I. Blind boys and girls up to 6 years admitted.
J. To impart education to the blind.
K. Vidyalaya is registered under the law.

**136. Shri Tulasi Manas Andh Vidyalaya**

A. Durgakund, Varanasi.
B. 1964.
C. Private and Government.
D. Secretary.
E. (i) Education given up to primary school level. Medium of instruction Hindi. Examination conducted by Municipal Corporation of Varanasi.
(ii) Hindustani vocal and instrumental music taught.
(iii) Chair caning taught to students.
F. Nil.
G. A residential Vidyalaya.
H. Board, lodging, clothing and education provided free.

I. Completely blind boys between 4 and 15 years admitted.
J. Aims to give education and training to the blind.
K. The Vidyalaya is a registered body.

## West Bengal

### 137. Blind Boys Academy

A. Ramakrishna Mission Ashram,
P.O. Narendrapur, 743508.
Dist. 24-Parganas, West Bengal.
B. 1957.
C. Government sponsored private institution.
D. Principal.
E. (i) Academy offers four major courses.

1. General Education, 2. Vocational Music, 3. Industrial Vocational Training, 4. Training in Agriculture and Animal Husbandry.

1. *General Education* : Education in the Academy given in three steps—(a) pre-school education for beginners, (b) Primary and Secondary education up to class VIII, where syllabus prescribed by the DPI of West Bengal of Board of Secondary Education for secondary classes is followed, (c) Integrated education: Under this, students are given education with normal students placed in different Institutions of the *Ashrama*. Only prospective and meritorious students are brought under this grade. For school education from IX to XII class students are placed in *Ashrama Vidyalaya* and for college education students are placed in Ashrama Mahavidyalaya.
2. *Vocational Music* : This course leads a student to Junior Diploma examination of Rabindra Bharati University. This course is divided into: (a) vocal, (b) stringed and (c) percussion music. The course is of two years duration.

3. *Industrial Vocational Training* : The Industrial Vocational Training course is divided into three parts : (a) Pre-vocational Training, (b) Vocational Training and (c) On-the-job Training for industry. In the Pre-vocational Training students are given orientation and mobility training, daily living training, training in reading and writing through Braille system and training in elementry education and Indian culture.

   In the vocational training students are taught to handle different hand tools, power driven machines like drill, press, shearing, lathe, capstan etc. so that they can work as skilled or semi-skilled worker after completion of the training. This training is of one year duration. On-the-job training is given to the blind to acquire adequate skill to become small business entrepreneurs in their home situation by manufacturing electrical or electronic goods and serve as "Feeder" to the big industry. This course is of six months duration.

4. *Training in Agriculture and Animal Husbandry* (for the rural blind): This course aims to rehabilitate the blind in their own home setting through agriculture and animal husbandry. Students are taught cow, goat and sheep rearing methods, poultry keeping and gardening. They are also given training in elementary education, Braille reading, calculation and personal hygiene.

F. Rs. 80 p.m. given to each student by the State Government. In case of Agro-Industries Rs. 110 p.m. given. This money is for his hostel maintenance. No private scholarships awarded on merit.

G. Residential institution.

H. No tuition fee charged. Cent per cent students enjoy concessions or free studentships.

I. Children having no retardation or other handicap than blindness within the age group of 6 to 25 years allowed for admission.

J. To impart all round education and training to blind children and adults so that their isolation is removed and socio-economic rehabilitation becomes possible.

K. 1. The Agro-Industry Centre is the second of its kind in India. The first one is at Phansa, Gujarat.

2. Beside providing training the Academy runs a Training Centre for the teachers of the visually handicapped. A regional Braille press is also being run in the same campus.

3. The Academy has a Braille library.

**138. Government School for the Blind**

A. Directorate of Social Welfare,
Nilkuthi (Megh Mandir),
Cooch Bihar-736101,
West Bengal.

B. 1968.

C. Government.

D. Superintendent.

E. (i) Education given up to middle school level. Medium of instruction Bengali. Examination conducted by the school and recognised by the State Government.

(ii) Hindustani vocal and instrumental music taught.

(iii) Cane work, coir work taught.

F. Nil.

G. Not mentioned.

H. Education, boarding, lodging and clothing given free.

I. Only boys up to 6 years and from poor background and those partially or completely blind admitted.

J. Welfare of poor blind boys.

K. Nil.

**139. Light House for the Blind**

A. 174 Shymaprasad Mukherjee Road,
Calcutta-700026.

B. Founded in 1941 by Dr Subodh Chandra Roy Ph.D. himself a blind scholar.

C. Private and Government.

D. President.

E. (i) Education given up to X standard. Medium of instruction Bengali. Students taught through special Braille code system. School recognised by the State Government.

(ii) Hindustani vocal and instrumental music taught. Examination conducted by the Sangeet Prabhakar Prayag.

(iii) Students given pre-vocational training in trades like book binding, box making, light engineering, parts assembling, tailoring, chair caning, hand-loom weaving, coir matting etc. Every boy and girl from class V and onwards given vocational training. Besides 15 trainees admitted every year for special industrial and job training. About 102 blind students work in the book binding section. The unit manufactures about 50,000 exercise books for school and college students every month.

F. Each trainee gets a monthly stipend.

G. Residential institution.

H. Rs. 30 p.m. charged for accommodation. Food provided free to those who come from low income group.

I. Blind children and adult admitted.

J. To educate and rehabilitate the blind.

K. 1. Institute maintains a good library containing large collection of transcribed Braille and talking books. Books on general knowledge, history, arts, literature are in the library.

2. The Light House also runs a placement service and maintains a placement register of educated, trained and skilled blind personnel. This placement cell works in collaboration with the special employment exchange for the handicapped.

3. It also runs a programme for prevention of

blindness in children of slum dwellers started in 1978. Sight Prevention Project of the Society provides free examination, free medical treatment, vitamins and free eye glasses and surgical care.

4. The society brings out its own magazine.
5. Light House has well trained girls guide and bulbul, and they have been participating in all National Training Camps and *Jamborees* and has won many prizes and awards.
6. The Light House has also a very well trained orchestra team, which has a reputation of presenting programmes on AIR and TV.

**140. Mary Scott Home for the Blind**

A. Kalingpong-734301,
Darjeeling.
B. 1940.
C. Private and Government.
D. Superintendent.
E. (i) Home runs a school up to middle school level. Medium of instruction Nepali and English. School recognised by the West Bengal Education Board. For further education students sent to normal schools. They are provided with fees, books, stationery and services of readers.
(ii) Hindustani instrumental and Karnatak vocal music taught.
(iii) Chair caning, weaving and basket making taught. The Home runs a sheltered workshop for cane work.
F. Students earn from their craft works and cane work. Students also given pocket money from the Home.
G. Residential institution.
H. All facilities provided free of charge.
I. Partially blind or completely blind poor boys and girls between 5 and 12 years admitted.
J. Welfare of the poor blind to enable them to stand on their own feet.

K. The Home is registered under the law. The Home has a small library.

**141. School for the Blind**

A. Swedish Mission,
Cooch Bihar-736101.

B. 1965.

C. Private. An institute for the welfare of the blind, organised by the Evengelical Luthern Church.

D. Principal.

E. (i) Education given up to middle school level. Medium of instruction Hindi. Examinations conducted by the school and recognised by West Bengal Government.

(ii) Hindustani vocal and instrumental music taught.

(iii) Basket making and knitting taught.

F. Nil.

G. Residential institution. Accommodation, food, clothes and books provided free.

H. No fees charged.

I. Boys and girls partially or completely blind between 6 and 14 years and free from any mental illness admitted. Blind children with multiple handicap also admitted.

J. Welfare of the Blind.

K. 1. Students also taken to picnics, cultural shows and excursion trips.

2. The school maintains a small Braille library.

**142. The National Association for the Blind (NAB)**

A. West Bengal State Branch,
18 Netaji Subhash Road,
Calcutta-700001.

B. Not known.

C. Central/State.

D. Honorary General Secretary.

E. (i) Group teaching conducted by the Association to prepare students to appear for the Madhyamik

Examination (West Bengal Board) privately. Blind students trained by the Association have been securing meritorious positions in the examinations.

(ii) The Association also started teaching music. After securing education students screened by the Employment and Placement Committee of the Association for rehabilitation.

(iii) Nil.

F. To assist sightless students to prosecute their studies in schools/colleges and also those who do Diploma in Music and in Engineering.

G. Nil.

H. Nil.

I. Blind persons eligible to avail facilities provided by the Association.

J. Sightless persons helped as and when needed. They are given scholarships, free teaching and also helped to get suitable employment.

K. The Association runs the following centres and projects:

1. *NAB Rehabilitation Centre for the Blind*: Sightless members attend the Club every Sunday. The regular club programme comprises reading of books and dailies, playing gramophone records, listening to the radio, quiz competition, cultural competitions, indoor games, musical and variety performance etc.

2. *Employment and Placement*: The Association has an Employment and Placement Committee which approaches a number of Officers/Offices/Organisations—Government as well as non-Government for creating employment opportunities for the blind. The committee evaluates every registered blind person according to his or her academic qualification, training and/or aptitude, for the purpose of employment. So far the Association has succeeded in getting employment for several sightless persons. They are employed in trades like book binding,

Announcing, Telephone operatorship, electric fan assembling etc.

3. *Talking Book Project*: In this project the Association tapes on cassettes good radio programmes mainly talks, music, story, theatre and educative literature.
4. *Railway Concession Forms*: The Association distributes Railway concession forms to the local blinds.

S.C.E.R.T., West Bengal
Library
Calcutta
25/3, B. C. Road

# Institutes for the Deaf and Dumb

## *Symbols Used in the Directory*

A. Address
B. Year of Establishment
C. Management
D. Principal/Head of the Institution
E. Activities
   (i) School Education
   (ii) Technical/Craft Training
F. Scholarship/Source of Earning
G. Hostel Facilities
H. Fees
I. Eligibility for Admission
J. Aims and Objects
K. Any other Information

# 2. Institutes for the Deaf and Dumb

## Andhra Pradesh

### 1. Andhra Pradesh Association of the Deaf

A. H. No-933, Nagarjuna Sagar Road,
Malavepet,
Hyderabad.

B. 1966.

C. Managed by the All India Federation of the Deaf, New Delhi. A state branch of AIFD.

D. Honorary General Secretary.

E. (i) Nil.
(ii) One year certificate training in Carpentry and Tailoring. Trained students also employed on monthly payment basis.

F. Nil.

G. Hostel for men and women.

H. Free training, food and accommodation.

I. Open to all deaf children.

J. To provide training to make deaf children capable of getting employment in the open market.

K. Registered under law.

### 2. Government High School for the Deaf

A. Kakinada-533001.

B. 1954.

C. State Government.

D. Headmaster.

E. (i) Up to X standard. Medium of instruction Telugu. Examination conducted by the school.

(ii) Training in tailoring, weaving, printing, art work, typewriting etc.

F. Nil.

G. Residential school.

H. Education, training, boarding, lodging and books are provided free. Government provides once a year to and fro travelling charges to students to go to their native place.

I. Deaf children between 7 and 14 years admitted.

J. Welfare of deaf children.

K. School encourages students for sports, physical education and gardening.

**3. School for Partially Deaf Children**

A. Ameerpet, Hyderabad.

B. 1969.

C. Government.

D. Principal.

E. (i) Up to primary level. Follows the curriculum prescribed by the Government of Andhra Pradesh for Primary School. Education given both in Hindi and Telugu medium. School provides individual hearing aids to all the partially deaf children during school hours, electronic hearing aids, appliances, audiovisual and other teaching aids used for teaching partially deaf children.

(ii) Crafts, sewing needle work, embroidery and music taught according to their capacity and aptitude.

F. Nil.

G. Residential as well as non-residential school.

H. School provides free tuition to all pupils. Residential scholars whose parents combined income is more than Rs 500 p.m. are required to pay as under :

Income Rs 501-999 p.m: Fees Rs 25 p.m.

Income Rs 1000 and above: Fees Rs 50 p.m.

I. Partially deaf children without any other major handicap, and between 6 and 14 years of age eligible for admission.
J. Aims to provide remedial help and effective teaching on modern lines to partially deaf children.
K. Nil.

**4. Training Centre for the Adult Deaf**

A. Malakpet, Hyderabad-500036.
B. 1962.
C. Managed by Government of India, Department of Social Welfare, New Delhi.
D. Director.
E. (i) Nil.
(ii) Two-years training course in engineering and non-engineering trades like tailoring, wiremanship, sheet metal work, fitting, welding and carpentry. "Skilled Craftman Trade" certificate, equivalent to the "Industrial Training Institute" course in different trades, given to successful candidates.
F. Nil.
G. Hostel available for boys only.
H. Fees charged according to parent's income of trainees.
I. Deaf boys and girls between the age group of 16 and 25 years admitted.
J. To give technical training to adult boys and girls, so that they become good craftsmen and earn their livelihood.
K. Nil.

## Assam

**5. Assam Deaf and Dumb Association**

A. Shillong-1, Meghalaya.
B. 1960.
C. A state organisation, affiliated to the All India Federation of the Deaf.
D. Secretary.

E. (i) Nil.
(ii) Nil.
F. Nil.
G. Non-residential.
H. Not specified.
I. Open to all deaf and dumb persons of the State.
J. General welfare of the deaf
K. 1. Organises recreational and cultural activities like sports, tournaments, excursions, picnic, seminar and cultural shows to encourage the deaf persons to mix freely in the society.
2. Arranges loans from the government and welfare agencies for the welfare of deaf.
3. Helps to get admissions in school and vocational training institutions for the deaf.
4. Arranges to obtain sewing machines, other machinaries and equipments required for self-employment.
5. Helps to get jobs and marriage settlement for rehabilitation of deaf persons.
6. The Association is registered under law.

## Bihar

### 6. Deaf and Dumb Association

A. 92 Arya Kumar Road, Rajendra Nagar, Patna-800016.
B. 1963.
C. A state branch of All India Federation of the Deaf (AIFD), New Delhi.
D. Secretary.
E. (i) Nil.
(ii) The Association runs a training-cum-production workshop; gives three years vocational training in tailoring, toymaking, photography, painting, gardening, printing and composing. Trained persons get work on piece rate basis. Association also helps in employment to trained persons.

F. Nil.
G. Nil.
H. Free of charge.
I. Adult deaf from 16 years and 35 years of age admitted.
J. Welfare of the deaf.
K. Nil.

**7. Kshitish Deaf and Dumb School**

A. Nibarampur. P.O. Hinoo, Ranchi-2.
B. 1938.
C. Private.
D. President.
E. (i) Up to middle school standard. Medium of instruction Hindi. Deaf and dumb students taught to speak, lip reading and to read and write.
(ii) Vocational training in tailoring, weaving, knitting embroidery and sewing given.
F. Government scholarship to needy students.
G. Residential school.
H. Education, training and boarding provided free. Rs 40/ p.m charged for the meals.
I. Deaf and dumb children between the age group of 5 years to 18 years are given admission.
J. Welfare of deaf and dumb.
K. Recognised by the State Education Board.

**8. Patna Deaf and Dumb School**

A. Patna-800001.
B. 1936.
C. Managing Committee, Private.
D. Principal.
E. (i) From nursery to middle stage. Medium of instruction Hindi. Training in speech and lip reading given.
(ii) Vocational training only in tailoring.
F. Nil.
G. Not specified.
H. Education fees charged.
I. Deaf and dumb children above 5 years admitted.

J. Welfare of the deaf.
K. Nil.

**9. Shri Kameshwari Priya Poor Home and School for the Deaf**

A. Darbhanga, Bihar-846004.
B. 1965.
C. Private.
D. General Secretary.
E. (i) Up to middle standard. Medium of instructions Hindi and English.
(ii) Training in crafts like weaving, cane work, tailoring, book binding, printing and composing for one year. "Skilled Craftsman Certificate" given to successful candidate.
F. Government scholarship for physically handicapped available to needy students.
G. Residential as well as non-residential facilities available.
H. Day scholars pay for school education. Hostellers get free education, boarding, lodging, education and books.
I. Deaf children from 5 years and 20 years of age admitted.
J. To impart education and vocational training to the deaf.
K. Nil.

## Delhi

**10. All-India Deaf and Dumb Society**

A. 79, Kamala Market, Asaf Ali Road, New Delhi-1.
B. 1956.
C. Government and Private.
D. Honorary General Secretary.
E. (i) Nil.

(ii) One year vocational training in weaving, tailoring, embroidery, knitting, book-binding and catering.

F. Society gives grant, loans at bank rates and helps in securing financial aid from other sources to the deaf persons.

G. Nil.

H. Free of charge vocational training and welfare service.

I. All types of deaf persons of all age group are eligible.

J. Aims to provide financial aid by finding employment and by offering or getting scholarships for education and training of the deaf persons.

K. Registered under law. Society arranges recreational and cultural activities for the deaf.

**11. All-India Federation of the Deaf (AIFD)**

A. 18, Northend Complex, R.K. Ashram Marg, New Delhi-110001.

B. 1955.

C. Central Government aided voluntary organisation.

D. President and Honorary General Secretary.

E. (i) A school with annual intake of 100 students to provide pre-primary level to post-secondary level education to be set up very soon.

(ii) Multi Purpose Training Centre for the Deaf (MPTCD) for vocational training located in the Institutional Area, near Jawaharlal Nehru University.

1. **Institute of Printing Press for the Deaf** offers 3 years diploma course in hand composing, 2 years diploma course in Treadle Mechineman, 3 years diploma in Machineman and one year trade certificate in book binding. It also undertakes printing jobs.

2. **Photography Institute for the Deaf** imparts training in still and movie photography; offers one year certificate and 2 years diploma course in photography.

3. **Institute of Printing Technology** trains deaf

persons in letter press technology and graphic arts; also undertakes printing jobs.

4. **Electronic Engineering Institute for the Deaf** production programme at the initial stage includes PVC cables, domestic electrical appliances and repairs and servicing of electronic equipment.
5. **Clothing Institute for Deaf women** gives training in manufacture of readymade garments and other men's, women's and children's dresses. Institute offers following courses: 1 year certificate and 2 years diploma course in tailoring and stitching, 1 year certificate and 2 years diploma course in knitting, and 1 year advanced diploma course in pattern making.

F. Deserving students whose parent's income is below as Rs 750 p.m are eligible to apply for government scholarship for physically handicapped.
Rs 75 pm for day scholars
Rs 110 pm for hostellers.

G. A limited number of 12 seats are available in the hostel located in a shed adjacent to the Centre on "first-cum-first-serve" basis for the non-residents of Delhi. Students have to make their own arrangement for meals and clothes. Hostel for about 100 inmates to be constructed very soon.

H. Admission fees Rs. 128 p.m.
Class fees Rs 15 p.m
Sports fee Re. 1 p.m
Hostel accommodation Rs 15 p.m.

I. Admission to MPTCD given to deaf literate children with at least up to 8th standard and age of not less than 16 years.

J. AIFD is the premier voluntary organisation for service of the deaf, affiliated to the World Federation of the Deaf, also having close connection with other national and international organisations of the deaf including the government agencies.

K. 1. AIFD publishes periodicals : *Mook Dhwani* in English and *Badhir Jyoti* in Hindi.

2. Grant of hearing aids free of cost to those whose monthly income is not more than Rs 750.
3. Sports, study-tours, cultural and recreation programmes are organised.
4. Provides placement service for deaf persons. The Government of India has sanctioned a post of employment officer for the purpose.

**12. All-India Sports Council of the Deaf**

A. 38 A, Theatre Communication Building, Connaught Place, New Delhi-110001.
B. 1965.
C. Government and Private. It is affiliated to All India Federation of the Deaf, New Delhi and International Committee of the Silent Sports (CISS), Stockholm.
D. Not mentioned.
E. (i) Nil.
(ii) Nil.
F. Not specified.
G. Nil.
H. Nil.
I. Membership open to instructions and individuals.
J. To encourage games and sports among the deaf in India.
K. 1. Organises annual sports meet in different parts of the country. Institutional and individual members eligible to participate.
2. Selects candidates to participate in international sports meet in different countries.

**13. Balwant Rai Mehta Vidya Bhavan**

A. Lajpat Bhavan, Lajpat Nagar, New Delhi-110024.
B. 1961.
C. Government and Private.
D. Principal.
E. (i) Up to 8th standard. Medium of instruction Hindi. Syllabus prescribed by the Education Department

for normal schools followed. Group hearing aid provided for sound training.

(ii) Batik work, tie and dye and painting taught as a part of school education.

F. Deserving candidates given scholarship.

G. Nil.

H. Education fees charged.

I. Open to only marginally deaf boys and girls from 4 years to 16 years of age.

J. General welfare of the deaf persons.

K. 1. School arranges for recreational and cultural activities for deaf children.

2. Painting is taught as a hobby to the adult deaf.

**14. Convention of the Teachers of the Deaf in India**

A. C/o Government Lady Noyce School for the Deaf and Dumb, Kotla Feroz Shah,
New Delhi.

B. 1936.

C. Government.

D. General Secretary.

E. (i) Nil.

(ii) Nil.

F. Nil.

G. Nil.

H. Nil.

I. Open to all institutions, teachers and normal persons interested in the welfare of the deaf.

J. To promote public interest for education and rehabilitation of the deaf.

K. 1. Normally meets once in two years to discuss the problems relating to the education and welfare of the deaf. Members from different parts of the country participate in the convention.

2. Safeguards the interest of the teachers employed in deaf schools.

3. Brings out a quarterly magazine: *Deaf in India.*

**15. Deaf and Dumb Association**

A. 92, Kamala Market, Asaf Ali Road,
New Delhi-110001.

B. 1950.

C. Affiliated to the All-India Federation of the Deaf. Municipal Corporation, Delhi provides grant.

D. General Secretary.

E. (i) Nil.

(ii) Association runs a certificate course of two years duration in tailoring, fabric painting, batik printing. Also runs a training-cum-production centre in tailoring, batik and fabric painting.
Workers of the centre gets a stipend of Rs 60 during training period. The duration of the job-training is between six months and two years. Full-fledged trained ex-beneficiaries get Rs 200 pm in training-cum-production centre.

F. As above.

G. Non-residential.

H. Vocational training given free of charge.

I. Open to deaf women candidate from 16 years to 25 years.

J. Welfare of deaf women.

K. Registered under law, maintains a small library; arranges recreational and cultural activities for deaf women.

**16. Deaf and Dumb Industrial Cooperative Society**

A. 85, Kamala Market, Asaf Ali Road,
New Delhi.

B. 1956.

C. Private.

D. Honorary Secretary.

E. (i) Nil.

(ii) Gives training in tailoring, embroidery, knitting and book binding. The duration of training is one and a half year.
Society also runs a **Handloom Weaving Centre for Deaf** at Bara Hindu Rao, Delhi-6.

F. Trainees get stipend during training period.
G. Nil.
H. Nil.
I. Open to all deaf and dumb above 17 years of age.
J. To provide vocational training and employment to the deaf.
K. Registered under law, procures orders from government offices for making uniforms and book-binding and employs the deaf for this purpose; arranges recreational and cultural activities for the deaf; also helps in marriage settlement.

**17. Government Lady Noyce School for the Deaf and Dumb**

A. 1, Feroz Shah Kotla
New Delhi-1.
B. 1931.
C. Government. Directorate of Social Welfare and Delhi Administration, Delhi.
D. Principal.
E. (i) The academic course in the school divided into following four parts:
Medium of instruction Hindi.
I Part: 4 years course (special training)
II Part: 5 years course (Primary Education)
III Part: 3 years course (Middle Education)
IV Part: 2 years course (Higher Secondary Education).
(ii) Tailoring, carpentry and weaving taught.
F. Government scholarship to meritorious and deserving students.
G. Hostel arrangement for students from outside Delhi. Separate hostels for boys and girls.
H. No tuition fee. Re 1 charged as admission fee. Bus fees and hostel fees are charged.
Bus charges Rs 5 to Rs 30 depending upon the distance and income of parents.
Food charges about Rs 65 p.m. Pocket expense and others Rs 10 pm.
I. Deaf children between the age of 4 to 7 years are

eligible for admission. Priority in admission is given according to the registration of the application forms on the basis of availability of seats.

J. 1. Mental, social and physical development of deaf and dumb children.

2. Teaching of speech according to the capacity of each child.

3. Oral and written development of language to enable the child to integrate with the society.

4. To make them useful members of society through training in crafts.

K. 1. Institute maintains a well equipped modern library.

2. Teacher's training department attached with the school which prepare teachers for the deaf.

**18. Nursery/Primary School for the Deaf Children**

A. 1, Feroz Shah Kotla,
New Delhi.

B. 1981-82.

C. Directorate of Social Welfare, Delhi Administration.

D. Director.

E. (i) Provides nursery and primary education to the deaf children, residents of trans-Yamuna areas. Medium of instruction Hindi. School follows the same syllabus as followed for normal schools of Delhi Administration.

(ii) Nil.

F. Nil.

G. Nil.

H. Free education.

I. Mentally sound deaf and dumb children admitted for Nursery and Primary School level education.

J. To educate the deaf and dumb

K. Nil.

## Gujarat

### 19. Day School for Deaf and Dumb

A. Vadodara, Gujarat.
B. 1971.
C. Nagar Prathamik Shikshan Samiti, Vadodara Municipal Corporation.
D. Principal.
E. (i) Up to primary school standard. Medium of education Gujarati.
(ii) Tailoring, carpentry, printing and book-binding taught.
F. Scholarship given by the State Government.
G. Nil.
H. Free education and training to all day-scholars.
I. Deaf and dumb children admitted.
J. Welfare of deaf and dumb
K. Nil.

### 20. Deaf and Dumb School

A. Vadodara-390001.
B. 1954.
C. Mook Shikshan Samiti, Vadodara
D. Principal.
E. (i) Up to high school standard. Medium of instruction Gujarati.
(ii) Vocational training like tailoring, carpentry, weaving, printing, book-binding, cane-work and coir work given.
F. State Government scholarship for physically handicapped given to students.
G. Residential school
H. Education, training, food, accommodation are provided free to all students.
I. Deaf and Dumb children admitted.
J. To give education, training and improvement of language and speech to deaf and dumb children.
K. Nil.

**21. Gandhinagar Kacholi**

A. P.O. Kacholi, Distt. Balsad
B. 1953.
C. Private.
D. Secretary.
E. (i) Up to VII standard. Medium of instruction Gujarati. School uses mimmors in teaching children the art of lip-reading. Drawing, knitting, tailoring taught as part of school children.
(ii) Vocational training in printing, book-binding, composing, drawing, sewing and knitting.
F. Nil.
G. Residential school
H. Education, books, training, lodging, board are provided free.
I. Deaf children from 6 years to 11 years of age admitted.
J. To help the deaf and dumb.
K. The school is the brain child of Kiku Bhai Naik, an worker. This is the first ever school for deaf and dumb in South Gujarat.

**22. Government Deaf and Dumb School**

A. Junagarh, Gujarat.
B. 1957.
C. Government.
D. Headmaster.
E. (i) Up to VIII standard. Medium of instruction Gujarati. Training for the speech and lip-reading given. Drawing, painting and embroidery taught as part of school education.
(ii) Three to four years vocation training given in carpentry, printing press, composing, book-binding, tailoring, embriodery, toy-making, photography, batik work, agriculture and gardening.
F. Government scholarship for physically handicapped available to needy students.

G. Residential institution. Separate hostels for boys and girls.
H. Education, training, accommodation, food and clothes provided free.
I. Deaf and dumb children from 7 years to 18 years of age admitted.
J. To give education and technical training to deaf.
K. Nil.

**23. School for Deaf and Dumb**

A. Ambaji Road, Hawadia Chakla, Surat.
B. 1963.
C. Managed by Mook Badhir Vikas Trust, Surat.
D. Principal.
E. (i) From nursery to VIII standard. Medium of instruction Gujarati. Group hearing aids provided.
(ii) Pre-vocational training in tailoring.
F. School helps in getting scholarship from State Social Welfare Department for deaf children.
G. Nil.
H. Education provided free.
I. Mentally sound deaf boys and girls admitted.
J. To rehabilitates the deaf in the society.
K. School arranges recreational and cultural activities for deaf persons.

**24. School for Deaf and Mutes**

A. Ahmedabad, Navarangpura, Ashram Road, Ahmedabad-9.
B. 1908.
C. Private.
D. Chairman.
E. (i) From nursery to VI standard. Medium of instruction Gujarati. Free group hearing aids and individual hearing aids provided.
(ii) School conducts two years certificate course in

tailoring, printing, composing, bookbinding, spinning, weaving, carpentry and drawing.

F. Nil.

G. It is a residential school.

H. Education, training, books, uniform, board and lodging are provided free.

I. Deaf children from 5 years to 10 years are admitted.

J. Welfare of deaf and mutes.

K. The school also runs a vocational training centre for adult deaf. The centre offers two years certificate course in tailoring, composing, book-binding and carpentry.

**25. School for the Blind, Deaf, Dumb and Crippled Children**

A. Mandvi, Distt. Kutch.

B. 1959.

C. Private.

D. Not specified.

E. (i) Up to VII standard. Medium of instruction Gujarati. Students given speech and hearing training.

(ii) Crafts training given in tailoring, embroidery, photography and painting.

F. Scholarship to needy children.

G. Residential school

H. Education, books, training, hearing aids, accommodation, food and clothes provided free.

I. Deaf and dumb, blind and crippled children from 6 years to 15 years of age admitted.

J. Welfare of physically handicapped.

K. Nil.

**26. Shri D.S. Parekh and Smt Amrutaben Parekh Deaf-Dumb School**

A. Surendranagar, Gujarat.

B. 1971-72.

C. Shri M.T. Doshi Blind School Trust, Surendranagar.

D. Principal.

E. (i) Up to high school standard. Medium of instruction Gujarati.
   (ii) Vocational training given.
F. Nil.
G. Residential Institution
H. Free education, lodging, boarding and clothing.
I. Nil.
J. To provide education and vocational training to deaf and dumb
K. Nil.

**27. Shri K.L. Institute for the Deaf**

A. 51, Vidyanagar, Bhavanagar, Gujarat.
B. 1960.
C. Affiliated to All-India Federation of the Deaf. Managed by Private Trust.
D. Secretary.
E. (i) From K.G. to IX standard which covers language, lip reading, speech, maths, sociology and sports training.
   (ii) Different vocational training given from V to VIII standard in following trades:

   a. *Printing* : Four years training in composing, binding, printing. After completion of the training the institute employ them till they get job outside the institute.

   b. *Tailoring-Embroidery*: Four years diploma course in tailoring and embroidery for girls and rural students. Cutting, tailoring and imbroidery are taught. After completion of the course a student becomes quite competent to work in commercial tailoring shop.

   c. *Painting and photography*: Painting and photography is also a four years training course in operation of simple to complicated camera, developing, enlarging work colour works taught, After training a student becomes competent to work in any commercial studio or art centre.

d. *Electroplating, Carpentry and Motor Rewinding*: A number of students of 13 to 14 years of age or above such vocational training are given where no educational training is required.

F. Scholarship given to needy and meritorious students. Finance for scholarship are given either by private bodies or by State and Central Social Welfare Department, Government of India.

G. Separate boys and girls hostels available.

H. Education, accommodation, food, clothes, vocational training and medical aids provided free.

I. Deaf children from 7 to 14 years of age are admitted.

J. Early detection and diagnosis, impart educational training to deaf children, impart vocational training, and social and economic rehabilitation.

K. 1. Recognised by State and Central Social Welfare Department.

2. Brings out regularly since 1967, a bi-monthly magazine. *Koshish*, in Gujarati of a total circulation of 1000 copies.

3. Maintains a rehabilitation bureau which looks after the unemployed trained deaf persons, their job placement, bank loan, publicity for trade, problems in employment, if employed.

4. Teacher's training programme with the approval of government. The institute started teacher's training programme from 1980-81. Teachers are given training in using modern scientific equipments for teaching deaf students. Medium of instruction Gujarati.

5. Arranges refresher course for teachers of deaf school.

6. Maintains a well equipped library.

7. Gives free clinical service and distributes free hearing aids.

**28. Shri P.S. Kothari Multipurpose School for the Deaf**

A. Prajapatimandi, Dandi Kuch Marg, P.O. Vijalpur Station, Via Nivasari Dist. Balsar.

B. 1970.
C. Government aided.
D. Secretary.
E (i) Upto VI Standard. Generally deaf children take ten years to complete this education. Bright students are given private coaching to appear in middle school level board examination.
(ii) Vocational training in sewing, embroidery, photography, carpentry, automobile machine tools, electrical wiremen training, commercial art, metal work and typewriting.
F. Not specified
G. Residential as well as non-residential school.
H. Free books, conveyance and accommodation.
I. Open to deaf and dumb boys and girls from 6 to 16 years.
J. To provide modern audio-visual method to educate deaf children.
K. School has individual hearing aid, group hearing aid, audio-meter, a sound proof room.

**29. Shri and Shrimati C.S. Virmani School for the Deaf and Mute**

A. Dhebar Road, Rajkot-2.
B. 1961.
C. Private.
D. Secretary.
E. (i) Up to primary standard. Medium of instruction Gujarati. Sewing, drawing, speech and hearing training is given as a part of school education.
(ii) Tailoring, fine art work and batik work taught.
F. Nil.
G. Residential school.
H. Education, training, accommodation, food and clothes provided free.
I. Deaf children between 8 years and 10 years of age admitted.
J. Welfare of deaf and dumb.
K. Nil.

**30. Shrimati Kesar Bai Killa Chand School for the Deaf**

A. Pilajiganj, Near Railway Station,
Mehsana-384001.

B. 1915.

C. State Government.

D. Principal.

E. (i) One year education given to pre-primary class students. Teaching through scientific methods helps more in their language and speech impairement. After pre-primary class, students are taught from I to VII standard. They are taught lip-reading, arithmatic, language impairement, economics etc.

(ii) Training in tailoring and carpentry of 4 years duration given. 40 seats in each above mentioned trades. Training in sewing, knitting, drawing and painting also given. The school to start a fully equipped printing press soon with the aid of State Government.

F. Scholarship given to day-scholars, by the State Government.

G. Residential school. Day scholars are also admitted in the school for education and training.

H. Boarding, lodging, education, training and clothes provided free.

I. Open to all deaf children between 7 years and 12 years of age.

J. To give education and training to deaf children to make them self-reliant.

K. Nil.

## Haryana

**31 Haryana Welfare Society for the Deaf and Dumb**

A. ITI Building, Mehrauli Road,
Gurgaon-122001, Haryana.

B. 1971.

C. Private.

D. Director.

E. (i) The society runs a school giving education up to eighth standard. The medium of instruction is Hindi. Group hearing aid and individual hearing aid are provided.

(ii) The society gives vocational training to children above 12 years in tailoring, carpentry, book-binding and gardening.

F. Scholarships and financial aid provided to needy students.

G. It is a residential institution.

H. Education, training, hearing aids, accommodation, food are provided free to all. Some needy students get free clothes.

I. Deaf children from 5 years to 12 years of age are admitted.

J. To impart education and training to Deaf children.

K. 1. The society is registered under law.

2. Society helps the deaf persons in getting employment in the open market.

## Karnataka

### 32. All-India Institute of Speech and Hearing

A. Manasagangothri, Mysore.

B. 1965.

C. Government; affiliated to the University of Mysore.

D. Director.

E. (i) The Institute offers courses leading to B.Sc, M.Sc, and Ph.D. degrees in speech and hearing. Main subjects for study include speech pathology audiology, psychology, linguistics, phonetics, statistics, neurology, otolaryngology, physics and also human anatomy physiology, pathology, medicine and electronics with special stress on portions related to the field of speech and hearing. The course gives emphasis on clinical and practical training.

(ii) Embroidery, knitting and painting taught during the period of treatment.

F. 1. Stipend of Rs. 150 p.m. for nine months in a year to B. Sc. students.

2. Stipend of Rs 250 p.m. for nine months in a year to M.Sc. students.

3. Junior research fellowship of Rs 400 p.m. to Ph.D. students offered by UGC, CSIR and the University of Mysore.

G. Hostel accommodation available for men and women students at the Institute hostel.

H. Separate charges for different courses.

I. For admission to B.Sc. M.Sc. and Ph.D. courses as specified by Mysore University in other subjects.

J. To provide professional education, research facilities and clinical services in the field of speech and hearing

K. 1. Maintains its own full-fledged library specialised in the field of speech and hearing.

2. Supplies hearing aid to the deaf.

3. Arranges preventive and curative measures for the deaf.

4. Conducts advance research in the subject.

5. Imparts daily auditory training and speech training to improve hearing and speech capacity of deaf children.

**33. Association of the Deaf**

A. 9/4 Uttaradi Mutt Bldg,
Basavanagudi, Bangalore-560001.

B. 1961.

C. Private.

D. General Secretary.

E. (i) Nil.

(ii) Does not provide any training but helps and sends the deaf outside for technical training. Also conducts exhibitions of craft-works made by deaf members. Helps in placement of deaf persons.

F. Nil.

G. Nil.

H. Nil.
I. Adult deaf members eligible for membership.
J. Welfare of the Deaf
K. Registered under law.

**34. Government School for Deaf Boys and Girls**

A. Jewargi Road, Gulbarga-585102.
B. Not specified.
C. State Government.
D. Superintendent.
E. (i) From Nursery to VIII standard. Group and individual hearing aids provided in the class room. Deaf students taught speech and lip-reading.
(ii) Tailoring training given.
F. Nil.
G. Residential school.
H. Education, boarding, lodging are provided free to all students
I. Only for deaf children.
J. Provide education and crafts training to deaf childrens for their future carrier.
K. Nil.

**35. Sheila Kothavala Institute for the Deaf**

A. Rustam Bagh, H.A.L. Road, Bangalore-560017.
B. 1967.
C. Private; sponsored by the Deaf Aid Society.
D. Secretary.
E. (i) Up to V standard. Medium of instruction English. Special auditory training and speech training given.
(ii) Paper craft, clay modelling, sewing, tailoring and painting taught.
F. Deserving candidates get scholarship.
G. Nil.

H. Rs 20 p.m. for education. Hearing aid and books provided to needy children.
I. Deaf children between 4 years to 6 years of age admitted.
J. To provide education to the deaf.
K. Institute runs a two-year special Junior Certificate Course for teachers.

## Kerala

### 36. Government School for Deaf, Mutes

A. Ottappalam, Palghat (Dist), Kerala.
B. 1950.
C. State Government.
D. Head Mistress in-charge.
E. (i) Up to VII standard through oral methods of teaching. Medium of instruction Malayalam.
(ii) Tailoring taught as a part of school education.
F. Nil.
G. Residential school for 80 boarders.
H. Education is free. For boarding and lodging fees charged on the basis of family income. Poor children get free hostel facility.
I. Deaf children below 10 years of age are admitted.
J. Welfare of deaf children.
K. Nil.

### 37. Government School for the Blind, Deaf and Dumb

A. Bhaktivilas, Trivandrum-695001.
B. 1951.
C. State Government.
D. Headmaster.
E. (i) Up to VII standard. Medium of instruction Malayalam. Examination conducted by the Education Board.
(ii) Cane work, tailoring, and book-binding taught as a part of school education.

F. Needy children eligible for Government scholarship.
G. Residential school.
H. Education, books, conveyance, accommodation and clothes are provided free. Boarders to pay Rs 45 p.m. for food.
I. Mentally sound, blind, deaf and dumb children from 5 years to 10 years of age admitted.
J. To impart education to physically handicapped children.
K. Nil.

**38. Government School for the Blind, Deaf and Dumb**

A. Kunnamkulam, Distt Trichur.
B. 1945.
C. Government.
D. Headmaster.
E. (i) Up to VII standard. Medium of instruction Malayalam. The school has group hearing aid machine for training in speech and hearing.
(ii) Weaving, cane-work, tailoring and photography taught.
F. Government scholarship for physically handicapped children available to needy and deserving students.
G. Residential school.
H. Education, books, conveyance allowance, accommodation, food and clothes are provided free.
I. Blind, deaf and dumb children from 6 years to 18 years of age are eligible.
J. Welfare of physically handicapped.
K. Nil.

**39. School for the Deaf Children**

A. Thiruvalla, Distt Alleppey-639101.
B. 1938.
C. Private.
D. Headmaster.
E. (i) Up to VII standard. Medium of instruction Malayalam. Special syllabus followed.

(ii) Tailoring and weaving taught.

F. Nil.

G. Residential school.

H. Education and accommodation provided free. Boarders to pay Rs 40 p.m. for food.

I. Deaf and dumb children from 6 to 10 years of age are eligible.

J. To impart education to the deaf children.

K. Registered under law.

**40. Government School for the Deaf and Mutes**

A. Ottappalam, Kerala.

B. 1950.

C. Private.

D. Headmistress.

E. (i) Up to VII standard. Medium of instruction Malayalam.

(ii) Tailoring taught.

F. Nil.

G. Hostel for 74 students.

H. Education free. Fees charged for hostel accommodation.

I. All types of deaf of the age group of 10 to 17 admitted.

J. Welfare of the deaf persons.

K. Not specified.

**41. Sneha Bhavan Industrial Training Centre for the Deaf**

A. Irinjalakuda, Kerala-680121.

B. 1980.

C. Private.

D. Director/Secretary.

E. (i) Bhavan helps some boys to go to the neighbouring schools.

(ii) Training in three trades given: 1. Sheet metal work, 2. Welding work and 3. Blacksmith's work. Recognised by the Industrial Training Department, State Government. Training given both in theory and practice.

F. Nil.
G. Residential centre.
H. Transport, boarding and lodging provided free.
I. Trainable deaf adults are admitted for industrial training.
J. Vocational training for the handicapped.
K. Nil.

## Madhya Pradesh

**42. Asha Niketan : School for the Deaf**

A. Bhopal.
B. 1969.
C. Private.
D. Director.
E. (i) From Nursery level to VIII classes. Deaf children appear for class V Board Examination. Alround education given. Group hearing aids provided during school hours. Emphasis given strongly on lip-reading.
(ii) Vocational training in tailoring, art, needlework, domestic science, art and craft, typing (Hindi and English), chair canning, basket making, sports and dancing.
F. Nil.
G. Residential school.
H. Education, accommodation and food provided free.
I. Not specified.
J. General Welfare of the Deaf.
K. Asha Niketan also runs a school for mentally retarded children. It has a well equipped hospital.

**43. Blind, Deaf and Mute Children Home**

A. Bheda Ghat Road, Kogwa P.O. Tewar
Jabalpur-482001.
B. 1958.
C. State Government.

D. Superintendent.

E. (i) Up to VI standard in the deaf section. Blind section gives education up to VII standard. Medium of instruction Hindi. School follows oral system of education for the deaf. Individual hearing aid and group hearing aid provided for sound training.

(ii) Vocational training in tailoring and book-binding.

F. School gives scholarships for education.

G. Residential school

H. Education, books, conveyance, hearing aid, accommodation, food and clothes provided free.

I. Blind, deaf and mute, but mentally sound children up to 16 years of age admitted.

J. To provide education and vocational training to blind, deaf and mutes.

K. School maintains a small library.

**44. Government Deaf, Dumb and Blind School**

A. Keshar Bungalow, Bhopal,

B. 1964.

C. State Government.

D. Superintendent.

E. (i) Up to VIII standard. Group hearing aid provided for sound training.

(ii) Pre-vocational training in weaving, cane work and tailoring given.

F. Rs 20 p.m, for education.

G. Residential school.

H. Free education, conveyance, accommodation, food, clothes and medical facilities..

I. Deaf, dumb and blind children of 6 to 12 years age group admitted.

J. Welfare of the deaf, dumb and blind.

K. School also provides placement service to the ex-beneficiaries.

**45. Government Deaf-Mute School**

A. Nake Chandrawadhni, Near
S R Medical Collage, Gwalior.

B. 1965.
C. State Government.
D. Superintendent.
E. (i) Up to primary school level. Medium of instruction Hindi. Group hearing aid and individual hearing aid provided.
(ii) Pre-vocational training in tailoring and carpentry given.
F. Nil.
G. Nil.
H. Education and hearing aids provided free.
I. Deaf and mute mentally sound children between 3 years to 14 years of age are admitted.
J. To impart education to the deaf and mutes.
K. Nil.

**46. M.P. Deaf and Dumb Welfare Society**

A. Jiwajiganj-Lashkar, Gwalior-474001.
B. 1963.
C. Private.
D. President.
E. (i) Nil.
(ii) Two years training in the Society's Training-cum-Production Centre, in book-binding, candle making, manufacture of stationery articles.
F. Stipend of Rs. 20 p.m. given.
G. Nil.
H. Nil.
I. Deaf adults from 16 years and above admitted in the training-cum-production centre.
J. Welfare of the adult deaf.
K. 1. Society helps to get employment in the open market.
2. Provides scholarship and financial aid for education and self employment.

**47. Mook Badhir Vidyalaya and Andhshala**

A. Opposite Geeta Mandir, Indore.
B. 1921.

C. Private.

D. Principal.

E. (i) Up to primary standard to deaf children and up to middle standard to blind children. Group hearing aid provided for training in speech and hearing to deaf children.

(ii) Pre-vocational training in sewing, weaving, knitting and cane work given.

F. Nil.

G. Nil.

H. Free-education, books, hearing aids and conveyance.

I. Blind, deaf and dumb children between 4 years to 16 years of age are eligible.

J. To help the deaf, dumb and blind.

K. Registered under law. Maintains a library.

**48. State Home for Adult Deaf Persons**

A. Pradeshipura, Indore-452003.

B. 1965.

C. State Government.

D. Superintendent.

E. (i) Nil.

(ii) Two years' certificate course in tailoring, bookbinding, Braille transcribing, printing and composing, equivalent to ITI course conducted by the Government. The course is recognised by the State Government. Home also runs a sheltered workshop in printing and composing for trained unemployed ex-beneficiaries. Where a stipend of Rs 20 p.m. plus free food, clothing and bedding provided.

F. Nil.

G. Home runs a hostel.

H. Training, accommodation and food provided free.

I. Deaf men and women from 16 years to 30 years of age are admitted.

J. Not specified.

K. Nil.

## Maharashtra

### 49. Audiology and Speech Therapy School

A. T N Medical College and BVL Nair Charitable Hospital, Dr Naidu Road, Bombay.
B. 1963.
C. Municipal Corporation, helped by Indo-Danish Project (one of the six centres in India).
D. Professor and Head.
E. (i) Two years' degree course leading to B.Sc. in audiology and speech therapy. Conducts advance research and scientific testing of hearing and disorders of children and adults.
(ii) Nil.
F. Nil.
G. Nil.
H. Not specified.
I. Patient having disorders of speech and hearing admitted.
J. To provide professional education, research facilities and clinical services in the field of audiology and speech.
K. Nil.

### 50. Bhagini Samaj Bhadraben Desai Arogya Kendra and Khetwadi Lions Deaf and Mute School

A. Vijayrai Hazarat Sadan, Lampura Street, Nanubhai Desai Road, Bombay-400004.
B. Not specified.
C. Private.
D. Teacher-in-Charge.
E. (i) Pre-primary and primary education in Gujarati medium with modern equipment.
(ii) Nil.
F. Not specified.
G. Not specified.
H. Not specified.
I. Boys and girls of 3 to 6 years of age admitted.

J. Not specified.
K. Nil.

**51. Bharat Muk Vidyalaya**

A. Gandhibag, Nagpur-440002.
B. 1957.
C. Private.
D. Secretary.
E. (i) Up to primary standard. Medium of instruction Hindi and Marathi. Recognised by the Zila Parishad.
(ii) Vocational training in sewing, cap-making, *newar*, *asan* and carpet making.
F. Not specified.
G. Nil.
H. Nominal charges for school education. State Government provides free student-ships to deserving children.
I. Deaf and dumb children from 6 years to 14 years of age admitted.
J. To help the deaf and dumb.
K. Registered under law.

**52. Bombay Centre for the Deaf**

A. St Stanislaus High School,
Bandra Hill Road, Bombay-400050.
B. Not known.
C. Private.
D. Father-in-charge.
E. (i) Adult education classes for the beginners; advanced classes for adults in English.
(ii) Counselling services given for vocational training and rehabilitation.
F. Nil.
G. Nil.
H. Free/nominal.
I. Male and female adults admitted.
J. Welfare of adult deaf.
K. 1. Gives advice for personal problems.

2. Conducts Sunday prayers; organises recreational programmes.

**53. Bombay Dumb and Deaf Institution**

A. Kakadwadi, Opposite Aryasamaj, Girgaon, Bombay-400004.
B. Not known.
C. Not specified.
D. Superintendent/Head Master.
E. (i) From I to IV standard in Gujarati and Marathi media.
(ii) Training in hand work, crafts, art, outdoor and indoor games.
F. Not specified.
G. A day-school only.
H. Free.
I. Deaf and Dumb children between 6 and 10 years of age admitted.
J. To educate deaf and dumb children.
K. Nil.

**54. Bombay Deaf and Dumb Society**

A. 140, Princess Street, Govind Building, Bombay-2.
B. 1944.
C. Private.
D. Secretary.
E. (i) Nil.
(ii) Nil.
F. Nil.
G. Non-residential.
H. Nil.
I. Deaf and dumb and any other persons interested in helping deaf and dumb can become a member of the society by paying membership contribution.
J. Provides all possible helps to children and adult deaf and dumb of the city. Organises recreational and cultural activities. Provides individual hearing aid and

other apparatus to the deaf; also helps them in getting employment and in marriage settlement.

K. Registered under law.

**55. Bombay Institute for Deaf, Mutes**

A. 33, Nesbit Road, Mazagaon,
Bombay-400010.

B. 1885.

C. Private.

D. Principal.

E. (i) Up to VIII standard. Medium of education Marathi, Gujarati and English. Deaf are taught to hear and speak for continuing their studies in normal schools.

(ii) Prevocational training in carpentry, tailoring, drawing, painting, needle work, embroidery and gardening given.

F. Nil.

G. Nil.

H. Admission fee Rs 10. Monthly fee Rs 10 and term fee Rs 10.

I. Deaf and mute educable children between 4 and 18 years of age admitted.

J. Welfare and rehabilitation of the physically handicapped.

K. Registered under law.

**56. Central School for the Deaf**

A. 2/3, Central Court, 1st Floor,
18, Motlibai Street, Agripada,
Bombay-400011.

B. November 1966.

C. Private.

D. Principal.

E. (i) From Nursery to SSC of 15 years' duration.

(ii) Nil.

F. Free for the children from low income groups.

G. Nil.

H. Rs. 10 per month.

I. Deaf children of 2 to 5 years of age group admitted.
J. 1. Education to deaf children.
2. Parent counselling.
3. Integration of deaf children.
4. Teachers' training.
K. Nil.

**57. Deaf, Dumb and Blind Industrial Institute**

A. North Ambazari Road, Near Shankar Nagar, Nagpur-10.
B. 1946.
C. Private.
D. Head Mistress or Secretary.
E. (i) Up to IV standard. Medium of instruction Marathi.
(ii) Nil.
F. Nil.
G. Residential school for boys only.
H. Nominal fees charged from children who can pay @ Rs 5 p.m. for education and Rs 15 p.m. for hostel. For every poor children education and hostel are provided free.
I. Open to deaf and blind boys and girls from 6 years to 16 years of age.
J. To provide education to deaf and blind.
K. Registered under law.

**58. Deaf and Dumb School**

A. Near Collector's Office, Thana Bombay.
B. 1948.
C. Private.
D. Principal.
E. (i) Up to IV standard. Medium of instruction Marathi.
(ii) Vocational education in wood work, tailoring and embroidery.
F. Nil.
G. Nil.

H. Free education and vocational training. Group hearing aids provided during school hours.
I. Deaf and dumb children from 6 years to 16 years of age eligible.
J. To impart education to deaf and dumb.
K. Registered under law.

**59. Education, Audiology and Research Society for Deaf Children**

A. Punam, 67, Nepean Sea Road, Bombay-400006.
B. 1963.
C. Private, affiliated to the Commonwealth Society for the Deaf, London.
D. Principal.
E. (i) Full time education in English and other regional languages. Students are helped for integration into normal school.
(ii) Pre-vocational training given in dance, music, art craft, toy making, carpentry, sewing and painting.
F. Nil.
G. Non-residential.
H. All facilities provided free, nominal fee charged for hearing aid.
I. Deaf children below 15 years of age admitted.
J. Welfare of deaf children
K. 1. Early detection and diagnosis made in the society.
2. Speech and auditory training given.
3. Parent counselling and teach mothers to train children at home.
4. Provides auditory tests for children referred from hospitals.
5. Conducts one year certificate course for the teachers of the deaf, recognised by the State Government.

**60. Government School for the Deaf**

A. Gondlal Pada, Alibag-402201.

B. 1963.
C. State Government.
D. Superintendent.
E. (i) Up to primary school level. Medium of instruction Marathi. Provides special training for reading, writing, speech and lip reading.
(ii) Drawing and painting taught as a part of school education.
F. Needy students eligible for Government scholarship.
G. Residential school.
H. Education, accommodation and food provided free.
I. Deaf children up to the age of 14 years are admitted.
J. General welfare of the deaf.
K. Nil.

**61. Government School for the Deaf and Dumb Children**

A. Jinsi Nagsen Housing Society,
Aurangabad-431001.
B. 1971.
C. State Government.
D. Superintendent.
E. (i) Up to class IX. Medium of instruction Marathi. Provides group hearing aids and musical instruments for sound training. Flower making and drawing taught as hobby activities to children.
(ii) Certificate training course in tailoring.
F. Nil.
G. Residential facility for boys only.
H. Free education, training, conveyance accommodation food and clothes.
I. Open to all deaf children from 6 years to 8 years of age.
J. To impart education and vocational training to the deaf.
K. 1. Helps ex-beneficiaries in getting employment.
2. Provides financial assistance to the deaf for education and self employment.

**62. Jhaveri Thamawala School for Deaf and Dumb**

A. Kesar Wadi, Thane, Bombay,
B. Not known.
C. Private.
D. Principal.
E. (i) Provides formal education to deaf children.
(ii) Training in handicraft and tailoring.
F. Not specified.
G. Non-residential.
H. Nil.
I. 3 to 16 years deaf and dumb boys and girls are admitted.
J. Not specified.
K. Nil.

**63. LIMG School for the Deaf**

A. No. 57 Road, 7th A, Sewri, Wadala, Bombay-400 033.
B. Not Specified.
C. Not specified.
D. Principal.
E. (i) School education provided.
(ii) Vocational training in craft.
F. Not specified.
G. Non-residential.
H. No fees. Nominal charge for hearing aid.
I. Boys and girls of 4-16 years of age admitted.
J. Welfare of the deaf children.
K. Nil.

**64. Nursery Unit for the Partially Deaf**

A. St. Columbas School, Dr Kashibai Nawrange Road, Gamdevi, Bombay-400 007.
B. Not known.
C. Private.
D. Not specified.
E. (i) Nursery school education given to prepare the

partially deaf children for integration into the normal schools.

(ii) Nil.

F. Not specified.

G. Non-residential.

H. Rs. 10 p.m.

I. Girls of the age group of infancy to 5 years.

J. For early detection of deafness and parent counselling

K. Maintains a library for the deaf children.

**65. Prof. Date's Charitable Deaf and Dumb Institute**

A. Opposite Kala Mandir, Thakurdar Road, Bombay-400002.

B. 1907.

C. Private.

D. Principal.

E. (i) From I to IV standard in Marathi and Hindi medium.

(ii) Handicraft and tailoring taught. Students also participate in sports and indoor games.

F. Nil.

G. Nil.

H. Free or nominal fees charged.

I. Deaf children of the age group of 6-15 years admitted.

J. To give education to deaf and dumb.

K. Nil.

**66. School for Deaf and Dumb**

A. Vijay Shik Shansanstha, Bombay Marathi Grantha Sangrahalaya, 3rd Floor, Grantha Sangralaya Road, Dadar, Bombay-400014.

B. Not known.

C. Private.

D. Secretary.

E. (i) Primary education given to children. A *Balwadi* for deaf children. Specialised speech training given.

(ii) Pre-vocational training given in handicrafts, sewing, drawing, and physical education.

F. Nil.

G. Not specified.

H. Rs. 10 monthly. Free studentship given to poor children.

I. Deaf and dumb boys between 3 to 16 years of age admitted.

J. To educate deaf and dumb children.

K. Organises educational and cultural trips.

**67. Stephen School for the Deaf and Aphasics**

A. 15 Dadyseth Road, Chowpatty, Bombay-400007.

B. 1957.

C. Private.

D. Principal.

E. (i) From pre-school to secondary school level. Students are prepared for the Secondary School Certificate, Maharashtra Board. Medium of instruction English. Recognised by the State Department of Social Welfare and Social Welfare Board.

(ii) Training in needle work, typing, sports, scouts and Indian dance.

F. Nil.

G. Nil.

H. Nominal fees. Rs 40 for education up to VII standard. Rs. 50 for education from VIII standard onwards.

I. Children from 3½ to 21 years of age admitted.

J. Welfare of the deaf children.

K. 1. Registered under law.
2. Recognised by the State Government.
3. Maintains a small library.

**68. Vijay Shiksha Sanstha**

A. 3rd Floor, Grantha Sangralaya Road, Dadar, Bombay-400014.

B. Not specified.

C. Marathi Grantha Sangrahalaya.
D. Principal.
E. (i) *Balwadi* for deaf children. Primary education and speech training for deaf children.
(ii) Training in sewing, drawing and handicrafts and physical education for children.
F. Not specified.
G. Non-residential.
H. Rs. 10 p.m. Free studentship to poor students.
I. Boys and girls between 3 to 16 years of age admitted.
J. To provide education and speech therapy to deaf children.
K. Organises educational and cultural trips for children.

**69. Vikas Vidyalaya for Deaf Children**

A. A.S. Mehta Apartments,
Prof V S Agashe Road.
Off Bhavani Shankar Road,
Dadar, Bombay-400028.
B. Not known.
C. Private.
D. Principal.
E. (i) Pre-school to primary school level education given in Marathi medium. Hearing and speech training service given to deaf infants.
(ii) Home science training to deaf girls.
F. Nil.
G. Nil.
H. Rs 10 admission fee, Rs 10 monthly fee and Rs 5 term fee.
I. Deaf children between 2½ to 5 years of age admitted.
J. To give education to deaf children.
K. Parent guidance clinic service for parents.

**70. Vinaya Kumar Ram Nivas Ruia Muk Badhir Vidyalaya**

A. Tilak College of Education,
Poona-411030.
B. 1953.
C. Public.

D. Principal.

E. (i) Up to IV standard. Medium of instruction Marathi. Special training for speech correction and hearing. Individual hearing aids provided.

(ii) Nil.

F. Scholarship to deserving students.

G. Nil.

H. Rs. 5 p.m. education fees.

I. Educable deaf children between 3½ years to 16 years of age admitted.

J. Welfare of the deaf.

K. Conducts one year certificate course for training the teachers.

## Orissa

### 71. Deaf and Dumb School

A. Bhubaneshwar, Dist Puri, Orissa.

B. 1937.

C. Government, State Council for Child Welfare.

D. Principal.

E. (i) From pre-primary to class VII. Medium of instruction Oriya. Subjects taught: lip-reading, speech, English, Social Studies, General Science, M.I.L. (Oriya), Arithmetic, Agricultural Science.

(ii) Training in tailoring, carpentry, weaving, cane and coir making, cycle repairing, etc.

F. A stipend of Rs 45 p.m. given to students.

G. Residential school.

H. Free educational and residential facilities.

I. Deaf and dumb educable children admitted.

J. To impart education to deaf and dumb.

K. School maintains a library containing 6,000 books in Oriya, English, Hindi and Bengali languages.

## Punjab

### 72. Punjab School for the Deaf and Dumb

A. Burtton Park, G.T. Road, Jalandhar.

B. 1957.

C. Since 1971 managed by the District Red Cross Branch, Jalandhar.

D. Headmaster.

E. (i) Up to VIII standard. Medium of instruction Hindi and Punjabi. Individual hearing aids provided. Subjects taught: Speech, speech reading language, arithmetic, social studies and auditory training.

(ii) Tailoring, embroidery, cane work and art taught as a part of school education.

F. Nil.

G. Hostel for boys only. Residential as well as non-residential school.

H. Nominal fees charged.

I. Mentally sound boys and girls from 5 years to 10 years of age admitted.

J. To educate deaf and dumb.

K. Nil.

### 73. School for the Deaf and Dumb

A. S Krishan Singh Kambaj Hostel The Lower Mall, Patiala-147003.

B. 1967.

C. Private.

D. The President.

E. (i) Up to middle school level. Medium of instruction Hindi and Punjabi. Provides group hearing aid.

(ii) Vocational training in weaving, cane work, tailoring, embroidery knitting, gardening and candle making.

F. Nil.

G. Residential as well as non-residential school.

H. Free education, books, conveyance and accommodation. Nominal fees charged for food.
I. Mentally sound deaf and dumb children from 6 years to 10 years of age admitted.
J. To provide education and training to deaf and dumb children.
K. Registered under law.

**74. School for the Deaf Children**

A. 20-A, Shastri Nagar, Ludhiana. 144002.
B. Not known.
C. Managed by Ludhiana Educational Society.
D. President.
E. (i) General education given. Medium of instruction Hindi and Punjabi. Training for speech, reading and writing given main emphasis.
(ii) Vocational training in tailoring, hoisery and crafts.
F. Nil.
G. Not specified.
H. Nominal fees charged.
I. Mentally sound deaf and dumb educable children without any other handicap from 4 years to 15 years of age eligible.
J. To provide education and vocational training to deaf and dumb children.
K. Nil.

## Rajasthan

**75. Badhir Vidyalaya**

A. Badhir Bal Vikas Samiti, Circular Road, Ajmer-305004.
B. 1961.
C. Badhir Bal Vikas Samiti.
D. Principal.
E. (i) From I standard to VIII standard. Medium of instruction Hindi. Recognised by the State Govern-

ment. After completing education up to VIII standard, students become eligible for ITI vocational training. Training for speech and sound also given.

(ii) Training in tailoring, embroidery and knitting as a part of school education.

F. Scholarships to needy and deserving students.

G. A day-school.

H. Free education, books, conveyance and Group Hearing Aids.

I. Mentally sound children from 5 years to 13 years of age eligible.

J. General welfare of deaf and dumb.

K. 1. Deaf and dumb are helped in getting admission for vocational training and production-cum-training workshops.

2. Deaf persons are helped in getting employment, self employment and in marriage settlement.

**76. Seth Anandilal Podar Institute for the Deaf, Dumb and Blind.**

A. J. Nehru Road. Jaipur-302004.

B. Not known.

C. State Government.

D. Headmaster.

E. (i) Up to V standard. Medium of instruction Hindi. Special training for speech and lip-reading.

(ii) Weaving, tailoring, and wood work taught as part of school education.

F. Scholarships provided to needy and deserving students.

G. Residential school.

H. Free education, training, accommodation and food.

I. Deaf children between 6 to 18 years of age eligible.

J. To help the deaf.

K. Organises activities like games, sports, dance and picnic.

## Tamil Nadu

### 77. CSI School and Home for the Deaf

A. Madurali, Dist Ramnad, Tamil Nadu.
B. 1961.
C. Private, managed by the Church of South India.
D. Principal.
E. (i) Up to VIII standard. Medium of instruction Tamil. Examination conducted by the Home.
(ii) 3 to 4 years Certificate course in tailoring, embroidery, printing, composing and binding. Drawing taught as hobby.
F. Nil.
G. Residential school.
H. Free education and training. Hostel fees charged.
I. Mentally sound deaf children between 6 years and 10 years admitted.
J. To provide academic and vocational training to the deaf.
K. 1. Also runs a middle school for normal children.
2. Organises extra curricular and cultural activities of both the schools together, to encourage deaf children to mix freely with the normal children.
3. Provides all possible help for rehabilitation of the deaf.

### 78. CSI School for the Deaf

A. 148 Santhome High Road,
Mylapore, Madras-600004.
B. 1956.
C. Private.
D. Head Mistress.
E. (i) Up to X standard. Medium of instruction Tamil and English. Education based on the syllabus prescribed by the Government for the deaf school.
(ii) Vocational training in carpentry, tailoring, embroidery, knitting, painting, batik work and gardening.

F. Nil.
G. Residential as well as non-residential school.
H. Free education, books, hearing aids and accommodation. Nominal charge for food.
I. Deaf children from 3 to 16 years of age admitted.
J. To provide academic and vocational training to the deaf.
K. 1. Registered under law.
   2. Conducts a junior diploma training course for the teachers.
   3. Maintains a library.

**79. CSI School for the Deaf**

A. Kottaram, Kanyakumari.
B. 1966.
C. Private.
D. Principal.
E. (i) Up to VIII standard. Medium of instruction Tamil. Examination conducted by the School.
   (ii) Tailoring, embroidery and gardening taught as a part of school education.
F. Nil.
G. Residential school.
H. Free education, training and accommodation. Charges for food only from hostellers.
I. Deaf children from 5 to 11 years of age eligible.
J. To impart education to deaf.
K. 1. Conducts a 2-year Junior Diploma Course for teachers. Examination conducted by the Government of Tamil Nadu.
   2. Organises extra curricular cultural activities.
   3. Registered under law.

**80. Clark's School for the Deaf**

A. Kamakoti, 35/A, Sixth Main Road, Annamalaipuram, Madras-600028.
B. 1970.
C. Private.
D. Principal.

E. (i) A special pre-school centre for the deaf. Gives training to young deaf children to improve speech and hearing; training for development of language and speech through auditory training, lip-reading, speech therapy and writing. Oral method of instruction, trains the deaf children to speak and understand the speech of others. School is well equipped with group hearing aids, speech trainers and pitch indicators. Children are always made to wear their individual hearing aids. Class rooms are equipped with group hearing aids, amplifiers, visual aids, and teaching aids. School organises special summer course for children studying in schools for normal children.

(ii) Nil.

F. Nil.

G. Residential as well as non-residential school.

H. Not specified.

I. Young deaf children up to the age of 10 years admitted.

J. General welfare of the deaf.

K. 1. Organises activities like dancing, home science training, yoga, arts and crafts.

2. Gives training in speech and hearing to children and encourage them to attend normal schools.

**81. Florence Swainson School for the Deaf**

A. Palayankottai, Tirunelveli-627002.

B. 1897.

C. Private.

D. Principal.

E. (i) Up to VIII standard. Medium of instruction Tamil. Examination conducted by the school. Provides individual hearing aids for training of speech and sound.

(ii) Vocational training in tailoring, embroidery, carpentry, book-binding, agriculture, gardening, printing and composing.

F. Nil.

G. Residential school.
H. Free education, training, accommodation, food, clothes, medical treatment.
I. Deaf children from 5 to 11 years of age eligible.
J. To help the deaf to get education and rehabilitation.
K. 1. Conducts a two years Junior Diploma Training Course for teaching the deaf. Examination is recognised by the State Government.
2. Helps the deaf in placement in the open market; getting admission in deaf schools and sheltered workshop.
3. Also helps in this marriage settlement.

**82. Government School for the Deaf**

A. 1, Shivaji Nagar, Tanjavur-613001.
B. 1968.
C. State Government.
D. Principal.
E. (i) Up to V standard. Medium of instruction Tamil. Group hearing aids, musical instrument, record players used for training in speech and sound.
(ii) Vocational training in tailoring and gardening.
F. Government scholarships for needy and deserving students.
G. Residential institution.
H. Free education, training, conveyance, accommodation, food and medical facilities.
I. Deaf children from all income groups belonging to 6 to 8 years of age group eligible. Medical certificate and age certificate required at the time of admission.
J. To provide academic and vocational training facilities to the deaf.
K. Organise cultural activities for the deaf persons.

**83. Little Flower Convent School for the Deaf**

A. Madras.
B. 1926.
C. Private.
D. Principal.

E. (i) From nursery to high school level. Medium of instruction Tamil.

(ii) Home science, tailoring and typewriting taught. Trained candidates also appear in Government typewriting examinations.

F. Nil.

G. Residential facilities are available to outstation students.

H. Nominal fees charged. Poor children given free studentship.

I. Deaf children from 7 to 17 years of age admitted.

J. To help the deaf to join the world of sound.

K. 1. Conducts a teachers' training course for the deaf.

2. 35 sets of group hearing aids used in the school. Lends individual hearing aids to children who cannot afford to buy. 26 speech trainers, one voice-lite, two audiometers and a sound treated testing room available in the school. It has also ear mould making-up materials and machine, and a well equipped library,

**84. Madras Association of the Deaf**

A. C/o School for the Deaf, P.O. Cathedral, Madras-6.

B. 1944.

C. Private. Funds raised from the public.

D. Administrative Secretary.

E. (i) Nil.

(ii) Batik centre to train deaf persons. Markets their products.

F. Nil.

G. Non-residential.

H. Nil.

I. Open to all adult deaf persons.

J. Welfare of the deaf.

K. 1. Organises sports, tournaments, excursions, cultural programme for the deaf.

2. Helps in marriage settlements and rehabilitation of deaf persons.

**85. Municipal Deaf and Dumb School**

A. Coimbatore-641002.
B. 1931.
C. Coimbatore Municipality.
D. Headmaster.
E. (i) Up to VIII standard. Medium of instruction Tamil. Sound and speech training given. Provides group hearing aids and individual hearing aids.
(ii) Conducts certificates training course in light-engineering. Vocational training like book-binding, tailoring, drawing and painting taught as a part of school education.
F. Nil.
G. Residential facility for boys only.
H. Education is free. Free accommodation, food and clothing for hostellers.
I. Mentally sound deaf children above 5 years of age eligible.
J. The welfare of deaf and dumb.
K. 1. School runs adult education classes.
2. Provides all possible help to deaf in getting employment and in marriage settlement.
3. School maintains a library.

**86. Municipal Deaf and Dumb School**

A. Karaikudi, Ramnad-623001.
B. 1940.
C. Municipal Committee, Karaikudi.
D. Head: Municipal Commissioner.
E. (i) School education given. Medium of instruction Tamil. Reading, writing, lip-reading and speech taught.
(ii) Vocational training in clay modelling and tailoring given.
F. Nil.
G. Residential school.
H. Free education, training, accommodation and food.
I. Mentally sound deaf and dumb children admitted.

J. To help the deaf and dumb.
K. The school maintains a library.

**87. Santhi Samarsa Deaf and Dumb School**

A. Kalyanipuram, P.O. Sivasailam,
Distt Tirunelveli-627428.
B. 1956.
C. Private.
D. Headmaster.
E. (i) From I to V standard. Medium of instruction Tamil. Training for speech and sound given. Hearing aids, headphones, ear-phones amplifiers and horns used for sound training. Mirror used for lip-reading training.
(ii) Vocational training in tailoring, embroidery, book-binding, spinning and weaving in handloom given.
F. Nil.
G. Residential as well as non-residential school.
H. Free education, training, conveyance, books, boarding lodging.
I. Deaf children from 6 to 20 years of age eligible.
J. General welfare of the deaf.
K. 1. Helps the ex-beneficiaries in getting employment and marriage settlement.
2. Maintains a library.
3. Registered under law.

**88. School for the Deaf**

A. Cathedral. P.O. Madras-600006.
B. 1926.
C. Run by the I.C.M. Society.
D. Head Mistress.
E. (i) Up to XI standard. Medium of instruction English and Tamil. Home science course for girl students. Hearing aids provided.
(ii) Vocational training in tailoring and embroidery in its training-cum-production centre.
F. Workers earn an average Rs 100 per week during vocational training period.

G. Residential institution.
H. Free education, books, hearing aids and vocational training. Hostel fees charged from hostellers.
I. Deaf children from 5 to 30 years of age eligible.
J. To provide education and training to the deaf.
K. 1. Conducts a diploma course of one year for teachers of deaf schools. Course is recognised by the State Government.
   2. Helps in getting employment to ex-beneficiaries.
   3. Registered under law.

**89. School for the Deaf and the Blind**

A. P.O. Vadakara,
Via Thalayolaparambu,
Tamil Nadu.
B. 1968.
C. Private.
D. Head Mistress.
E. (i) Upto IV standard. Medium of education Tamil. Provides group hearing aid.
   (ii) Embroidery and plastic wire work taught as a part of school education.
F. Nil.
G. Residential school.
H. Free education, book and hearing aid. Fees charged for hostel accommodation and food.
I. Deaf and blind children from 6 to 15 years of age eligible.
J. General welfare of the deaf and blind.
K. Nil.

**90. School for Young Deaf Children**
(Bala Vidyalaya)

A. 280, Mowbrays Road,
Madras-600018.
B. 1969.
C. Private.
D. Principal.

E. (i) Education given through spceial methods. Basic concepts of the method:

a. Constant wear of the hearing aid.

b. Maximum utilisation of the residual hearing.

c. Total involvement of the child's entire family supplementing the day's work at school.

Intensive teaching given for integration into normal schools. The teacher student ratio 1:3/ 1:4. Periodical meetings held for assessment of parents advised accordingly on further follow-up. Parents encouraged to discuss problems and necessary guidance.

(ii) Nil.

F. Nil.

G. Nil.

H. Free education.

I. Children of the age group ot 1-4 years given preference in admission.

J. To provide all-round help to deaf children to get integrated in the normal society.

K. Nil.

**91. Speech Therapy and School for the Deaf**

A. Aminjikarai, Madras.

B. Not known.

C. Not specified.

D. Director.

E. (i) Upto secondary school level. Special emphasis given in testing and diagnosis of the hearing problems, selection of hearing aids, diagnosis and treatment of speech problems like stammering, voice problem, (harsh voice, husky voice, and nasality) misarticulation, language disturbances, delayed speech and other speech problems. Latest sophisticated electronic and audio-visual equipments applied in training. Conducts three types of training programme: 1. Full time special training, 2. Partial integration with hearing children and 3. Full integration with hearing children.

(ii) Nil.

F. Nil.

G. Day-cum-residential school with separate hostels for boys and girls.

H. Not specified.

I. Deaf persons of all age eligible.

J. To provide all possible medical treatment for speech therapy to deaf children.

K. Nil.

**92. St Louis Institute for the Deaf and the Blind**

A. Adyar, Madras-600020.

B. 1962.

C. Private.

D. Director.

E. (i) Upto XI standard. Medium of instruction Tamil and English. Examination conducted by the State Government board. Special training for speech and sound.

(ii) Nil.

F. Nil.

G. Residential school.

H. Free education. Hostel fees charged according to parent's income. Poor students granted free studentship.

I. Deaf boys from 10 to 12 years of age eligible.

J. Welfare of the deaf and dumb.

K. Nil.

**93. Tineveli Aftercare Welfare Association for Deaf and Dumb**

A. Mildred Cottage, 17 Main Road Kulavanigarpuram, Palayamkottai-627002.

B. 1968.

C. International Gospel Army Headquarters.

D. General Secretary.

E. (I) Nil.

(ii) One year diploma and certificate course in tailoring, catering and carpentry. Examinations

conducted by the department of technical education. Also gives training in trades like cane work, embroidery, knitting and book-binding. Runs a sheltered workshop-cum-production centre, where beneficiaries get free accommodation, food and Rs 60 as an incentive for their work.

F. Scholarship and financial aid provided.

G. Residential institution.

H. Free vocational training, accommodation, food and clothes.

I. Adult deaf from 18 to 50 years of age eligible.

J. To impart vocational training and rehabilitation to deaf persons.

K. Registered under law.

**94. Training Centre for the Adult Deaf**

A. 37 Santhome High Road,
Madras-600028.

B. 1971.

C. Madras Association of the Deaf.

D. Secretary.

E. (i) Nil.

(ii) Two-years certificate course in tailoring, embroidery, knitting, laundry, painting and batik work, equivalent to the diploma course conducted by the government polytechnic for women, Madras. Also conducts two-years certificate course in fitter trade.

F. Nil,

G. Nil.

H. Rs 10 pm for technical training courses.

I. Adult deaf from 14 to 32 years of age eligible.

J. To impart vocational training to adult deaf to make them self-reliant.

K. Registered under law.

## Uttar Pradesh

### 95. Deaf and Dumb School

A. Bareilly.
B. 1949.
C. State Government.
D. Principal.
E. (i) School education given. Medium of instruction Hindi. Special training for speech and hearing.
(ii) Pre-vocational training in wood-craft and tailoring.
F. Scholarships to poor and deserving students.
G. Residential school.
H. Free education, training, conveyance. accommodation and food.
I. Educable deaf and dumb children eligible.
J. To impart education to the deaf.
K. The school has its own bus for transport.

### 96. Deaf and Dumb School

A. D 47/196-97, Ramapura,
Varanasi-221010.
B. 1947.
C. Private.
D. Secretary.
E. (i) Upto primary school level. Special training for speech and sound.
(ii) Industrial training given.
F. Nil.
G. Nil.
H. Nil.
I. Mentally sound deaf and dumb children eligible.
J. To help the deaf and dumb children for integration in normal society.
K. Maintains a small library.

**97. Deaf and Dumb School**

A. Ashok Path, 221 West End Road
Meerut Cantt-231002.

B. 1959.

C. Private and Government.

D. Principal.

E. (i) Upto VIII standard. Medium of instruction Hindi. Examinations conducted by the school as well as by the education board. Provides group hearing aids.

(ii) Vocational training given in tailoring, embroidery and knitting.

F. Provides financial aids.

G. School has a hostel.

H. Fees charged from students for education, vocational training and hostel accomodation.

I. Deaf and dumb children from 4 to 18 years of age eligible.

J. To impart educution to deaf and dumb.

K. Registered under law.
Suitable beneficiaries sent to Lucknow to take up teacher's training for the deaf.

**98. Deaf and Dumb School**

A. Laxmi Gate, Jhansi, 284001.

B. 1958.

C. Private and Government.

D. Principal.

E. (i) Up to XI standard, equivalent to junior high school level. Medium of instruction Hindi.

(ii) Vocational training in tailoring, weaving and cane work given.

F. Provides scholarship and financial aid.

G. Nil.

H. Free education, training and individual hearing aids.

I. Deaf boys and girls from 3½ to 5 years of age eligible.

J. General welfare of the deaf.

K. Registered under law.

**99. Doon Association of the Deaf**

A. 16-C Kalidas Road,
Dehradun-248001.
B. 1970.
C. Private.
D. President.
E. (i) Nil.
(ii) Training in tailoring, embroidery, carpentry, toy making, photography, painting and gardening. Duration of the training varies from person to person depending upon the capability of the individual. Also arranges vocational training to sheltered workshops.
F. Provides scholarship.
G. Nil.
H. Free.
I. Deaf persons above 18 years of age eligible.
J. To provide all possible help to deaf persons in the society.
K. 1. Helps deaf to get suitable employment; provides financial aid to promote self-employment.
2. Helps in marriage settlement.
3. Provides individual hearing aids and other apparatus.
4. Publishes journals and reports on the deaf.

**100. Government Deaf and Dumb School**

A. 27, Vijayanagar Colony,
Agra-282004.
B. 1956.
C. State Government.
D. Principal.
E. (i) Up to junior high school level. Medium of instruction Hindi. Primary examination conducted by the education board, state government. Middle school examination conducted by the school.
(ii) Vocational training in tailoring and calico-printing.

F. Nil.

G. Residential as well as non-residential school.

H. Free education, training, hearing aids, conveyance and accommodation. Rs 50 p.m. charged for food and services in the hostel.

I. Deaf and dumb children from 5 to 10 years of age eligible.

J. To educate and rehabilitate deaf children.

K. 1. Helps in getting employment to educated and trained deaf persons.

2. Helps in marriage settlement.

**101. Lucknow School for the Deaf**

A. Aishbagh (Tilak Nagar)
Lucknow-226001

B. 1938.

C. Private.

D. Principal.

E. (i) From I to XI standard junior high school, recognised by UP Government. Medium of instruction Hindi. Eleven years to complete the course. 15 seats in each class/section every year.

(ii) Vocational training in tailoring and embroidery for girls and tailoring for boys. Printing work also taught as part of vocational training.

F. Rs 10 to Rs 20 p.m. paid as scholarship to deserving candidates.

G. Separate hostels for boys and girls.

H. Tuition fee Rs 7 p.m. Vocational training fee Rs 16 p.m.

I. Free accommodation. Rs 50 p.m. charged for food.

J. Deaf students of 5-8 year's age group admitted. Education for proper career for the deaf.

K. Also conducts a teachers' training certificate course for the teachers employed in deaf schools. Examination is recognised by the U.P. State Government.

**102. Mook Badhir Vidyalaya**

A. Hymayunpur, Gorakhpur.
B. 1955.
C. Government and Private.
D. Principal.
E. (i) Upto junior school level. Medium of instruction Hindi. Middle school examination conducted by the State Education Board. Group hearing aids used in the school.
(ii) Special vocational training given, after completion of school education in wood and plastic work, tailoring, knitting, and embroidery. School conducts examination. Certificates is issued to successful candidates.
F. Not specified.
G. Non-residential institution.
H. Free education, vocational training and hearing aids.
I. Deaf children from 4 to 8 years of age eligible.
J. Welfare of deaf children.
K. 1. Registered under law.
2. Helps in employment and marriage settlement.

**103. Nanhi Dunia Badhir Vidyalaya**

A. 18 Kalidas Road, Dehra Dun-248001.
B. 1958.
C. Private.
D. Principal.
E. (i) Upto IX standard. Medium of instruction Hindi. Syllabus prescribed by the Department of Education, Uttar Pradesh followed. Provides group and individual hearing aids.
(ii) Pre-vocational training in tailoring, embroidery, knitting, carpentry, toy-making, painting and gardening.
F. Scholarships to needy and deserving candidates.
G. Residential-cum-day school.
H. Fees charged for education, food and accommodation. Special concession and free studentships given to poor students.

I. Deaf children from 4 to 14 years of age eligible.
J. Rehabilitation of hearing and speech handicapped children of India.
K. 1. Registered under law.
2. Maintains a small library, containing literature on education, psychology, speech and hearing.
3. Also conducts welfare programme for adult deaf.

**104. Prag Narain Deaf and Dumb School**

A. Aligarh.
B. 1962.
C. Private.
D. Secretary.
E. (i) Upto VIII standard. Medium of instruction Hindi. School individual hearing aids provided.
(ii) Training in tailoring, embroidery and painting as a part of school education.
F. Nil.
G. Non-residential school.
H. Free education, books, conveyance, individual hearing aids and refreshment.
I. Deaf and dumb children from 5 to 12 years of age eligible.
J. To help the deaf and dumb children.
K. 1. Registered under law.
2. Ex-beneficiaries are helped in employment and marriage settlement.
3. Provides medical advice and curative measures for the deaf.
4. Publishes journal and reports for the deaf.

**105. School for the Blind, Deaf and Dumb**

A. 110/241, Nehru Nagar,
Kanpur-12.
B. 1953.
C. Hindu Orphanage,
Kanpur.
D. Secretary.

E. (i) Upto V standard. Medium of instruction hindi. Follows the standard as prescribed by the State Education Board, UP. Croup hearing aids provided.

(ii) Training in tailoring, knitting, agricultural and gardening as a part of school education.

F. Nil.

G. Non-residential school.

H. Free education, group hearing aids and conveyance.

I. Deaf and dumb children from 6 to 10 years of age eligible.

J. General welfare of the deaf and other handicapped.

K. 1. Registered institution.

2. Arranges recreational and cultural activities for handicapped children.

**106. UP Deaf and Dumb Federation**

A. Bareilly.

B. 1962.

C. Affiliated to the All-India Federation of the Deaf.

D. General Secretary.

E. (i) Nil.

(ii) Nil.

F. Financial aid and loans provided.

G. Nil.

H. Nil.

I. All types of deaf persons.

J. General welfare and rehabilitation of the deaf.

K. 1. Provides books and hearing aids.

2. Helps in employment and marriage settlement.

**107. U.P. Deaf and Dumb Institute**

A. 4-Malviya Road, George Town, Allahabad-211001.

B. 1929.

C. State Government and Nagar Mahapalika, Allahabad.

D. Principal.

E. Upto VI standard. Medium of instruction Hindi.

Subjects taught: Hindi, english, history, geography, mathematics and science. Special training in how-to-communicate with others.

(ii) Vocational training in carpentry, calico-printing and tailoring given.

F. Scholarships to needy and deserving candidates.

G. Residential school.

H. Education, training, individual hearing aids and conveyance are provided free of charge. Separate fees charged for food and hostel accommodation.

I. Deaf and dumb ehildren from 7 to 14 years of age are eligible for admission.

J. General welfare of the deaf and dumb.

K. 1. It is a registered institution under law.

2. School arranges recreational and cultural activities for deaf children.

## West Bengal

### 108. Bijoygarh Deaf and Dumb School

A. P.O. Jadavpur University, Calcutta-700032.

B. 1968.

C. Government and Private.

D. Principal.

E. (i) From class I to IV. 40 seats in each class. Medium of instruction English and Bengali. Follows same syllabus for normal school prescribed by the Education Board, West Bengal.

(ii) Three-years certificate course in carpentry, painting and commercial art.

F. Nil.

G. Nil.

H. 5 p.m. for education.

I. Deaf boys and girls from 6 to 12 years of age eligible.

J. To educate and rehabilitate deaf and dumb children.

K. 1. Helps in employment, financial aid and marriage settlement.
2. Arranges recreational and cultural activities.

**109. Calcutta Deaf and Dumb School**

A. 293, Acharya Prafulla
Chandra Road, Calcutta-700009.
B. 1893.
C. State Government.
D. Principal.
E. (i) Upto V standard. Medium of instructions Bengali and Hindi. Follows syllabus for normal school, as prescribed by the State Education Department. Individual hearing aids used.
(ii) Industrial training course of certificate level in weaving, tailoring, embroidery, knitting, carpentry, blacksmithy, toy-making, painting, book-binding, printing, composing, fitting and turning equivalent to the craftsmen's training course conducted by the Director of Labour and Employment, Government of India.
F. Scholarships to needy and deserving candidates.
G. Residential school.
H. Fees charged for education, food and hostel accommodation. No fees for vocational training in industrial trade.
I. Deaf children from 4 to 12 years of age eligible.
J. To help the deaf and dumb.
K. 1. Registered under law.
2. Conducts certificate course in "Teachers' training in the Education for the Deaf", recognised by the Education Department of the Government of West Bengal.
3. Helps ex-beneficiaries in employment and marriage settlement.
4. Publishes literature on speech and hearing.

**110. Ideal School for the Deaf**

A. 103, Acharya Prafull
Chandra Road, Calcutta-700014.
B. 1967.
C. Private.
D. Secretary.
E. (i) Up to IV standard. Medium of instruction Bengali. Special training for speech and lip-reading.
(ii) Nil.
F. Scholarships for needy and deserving candidates.
G. Nil.
H. Fees charged for education and conveyance.
I. Educable deaf and dumb children admitted.
J. General welfare of the deaf.
K. Nil.

**111. Jatiya Badhir Sammelan**

A. 18, W.C. Banerjee street,
Calcutta-700006.
B. 1950.
C. Private.
D. General Secretary.
E. (i) Up to IV standard. Medium of instruction Bengali. Same standard as prescribed by the State Education Department for normal school. Drawing, tailoring, embroidery, carpentry, wooden toy-making, papr doll-making and clay modelling taught as part of school education.
(ii) After completion of school education, vocational training in tailoring, embroidery, wooden toy-making, batik work and paper doll-making given.
F. Students earn around Rs 60 p.m. while working in the Production-cum-Training Centre.
G. Nil.
H. Fees charged for education and training.
I. Deaf of all ages groups eligible.
J. To educate and rehabilitate the deaf.

K. 1. Registered society under law.
2. Helps in employment and marriage settlement.
3. Also organises recreational and cultural activities.

**112. Maharani Nilima Prahba Institute for the Deaf and Dumb**

A. Berhampore, Khagra Dist., Murshidabad.
B. 1934.
C. Government and Private.
D. Headmaster.
E. (i) Up to primary school level. Medium of instruction Bengali.
(ii) Carpentry, tailoring, printing, sewing, knitting and embroidery taught in the vocational training cum-production work shop.
F. Deserving students get scholarship. Students also earn wages by their work in the workshop.
G. Hostel for boys only.
H. Fees charged for education, training and hostel facility.
I. Open to deaf boys and girls from 7 to 10 years of age.
J. General welfare of the deaf.
K. 1. Makes arrangement for recreational and cultural activities.
2. Maintains a small library.

**113. Oral School for the Deaf Children**

A. 4 B Short Street, Flat-5, Calcutta-700016.
B. 1964.
C. Private.
D. Principal.
E. (i) Up to VIII standard. Medium of instructions Bengali and English. Follows the same syllabus as prescribed by the Education Board for normal children. Individual hearing aid, group hearing aid, audio-meter, and musical instruments used in training.

(ii) Art, hand-work, simple crafts and sewing taught as a part of school education.

F. Nil.

G. Nil.

H. Fees charged for education according to the financial condition of the beneficiaries.

I. Mentally sound deaf boys and girls from 3 to 8 years of age admitted. Simple IQ test taken before admission.

J. To rehabilitate the deaf in the society.

K. 1. Registered under law.

2. Helps in admission of deaf beneficiaries in normal vocational training centres.

**114. Society for the Deaf**

A. 103 Acharya Profulla Chandra Road, Calcutta.

B. 1966.

C. Private. Funds from public donation and government aid.

D. General Secretary.

E. (i) Nil.

(ii) Nil.

F. Nil.

G. Non-residential.

H. Nil.

I. Open to all deaf persons.

J. Welfare of the deaf.

K. 1. Society helps in employment, recruitment in production centres, in sheltered workshop.

2. Runs adult education centre for the deaf.

3. Runs Helen Keller Memorial Library.

4. Runs a Handicrafts Sales Centre.

5. Publishes journals and reports on welfare activities of the deaf.

# Institutes for the Orthopaedically Handicapped

## *Symbols Used in the Directory*

A. Address
B. Year of Establishment
C. Management
D. Principal/Head of the Institution
E. Activities
   (i) School Education
   (ii) Technical/Craft Training
F. Scholarship/Source of Earning
G. Hostel Facilitiy
H. Fees
I. Eligibility for Admission
J. Aims and Objects
K. Any Other Information

# 3. Institutes for the Orthopaedically Handicapped

## Andhra Pradesh

**1. Rani Chandramani Devi Children's Hospital**

A. Rehabilitation Centre for handicapped Children.
B. 1965.
C. Private; Government aided.
D. Honorary Director.
E. (i) Education given to educable handicapped children in Telugu and English medium.
(ii) Nil.
F. Nil.
G. Residential facilities available for medical rehabilitation. Outdoor patients also given medical treatment.
H. Not specified.
I. Physically handicapped children of 3 to 12 years of age admitted for education and medical rehabilitation.
J. Welfare of physically handicapped children.
K. Nil.

**2. Vocational Rehabilitation Centre for Physically Handicapped**

A. C T I Campus, Hyderabad-500068.
Vidyanager.

B. 1968.

C. Government of India, Ministry of Labour, New Delhi.

D. Superintendent.

E. (i) Nil.

(ii) Training in type writing, shorthand, tailoring, radio-mechanism, carpentry cane weaving, candle manufacturing and sheet metal, for six months to one year to suitable physically handicapped persons.

F. Rs 100 p.m. paid as stipend to trainees during the training period.

G. Only lodging facility available for handicapped candidates from other districts.

H. Free training and hostel facilities.

I. Physically handicapped persons of three categories namely orthopaedically handicapped, deaf and dumb, and blind of employable age (18 to 40 years) evaluated through medical and psychological workshop test for admission in the vocational training course of the centre.

J. To train and rehabilitate physically handicapped.

K. 1. Helps in getting finances to the candidates for artificial hands, artificial legs, wheel chairs, tricycles, hearing aids etc.

2. Physically handicapped persons interested in running self-employment schemes like pan shops, vegetable vending etc may contact this centre for necessary guidance and help in getting finances through banks, social welfare department and voluntary organisations.

3. Helps in getting suitable government and non-government jobs to trained physically handicapped persons.

## Assam

### 3. Sreemanta Sankar Mission

A. P.O. Nowgong, Assam.
B. 1955.
C. Private.
D. President.
E. (i) From lower primary to high school standard. Four courses of training: (a) Literature (b) Music (c) Craft and (d) Agriculture. Music training up to B Music standard of the Bhat Khanda Sangeet Vidyapith, Lucknow.
(ii) Certificate level training in crafts like cane work, bamboo work, paper bag making, knitting and crochet work.
F. Nil.
G. Residential institution.
H. Nil.
I. Educable blind and physicaily handicapped children admitted.
J. General welfare of the blind and other handicapped.
K. Institute maintains a library.

## Bihar

### 4. Cheshire Home India

A. Sundernagar, Tata Nagar,
Distt Singhbhum, Sundernagar.
B. 1956.
C. Managed by the world wide organisation of Cheshire Homes.
D. Chairman.
E. (i) Educable physically handicapped taught to read and write.
(ii) Inmates taught sewing, stitching and music.
F. Nil
G. Boarding and lodging to all inmates.
H. Free facilities.

I. Children up to the age of 12 admitted.
J. To provide relief to the suffering.
K. Nil.

## Goa

### 5. Training-cum-Production Centre for Handicapped Boys

A. Mapuca-Goa, Panaji.
B. 1976.
C. Private.
D. Not specified.
E. (i) Nil.
(ii) Training given in recanning of chairs. Trained persons also helped in getting employment in the Government and private offices.
F. Nil.
G. Non-residential institute.
H. Free Vocational training.
I. Boys of the age group of 16 to 25 years admitted.
J. Emphasis given on training, production and self-employment of handicapped boys.
K. Nil.

## Delhi

### 6. Institute for the Physically Handicapped

A. 4 Vishnu Digamber Marg,
New Delhi-110002.
B. 1975.
C. Working under the aegis of Government of India, Ministry of Social Welfare.
D. Not specified.
E. (i) Primary education from class 1 to V. Transport provided to and from to the school children.
(ii) Institute has a workshop. 40 per cent of its employees are physically disabled. They are

trained in producing aid for their fellow disabled —is the unique feature of the Institute.

Orthotic, prosthetic and walking aids and appliances required for the disabled persons are fabricated in the workshp.

F. The workshop also provides aids and appliances to disabled persons either free of cost or at subsidised rate depending upon their income, under the Government of India Scheme of assistance to disabled persons for purchase/filling of aids/appliances.

G. Not specified.

H. Free of charge services provided.

I. Children of the age group of 6 to 11 years with physical disabilities caused by genetic congenital and other factors like polio, paralysis, who require special attention and case for growth and development are admitted in the school.

J. To offer the orthopaedically handicapped persons:

1. Education, training, work-adjustment programmes, rehabilitation services, aids and appliances.
2. To train physiotherapists and occupational therapists.
3. To undertake/organise/publish research/seminar aimed at developing more effective techniques for the education and rehabilitation of the handicapped.

K. 1. Well equipped physiotherapy and occupational therapy out-patient wards of the Institute provide rehabilitative services to persons affected by paraplegia, hemiplegia, arthritis, trauma, cerebral palsy, post-polio residual paralysis, amputation, neurosis, speech difficulties etc under qualified therapists.

2. Conducts three year diploma courses in occupational therapy and physiotherapy. The courses are nationally and internationally recognised. Senior School Certificate Examination passed students eligible for admission.

3. Maintains a well-equipped library for disabled persons.

**7. Jamia Middle School/Jamia Nursery School**

A. Jamia Nagar, New Delhi-110025.
B. Not known.
C. Private and Government.
D. Head Master/Jamia Middle School. Director/Jamia Nursery School.
E. (i) Integrated education scheme for handicapped children in the Jamia Nursery and Jamia Middle School. Syllabus followed are the same as in the normal school. Special education given according to individual need of each handicapped child. Medium of instruction Hindi.
(ii) Drawing, painting and craft training given as a part of regular education.
F. Nil.
G. Nil.
H. Not specified.
I. Open to educable mentally retarded and orthopaedically handicapped children.
J. To impart integrated education to handicapped children.
K. Nil.

**8. Kiran Special School**

A. Physical Medicine and Rehabilitation Unit, All India Institute of Medical Sciences, Ansari Nagar, New Delhi-110016.
B. 1962.
C. All-India Institute of Medical Sciences (AIIMS).
D. The Medical Officer-in-charge.
E. (i) School admits disabled children those who come for treatment to the unit at least for three months. School provides Montessori education. The school works for two hours. Education provided. free.
(ii) Nil.

F. Nil.

G. It is attached to AIIMS, which has facility for post operational hospital wards.

H. Medical advice and treatment is free but patients have to pay for their artificial limbs and appliances.

I. Open to all disabled persons.

J. To provide total rehabilitation of the physically handicapped.

K. 1. Provide facilities for physiotherapy, occupational therapy, psychomatrics, psychotherapy and speech evaluation and treatment.

2. Provides vocational counselling services and services of social worker.

3. Conducts its own prosthetic and orthopeadic workshop, where all types of appliances and epuipment required by the patients are made to order.

4. Conducts research and training programme for medical students in the field of rehabilitation for the handicapped.

5. Participates in conference and seminars relating to problems of treatment and rehabilitation of the handicapped.

**9. Occupational Therapy Home for Children**

A. 29-C, Ranjit Singh Road,
New Delhi-110001.

B. 1956.

C. Government.

D. Honorary Secretary.

E. (i) Up to high school standard. Medium of instruction Hindi. Recognised by the Education Department, Delhi Administration.

(ii) Pre-vocational training for handicapped children in caning, knitting, weaving, wood work and toy making.

F. Nil.

G. Residential as well as non residential school.

H. Fees charged according to the parent's income.
I. Educable physically handicapped and mentally backward children from 5 to 16 years of age admitted.
J. To impart treatment, training, education and socio-economic rehabilitation of the physically handicapped and mentally backward.
K. 1. Registered under law.
   2. Maintains a library.
   3. Provides facilities for treatment through occupational and physiotherapy.

**10. Rehabilitation Centre**

A. Central Institute of Orthopaedics,
   Safdarjung Hospital,
   New Delhi-110016.
B. 1955.
C. Government.
D. Medical Officer in-charge of rehabilitation.
E. (i) Nil.
   (ii) Nil.
F. Nil.
G. Nil.
H. Free of charge medical facilities provided.
I. Open to all handicapped persons of all ages.
J. Full rehabilitation of the handicapped.
K. 1. Centre has facilities for physiotherapy and occupational therapy.
   2. Gives vocational counselling service.

**11. Training-cum-Production Centre**

A. Bhagwandas Kothi,
   Gandhi Nagar, Delhi.
B. 1959.
C. Directorate of Social Welfare, Delhi Administration.
D. Director.
E. (i) Nil.
   (ii) Vocational training to physically handicapped in book-binding, tailoring, cane work and carpentry.

After successful completion of training adult handicapped given work on piece rate basis.

F. Nil.
G. Not specified.
H. Free vocational training.
I. Physically handicapped adult male.
J. To rehabilitate the physically handicapped.
K. Helps in getting suitable employment to physically handicapped persons.

**12. Training-cum-Production Centre for Female**

A. C-12, Green Park Extension, New Delhi.
B. 1970.
C. Directorate of Social Welfare, Delhi Administration.
D Director.
E. (i) Nil.
(ii) Provides vocational training to physically handicapped women in tailoring, knitting and home industries. After successful completion of training women given work on piece rate basis.
F. Nil.
G. Not specified.
H. Free vocational training provided.
I. Open to all physically handicapped adult women.
J. To rehabilitate handicapped women.
K. Helps in getting employment to its ex-beneficiaries.

**13. Training-cum-Production Centre for male**

A. 20 North Avenue, Punjabi Bagh, New Delhi.
B. 1969.
C. Directorate of Social Welfare, Delhi Administration.
D. Director.
E. (i) Nil.
(ii) Vocational training course in printing press work and tailoring. After successfully completion of training handicapped persons are given work on piece rate basis.

F. Nil.
G. Not specified.
H. Free charge vocational training.
I. Physically handicapped adult male.
J. General welfare of the handicapped.
K. Helps in getting suitable employment to its ex-beneficiaries.

**14. Vocational Rehablitation Centre for Physically Handicapped**

A. I.T.I. Campus, Pusa, New Delhi-110012.
B. Not known.
C. Government of India, Ministry of Labour DCF & T.
D. Rehabilitation Officer.
E. (i) Nil.
(ii) 1. Centre has different units like:
i) Radio Assembly, ii) Commercial, iii) Metal, iv) Carpentry work, v) Care work, vi) Tailoring and vii) Assembly and Packing.
2. Clients normally remain on the roll of the Centre for 30 days.
3. Clients are sent to Industrial Training Institute for training after medical evaluation.
4. He/She may be sent to some outside work-shop/industry also for on the job evaluation/adjustment/training/apprenticeship.
F. Rs 70 pm stipend given during four weeks stay in the centre.
G. Not specified.
H. Free of charge training facilities provided.
I. 1. Deaf, blind and orthopaedically handicapped children of employable age admitted.
2. Evaluation of work potentiality of each client done by a) medical experts b) psychologist c) rehabilitation officer d) social workers and e) workshop technicians.
J. 1. Vocational Evaluation Adjustment training.
2. Assessment of medical, social, psychological and vocational rehabilitation needs.

3. Assist handicapped persons in developing workable rehabilitation plan. Refer them to appropriate agencies for rehabilitation, utilising community resources.
4. To demonstrate that handicapped persons are capable of competing for open employment.

K. 1. Free medical examination done by the Medical Board.
2. Assistance in procuring financial aid for the purchase of:
   a) Artificial Limbs, Callipers etc.
   b) Sewing Machine, hand-driven rickshaw etc.
3. Assistance in procuring:
   a) Finance for getting self-employment.
   b) Job orders.
   c) Admission to training courses.
   d) Placement.

## Gujarat

**15. Apang Manav Mandal**

A. Talavdi Bus Stand, Vastrapur Road
Ahmedabad-6.

B. 1958.

C. Private.

D. President.

E. (i) Mandal gives education and vocational guidance to educable handicapped children. Certificate and diploma level training are provided, trades like tailoring, book-binding, printing and typewriting etc. Institute also gives medical treatment and remunerative rehabilitation as guideline.
(ii) Nil.

F. Scholarships provided to needy children. They are also provided with financial aid and assistance for artificial limbs, tricycle, tuition fees and books.

G. It is a residential institution.

H. All facilities are provided free. Persons who get training in vocational trades get remunerative work.

I. Disabled between the age group of 16 to 35 years admitted.
J. To help the handicapped.
R. Registered under law.

**16. Home for Crippled Children**

A. Bhaktinakar Station Road,
Rajkot.
B. 1972.
C. State Government.
D. Superintendent.
E. (i) Primary school recognised by the State Government. For further education students are sent to normal schools run by Municipalities. Help for education up to S.S.C. standard provided.
(ii) Training in minor crafts, carpentry, stitching, chair caning, painting etc given to inmates.
F. Scholarship to day-scholars living outside the Home.
G. Residential institution.
H. Free education, transport, accommodation and food.
I. Admission to arthopaedically handicapped children between 8 to 16 years of age given when a child is examined and recommended by an orthopaedic surgeon.
J. To provide medical facilities for operation to handicapped children. During treatment period students given education in the primary school.
K. 1. Orthopaedically handicapped children are given training in pre operative and post operative exercise, use of special appliances needed for individual patient.
2. Home runs an O P.D. for outside patients.

**17. Home for Crippled Ch ldren**

A Pensionpura, Baroda,
Gujarat.
B. 1961.
C. State Government.
D. Superintendent.

E. (i) From I to XII standard. From I to V standard education provided by the Institution. For VI to XII standard inmates sent to other normal schools of the city.

(ii) Nil.

F. State Government and Central Government scholarships for handicapped children provided.

G. Orthopaedically handicapped male inmates provided with residential facility. Medical and paramedical treatment given to both male and female as out-door patients.

H. Nil.

I. Orthopaedically handicapped children between 7 to 16 years admitted for school education.

J. To provide medical and paramedical treatment with educational and pre-vocational training.

K. Nil.

**18. Indian Red Cross Society, Gujarat State Branch: "Shree Harilal Bhagwati Apang Sahay Ashram".**

A. Wadaj, Ahmedabad-380013.

B. 1972.

C. Indian Red Cross Society, Gujarat State Branch, 'Himavan' S.K.K., Paldi, Ahmedabad-6.

D. Honorary General Secretary.

E. (i) Not an academic Institution.

(ii) Training to Handicapped in printing press and sewing provided.

F. Nil.

G. For gainfully occupied handicapped persons accommodation provided.

H. Rs. 10 per handicapped person, per month, for accommodation. Free training to handicapped trainees in printing press; Rs. 45 p.m. paid towards transport, for a period of six months. For sewing class training Rs. 15 p.m. charged as fees.

I. Physically handicapped adults admitted.

J. To make physically handicapped, self-reliant.

K. Projects for the handicapped undertaken and expanded as and when financial resources available.

**19. Sadvchar Parivar Rehabilitation Centre for Disabled Persons**

A. P.O. Uvarsad, Thand Dist,
Gandhinagar,
B. 1974.
C. Private.
D. Director.
E. (i) School education system has three sections:
1. Pre school and parent counselling section.
2. Primary education section, porviding education up to VII standard.
3. Secondary education section for education upto higher secondary school level.
Desirous students are given education up to post-graduate level under integrated education scheme.
(ii) One year industrial training certificate course in following trades.
1. Agriculture and forestry, animal husbandry, weaving, tailoring, carpentry, canning and handicraft, indigenous ceramics-brick and tile making, armature-winding, book-binding, printing and typing.
20 seats for each trade.
F. Only to poor handicapped.
G. Hostel facilities for student-trainees, workers separately as under:
1. Children hostel,
2. Adult hostel,
3. Self supporting hostel and
4. Trainee teacher's hostel.
H. Nil.
I. Disabled male from 5 to 55 years of age, in appropriate decipline.
J. To create rehabilitational facilities for all disabled—blind, deaf, mutes, orthopaedically handicapped and

mentally retarded children and also to make efforts in making them self-reliant.

K. 1. The Centre is registered under law.
2. Center has a library.
3. Apart from formal education the Centre also gives training in orientation, mobility and personal art of living to the disabled.
4. Teachers engaged in teaching the disabled in special schools are offered one year diploma course in "Teacher's Training in the Special Schools".
5. Centre also runs a production workshop for trained adult disabled to live a self-reliant life.

**20. Thakorlal Khushaldas Polio Clinic and Physiotherapy Institute**

A. Pritamnagar, Ahmedabad-6.
B. 1943.
C. Private, run by charitable trust.
D. Mr. Promodbhai, B. Shah.
E. (i) Non-educational institution. Institute gives physio therapy treatment to disabled persons.
(ii) Nil.
F. Nil.
G. Institute has indoor patient department to keep disabled people for medical treatment.
H. According to the income of the patient.
I. Disabled persons of all age are given physiotherapy treatment.
J. To rehabilitate the disabled people.
K. Nil.

## Haryana

**21. Saket**

A. Chandimandir, Haryana
B. 1957.

C. Sponsored by Punjab and Haryana Red Cross Society
D. President.
E. (i) A middle school recognised by Haryana Boad of Education is attached to Saket to give academic education to the inmates side by side with the treatment. Children are also prepared for matriculation/Higher Secondary Examinations and they appear as private candidates.

(ii) Under rehabilitation scheme physically handicapped workmen are trained in canning of chairs, embroidery, knitting, sewing, carpentry, leather work, book-binding and wood work.

Institute also runs a prosthetic workshop for making orthopaedic appliances as artificial limbs, orthopaedic shoes, calipers, jackets, collars, crutches etc.

F. Nil.
G. Residential Institution.
H. Education, training, medical treatment, food, accommodation are provided free.
I. Mentally alert children, boys between the age of 5 and 12 years and girls between 5 and 16 years admitted.
J. To provide medical surgical treatment, occupational therapy, physiotherapy facilities, and academic education, vocational training and rehabilitation to the disabled.
K. 1. Saket has well equipped modern operation theatre.

2. Saket caters to the needs of patients from Haryana Punjab, Himachal Pradesh, Uttar Pradesh, Delhi and Chandigarh.

## Jammu and Kashmir

### 22. Red Cross Home for Handicapped

A. Udhollah, Jammu.
B. 1975.

C. Red Cross Society, Jammu.
D. Secretary.
E. (i) Elementary education to children up to the age of 16 years. After attaining 16 years of age they are discharged to take up higher education and vocational training in other institutions.
(ii) Prevocational training in tailoring.
F. Nil.
G. Residential institution. Also maintains out-door wing for day-scholars.
H. Nominal fees charged for boarding, lodging and medical treatment. Extremely poor are exempted.
I. Handicapped children between 5 to 12 years of age admitted.
J. To educate and rehabilitate the physically handicapped.
K. Nil.

## Karnataka

### 23. Association of the Physically Handicapped

A. 11 Hennur Road, Lingarajapuram, Bangalore-560001.
B. 1959.
C. Government.
D. Not specified.
E. (i) Nil.
(ii) Training given for employment in machineshop and sheet metal shop; also for various ancilliary industrial jobs in factories of Bangalore and Madras.
F. Stipend of Rs 60 to 100 given during training period.
G. Residential institution.
H. Free boarding and lodging are provided.
I. Not specified.
J. Aims to impart vocational training to handicapped persons.
K. Nil.

**24. Bangalore Cheshire Home**

(for the relief of sufferings)

A. Bangalore Unit, H A L Road, Bangalore-560017.

B. 1961.

C. Private.

D. Executive and Welfare Committee is the head. Administrator/Generl Secretary.

E. (i) Nil.

(ii) Those who are able are trained in handicraft works.

F. Nil.

G. Residential institution.

H. Free of charge handicraft training and hostel facilities.

I. Open to all physically handicapped, homeless and sick persons.

J. To care for the incurable and homeless sick, those for whom the hospitals can do nothing further and who have nowhere else to go.

K. A project for construction of a Rehabilitation Centre has been taken up with the Centre for financial assistance. This Centre will take 60 handicapped persons every year, train them in handicraft work and send them back to the family.

**25. Janapada Seva Trust, Karuna Griha**

(A Home for the Handicapped)

A. Melkote.

B. 1963.

C. Private.

D. President.

E. (i) From Primary to high school standard.

(ii) Prevocational training in agro-industrial trades given to adult handicapped.

F. Nil.

G. Residential institution.

H. Accommodation, food, clothes, book and education provided free.

I. Orthopaedically handicapped children upto the age of 12 years admitted.
J. Welfare of the orthopaedically handicapped.
K. 1. Registered under law.
2. Also helps in rehabilitation of adult handicapped.

## Kerala

### 26. Care Home for Disabled Children

A. Keeramkulangara, Trichur-5,
B. 1960.
C. State Government.
D. Superintendent.
E. (i) The inmates are being provided with education upto S.S.L.C.
(ii) Nil.
F. Nil.
G. The inmates are being provided with boarding and lodging, clothing and bedding at Government cost.
H. No fee is being collected.
I. Disabled children between the age group of 4 to 16 are admitted.
J. To impart care and protection of the disabled children.
K. Nil.

### 27. Mercy Home

A. Chethipuzha, Changana massery.
Kerala.
B. 1973.
C. Private.
D. Run by Sisters of the destitute.
E. (i) Children of the Home sent to nearby schools and brought back by taxi. Those who need extra care, taught by sisters. Grown up students who desire to study further, given postal or private tution.

(ii) Training given in sewing, cane and bamboo work, cooking, washing etc. Inmates given facilities for singing and playing musical instruments.

F. School going children given scholarship by State Government.

G. Separate hostels for boys and girls.

H. Free education, training, food and accommodation.

I. Only educable orthopaedically handicapped children admitted.

J. To corret the handicapped by surgery, to educate them in the schools and train them for vocational jobs to make them self-reliant and useful citizens.

K. Nil.

**28. Salvation Army Vocational Training Centre for Physically Handicapped Women**

A. Kowdiyar P.O.
Trivandrum-3.

B. 1970.

C. Private.

D. Secretary.

E. (i) Non-academic institution.

(ii) Two-years' vocational training in book-binding, tailoring, embroidery, composing and weaving. 25 women trained every year.

F. Nil.

G. Residential training centre.

H. Free food, accommodation and training.

I. Physically handicapped girls admitted.

J. To make physically handicapped girls self-reliant through vocational training.

K. Rehabilitation of physically handicapped women.

**29. Sheha Bhavan**

A. Irinjalakuda-680121.
Kerala.

B. 1970.

C. Private.

D. Director/Secretary.

E. (i) Institute provides all possible help to handicapped children to attend local normal school. They are provided with free teaching, books and travelling facilities.

(ii) Two vocational training centres conducted.

1. S B Tailoring School for the orthopaedically handicapped.

2. S B Industrial Training Centre for the Deaf (started in 1980).

F. Nil.

G. Boarding and lodging provided.

H. Free.

I. Physically handicapped children admitted.

J. To impart education and vocational training for the handicapped.

K. Training recognised by Industrial Training Department, State Government.

**30. Vikalang Sevika Cooperation Society**

A. Pottam Palace, P.O. Trivandrum-4.
Kerala.

B. 1971.

C. State Government.

D. Secretary.

E. (i) Non-academic institution.

(ii) Provides vocational training in candle making, tailoring, book-binding and plastic work.

F. Nil.

G. Nil.

H. Free of charge vocational training provided.

I. Open to all physically handicapped persons.

J. To provide employment opportunities to physically handicapped persons.

K. Nil.

**31. Vocational Training Centre for the Physically Handicapped**

A. Kozhikode, Red Cross Road,
Calicut-1.

B. 1973.
C. State Government.
D. Centre Manager.
E. (i) Nil.
(ii) Two-years' vocational training. After successful completion, students given proficiency trade certificate, recognised by the State Government for employment.
F. Stipend of Rs 60 pm given during training period.
G. Nil.
H. Free vocational training.
I. Mentally sound adult physically handicapped persons admitted.
J. To make them capable for employment in the open market, or self-employment.
K. Nil.

## Madhya Pradesh

### 32. Orthopaedically Handicapped Children Home

A. Old Wood Art Training Hostel,
Clerk Colony, Pardeshipura,
Indore.
B. 1963.
C. State Government.
D. Superintendent.
E. (i) Upto VIII standard.
(ii) Pre-vocational training in drawing, painting book binding and music.
F. *Apang* Scholarship to day-scholars provided.
G. Residential institution.
H. Free education and training provided.
I. Children from 6 to 14 years of age admitted. Children of other states not admitted.
J. To provide treatment, education and pre-vocational training for rehabilitation.
K. Recognised by the State Government.

**33. Seva Niketan, Rehabilitation-cum-Work Centre for the Physically Handicapped**

A. Cherikheri, Mandir Hasand P.O.,
Raipur-492101, Madhya Pradesh.

B. 1981.

C. Private.

D. Director.

E. (i) Nil.

(ii) Training in welding, drilling, lathe works, tailoring, chair canning, drawing, painting.

F. Nil.

G. Residential Institution.

H. Hostel and training facilities provided free.

I. Deaf, dumb, blind and orthopaedically handicapped men between 14 and 40 years of age admitted.

J. The Centre imparts job-oriented, training course after which candidates may be employed in the nearby factories.

K. Nil.

**34. Vocational Rehabilitation Centre**

A. Corporation New Market,
Napier Town, Jabalpur-482001.

B. Not known.

C. Directorate General Employment and Training, Ministry of Labour, New Delhi.

D. Superintendent.

E. (i) Nil.

(ii) Vocational training in. tailoring, carpentry, painting, drawing, book binding, welding, fitting. The Centre has an evaluation and a referral division attached to it. The evaluation division determines the vocational capacities and potentialities of each physically handicapped person with the assistance of the workshop staff and a psychologist. The referral division draws up a rehabilitation plan for each individual and on finding suitable jobs, the

handicapped given job adjustment training of about 2-4 weeks.

F. Students get stipend of Rs. 70 p.m. during training period.

G. Lodging is provided to all the candidates.

H. Free lodging, vocational training and placement services provided to all beneficiaries.

I. Deaf, dumb, blind and orthopaedically handicapded adult between 18 to 45 years of age are eligible for admission.

J. To assist disabled persons to develop rehabilitation plans depending on their specific needs and to refer them to appropriate agencies for rehablitation services utilising the available facililies in the community.

K. Nil.

## Maharashtra

### 35. All-India Institutes of Physical Medicine and Rehabilitation

A. Haji Ali Park, Bombay-400034.

B. Not known.

C. Not mentioned.

D. Medical Direcfor.

E. (i) Training provided to technical personnel in the field of rehabilitation of the disabled.

(ii) Nil.

F. Nil.

G. Not specified.

H. Free of charge training provided.

I. Disabled of of any age eligible.

J. Aims to provide treatment and rehabilitation to various disabilities resulting from poliomyelitic, accidential injuries, neurological conditions, arthritic deformities etc.

K. Institute also conduct research programmes pertaining to the physically handicapped.

**36. Centre for Special Education**

(The Spastics Society of India)

A. Opp. Afghan Church, Upper Colaba Road, Colaba, Bombay-400005.

B. Not known.

C. Private.

D. Secretary.

E. (i) Centre provides special education and therapeutic services.

(ii) Nil.

F. Nil.

G. Nil.

H. Nil.

I. Children between 3 to 15 years with confirm cerebral palsy admitted.

J. Aims to provide medical and educationnl facilities to cerebral palsy.

K. Nil.

**37. Fellowship of the Physically Handicapped**

A. FPH Building, Lala Lajpat Rai Marg, Haji Ali, Bombay-400034.

B. 1955.

C. Public Trust.

D. Executive Committee with President, Honorary Secretary and other office bearers.

E. (i) Nil.

(ii) Training is given in trades as: turners, welding, fitting, printing, binding, carpentry, handloom and paper bag making, plastic moulding, assembly work, radio components, IBM components, model working etc. 200 trainees at a time.

2. FPH started Home-Bound training scheme in 1975, under which it provides work and training to severely handicapped persons in their homes.

F. Stipend given to the trainees.

G. Nil.

H. Nil.

I. Male and female physically handicapped adult eligible.

J. To create social conscience on the problems and difficulties of the orthopaedically handicapped people, to afford facilities for training in various trades to the handicapped.

K. 1. Presently having many new projects like operating a transport bus service exclusively for the handicapped persons.

2. FPH helps in providing employment to trained handicapped persons.

**38. Government Home for the Crippled Children**

A. Near Water Works, P.O. Harsool, Aurangabad-431001.

B. 1962.

C. Government Welfare Institute under Social Welfare Department of Maharashtra State.

D. Superintendent.

E. (i) Home runs a school giving education up to IVth standard. For further education, students are sent to normal schools.

(ii) Training in tailoring, fancy leather work, caning of furniture and book-binding.

F. Not specified.

G. Residential institution.

H. Free education books, transport, accommodation, food and clothes provided by the State Government.

I. Children between the age group of 6 to 14 years with a view to correct their functional disability due to poliocongenital deformities admitted.

J. Aims to provide medical and surgical treatment and educational and vocational training to the crippled children.

K. Nil.

**39. Government Home for the Crippled Children**

A. Kathole Sadan, Ramdaspeth, Nagpur-440001.

B. 1960.
C. Government.
D. Superintendent.
E. (i) Upto primary schools. School recognised by the Zila Parishad.
(ii) Students trained in simple crafts: tailoring, wire work, painting, embroidery, knitting, cloth printing etc.
F. Not specified.
G. Residential school.
H. All facilities free.
I. Orthopeadically handicapped children between the age group of 6 to 16 years admitted.
J. Home aims to provide education, vocational training, Physical correction and medical treatment.
K. 1. Children are supplied with artificial limbs, appliances crutches free of cost.
2. Institute has a small library.

**40. Paraplegic Foundation**

A. Bombay.
B. 1968.
C. Private.
D. Secretary.
E. (i) Nil.
(ii) The Foundation runs a sheltered workshop: about 20 paraplegics work mainly in the production of sanitary towels, which are sold in various city hospitals. Inmates also trained in making of hospital linen, paper bag, and also growing of cactus.
F. Each patient earns around Rs. 150 to Rs. 200 p.m. depending on output.
G. Residential Institution.
H. Foundation sponsers a breakfast project (protein rich) by paying Rs. 5 p.m. only. Vocational training and other facilities provided free of charge. Foundation also operates a wheel chair bank, from where wheel

chairs are available on payment of a deposit and a rental charge.

I. Only paraplegic patients and victims of polio are admitted.

J. Aims at rehabilitating paraplegics. Helps to restore their self respect and self-confidence and to make them useful citizens.

K. Nil.

**41. Queen Mary's Technical School for Disabled Indian Soldiers**

A. Kirkee, Pune-411020.

B. 1970.

C. Private, Charitable.

D. Superintendent.

E. (i) Non-academic institution.

(ii) Imparts training to disabled ex-servicemen in varions technical and vocational trades like machanic diesel, wireman, cutting and tailoring (men), fitter, electrician, radio and T V mechanic, watch and clock maker, Instrument mechanic, hosiery, knitting, dyeing, printing and hand powerloom weaving.

F. Pocket money of Rs. 25 p.m. paid to trainees.

G. Free accommodation, food, essential clothing, training and railway journey expenses from and to their homes paid by the Institution.

H. All facilities provided free of cost.

I. Disabled ex-servicemen and civilian physically handicapped (for the vacancies remaining unfilled) below 45 years. Admission during May to July every year.

J. To rehabilitate disabled ex-servicemen and their families.

K. Nil.

**42. Sheltered Workshop for the Crippled Adult**

A. Aurangabad.

B. 1968.

C. Social Welfare Department, State Government.

D. Head.

E. (i) Nil.

(ii) Workshop conducts one year vocational training in tailoring, book-binding, printing and composing, armature winding, stove and cycle repairing. The Social Welfare Department helps them by giving tools and equipments worth Rs. 500 required for their respective trades.

F. Financial help given by the State Government during the training period.

G. It is a residential institution.

H. Training, food, and accommodation are provided free of charge.

I. Crippled adults from 16 to 40 years of age are admitted.

J. Rehabilitation of crippled adults.

K. Nil.

**43. Society for the Education of the Crippled (Child and Adult)**

A. Agripada Municipal School
Building, Motribai Street,
Bombay-400011.

B. 1958.

C. Private.

D. Principal.

E. (i) Runs SEC Day-School in the Agripada Municipal school building. In 1977 Society started its second unit in the Guzdar Park Municipal school at Santha Cruze. Orthopaedically handicapped children given complete school education in these two-units.

(ii) Crafts and presonality development training given along with formal education. School recognised by the Department of Education, Government of Maharashtra.

F. Not specified.

G. Nil.

H. Free education, subsidised transport to and fro and

free nutritious mid-day meal, daily milk and fruits, uniforms and medical aids.

I. Orthopaedically handicapped children between 4 to 16 years and adult admitted.

J. Offers education to the orthopaedically handicapped child so that he may become a self sufficient and productive member of society.

K. 1. Many orthopaedic patients are sent to the orthopaedic wards of the Bai Jerbai Wadia Hospital for Children, for medical treatment.

2. Receives Grant-in-aid from Social Welfare Department, Government of Maharashtra.

3. Registered under law.

**44. Society for the Rehabilitation of Crippled Children, Children's Orthopaedic Hospital**

A. Haji Ali Park, Clerk Road,
Mahalaxmi, Bombay-400050.

B. 1947.

C. Private.

D. Honorary Secretary.

E. (i) Orthopaedically handicapped educable children registered in the Cerebal Palsy Unit School. After registration, children evaluated by psychologists and school teachers. After evaluation children referred to following categories of schools, depending upon the child's educational level.

a. Outside special school.

b. Deaf school,

c. Normal school with remedial programme

d. Vocational training centres

e. Normal school

f. Not ready for schooling are given home training.

Syllabus is geared according to other normal school (according to Maharashtra State curriculum). Besides formal education CP Unit school offers a perceptual programme for those children

attending normal school but facing difficulties in their studies.

(ii) Society tries to make children as independent as possible especially in the activities of daily living. Given training in cooking and household activities. Prevocational training given in simple crafts nnd skills, sanding, polishing and painting of wooden articles, stitching and making of envelopes and greeting cards.

F. Nil.

G. 50 indoor wards in the Hospital.

H. According to hospital charges based on patient's income transport charges according to distance.

I. Children suffering from poliomyelitis and cerebal palsy up to the age of 17 years admitted for therapy.

J. Society gives emphasis on therapy and to make handicapped children as independent as possible through medical treatment.

K. Nil.

**45. Society for the Welfare of the Physically Handicapped**

A. Wanowrie, Pune-1.

B. 1956.

C. Private.

D. Chairman.

E. (i) Nil.

(ii) Society runs a sheltered workshop-cum-training centre, giving training in tailoring and carpentry. Trained adult handicapped persons work on piece rate basis.

F. Nil.

G. Residential workshop.

H. Nil.

I. Not specified.

J. To solve problems of orthopaedically handicapped persons by helping their rehabilitation in society as normal citizens.

K. Registered under law.

**46. Vocational Rehabilitation Centre for Physically handicapped**

A. Sion Trombay Road, Sion,
Bombay-400022.

B. 1968.

C. Directorate General of Employment and Training, Ministry of labour, New Delhi.

D. Superintendent.

E. (i) Nil.

(ii) Vocational training given in the trades like metal work, carpentry, caning, tailoring, binding, printing etc. Vocational evaluation and tests conducted. After successful completion of the course, students given trade certificates. Trained handicapped children given assistance for suitable job. Assistance and guidance in setting up of self-employment project also given.

F. Rs. 70 p.m. paid during training period to each student.

G. Out-station candidates or those severely disabled get free lodging in the VRC's hostel.

H. Free of charge vocational training.

I. 18-45 years male and female admitted.

J. Aims to train and rehabilitate physically handicapped adults.

K. Nil.

## Pondicherry

**47. Government School for the Blind, Deaf and Dumb**

A. Pillaichavady,
Pondicherry-605104.

B. Blind Section in 1963; Deaf and Dumb Section in 1964.

C. Government of Union Territory of Pondicherry.

D. Teacher-in-charge-

E. (i) Education from I to VIII standard. 50 students admitted anually. Medium of instruction Tamil.
(ii) Tailoring and carpentry training.

F. Nil.

G. Residential school.

H. Free boarding, lodging, education and vocational training.

I. Children between the age of 5 to 12 years. Mother-tounge Tamil, either blind or deaf and dumb, but mentally sound.

J. To provide educational and vocational training to physically handicapped.

K. Nil.

## Punjab

### 48. All-India Pingalwara Society

A. Amritsar-143001.

B. Not known.

C. Private welfare body; registered under law.

D. Patron/President.

E. (i) Nil.
(ii) Nil.

F. Nil.

G. Residential institution.

H. Free service available to handicapped, disabled and aged.

I. Physically handicapped and aged.

J. Care service to handicapped and disabled.

K. Nil.

### 49. Apahaj Ashram

A. Gandhi Park, G.T. Road,
Jalandhar-8.

B. 1953.

C. Private, Registered Society.

D. Honorary Secretary.

E. (i) Non-acedemic institution.
(ii) Nil.
F. Nil.
G. Ashram maintains a Home for physically handicapped poor. Accommodation, food and clothing provided free.
H. All facilities provided free.
I. Mentally and physically handicapped and poor, old persons given shelter and medical treatment.
J. Institute aims to :
a. Provides help and medical treatment to physically and mentally handicapped.
b. Establish industries to prevent beggary.
c. Establish home for TB patients.
K. Ashram runs a free public charitable dispensary.

**50. Bharat Sewak Samaj School for Handicapped Children**

A. Nangal Township, Nangal.
B. 1967.
C. Private.
D. Secretary.
E. (i) Education to educable orthopaedically handicapped, deaf, and mentally handicapped children. Medium of instruction Punjabi and Hindi. Also gives training in speech therapy to deaf children.
(ii) Vocational training in chair caning, envelope-making given.
F. Nil.
G. Not specified.
H. Not specified.
I. Not specified.
J. Welfare of handicapped children.
K. Nil.

**51. Vocational Rehabilitation Centre for Physically Handicapped**

A. 523/L, Model Town,
Ludhiyana-141001.

B. Not known.

C. Directorate General of Employment and Training, Ministry of Labour, New Delhi.

D. Superintendent.

E. (i) Nil.

(ii) Physically handicapped persons trained in various trades like canework, carpentry, tailoring, printing, book-binding etc. Maintains an evaluation and a referral division to evaluate the vocational capacities and potentialities of each physically handicapped. The referral division draws up a rehabilitation plan for each individual; on finding suitable jobs the handicapped given job adjustment-training.

F. Stipend of Rs. 70 p.m. during the training period.

G. Residential Centre.

H. Free lodging provided.

I. Mentally sound, physically handicapped between 18 to 45 years of age eligible.

J. To promote the vocational training, job adjustment and placement of the physically handicapped persons.

K. Nil.

## Rajasthan

### 52. Institute of Vocational Training for Adult Handicapped

A. Naibji-ka-bagh, Moti Doongari Road, Jaipur-302004.

B. 1968.

C. Private; Government aided.

D. Superintendent.

E. (i) Adult education classes; educable handicapped given education up to VIII standard.

(ii) Provides vocational training in tailoring, carpentry and crafts of two years duration. Total number of seats: 36 every year.

F. Stipend of Rs. 75 p.m. by the Government. Attempts being made to raise it to Rs 100.
G. Hostel for 15 handicapped boys.
H. Free of charge for hostel and training facilities.
I. Not specified.
J. Rehabilitation of the handicapped.
K. The institutes is running under the ageis of the Rajasthan State Branch of the Indian Council of Social Welfare.

**53. Rehabilitation Centre, Department of Social Welfare**

A. Jawaharlal Nehru Hospital, Ajmer.
B. 1969.
C. State Government.
D. Superintendent.
E. (i) Educable handicapped persons given education by social workers.
(ii) Vocational training in various trades like carpentry, leather work, lathe, tailoring etc. Also runs a workshop to manufacture appliances including callipers, boots splints etc. Disabled person given training to work in this workshop.
F. Nil.
G. Facility for both outdoor and indoor patients.
H. Not specified.
I. Not specified.
J. To provide educational and vocational training to physically handicapped.
K. This rehabilitation Centre had been established with the collaboration of Jawaharlal Nehru Hospital, Ajmer.

## Tamil Nadu

**54. Andh Mahila Sabha Iswari Prasad Dattatreya Orthopaedic Centre**

A. 3 Adyar Bridge Road, Madras-28.

B. 1960.
C. Private.
D. President.
E. (i) School attached to the Centre recognised by the State Government. Provides education up to VIII standard. Medium of instruction Tamil.
(ii) Workshop for fabrication of orthopaedic appliance for physically handicapped children.
F. Nil.
G. Not specified.
H. Not specified.
I. Orthopaedically handicapped children admitted.
J. To help the orthopaedically handicapped children through education and rehabilitation.
K. Institute maintains a well equipped treatment section consisting of physiotherapy, hydrotherapy, electrotherapy, occupational therapy and speech therapy facilities.

**55. Bala Vihar**

(Boys and Girls House)

A. Halls Road, Kilpark, Madras.
B. 1954.
C. Private.
D. President.
E. (i) Primary education given to physically and mentally handicapped children. Modern scientific methods for sensory training, visual aids, counting aids, physical exercises, drill, dance, drama given to retarded children as part of their regular curriculum.
(ii) Vocational training like mat-weaving, doll and puppet making, fret work, book-binding, tape weaving, paper work, gardening, poultry farming, cooking, embroidery, and weaving of duster, table cloth, towels etc are given to students.
F. Nil.
G. Residential institution
H. Not specified.

I. Mentally retarded and physically handicapped children are admitted for school education grown up retarded also admitted for vocational training in the sheltered workshop.
J. This is a Welfare Institute and Home for children in need of special care.
K. Nil.

**56. Cheshire Home**

A. Covelong, Madras.
B. 1958.
C. Private and Government. Receives grant from the State Social Welfare Board.
D. Secretary.
E. (i) Nil.
(ii) Training in tailoring on wage basis.
F. Nil.
G. Residential facility for 35 inmates.
H. Free training, food, shelter and recreation.
I. Only chronic disabled are admitted.
J. To make its inmates happy and cheerful.
K. Nil.

**57. Cheshire Homes India**

(Madurai Branch)

A. Austinpatti P.O.
Madurai-625006.
B. 1969.
C. Private.
D. Honorary Secretary.
E. (i) Non-academic institution.
(ii) Nil.
F. Nil.
G. Provides accommodation to physically handicapped poor.
H. Free food, clothing, accommodation and other necessities are provided.
I. Orthopaedicaily handicapped persons admitted.

J. This institution looks after poor physically handicapped.
K. Nil.

**58. Cheshire Homes, India**

(Mangalore Unit)

A. Tower's Lane, Kankanady,
Mangalore-2.
B. 1965.
C. Private.
D. Honorary Secretary.
E. (i) Reading, writing, sewing and music taught to educables.
(ii) Inmates trained in handicrafts like shopping-bag making, door mats, toys, poultry rearing and gardening.
F. Nil.
G. Poor and needy mentally retarded and physically handicapped provided accommodation.
H. Nil.
I. Not specified.
J. Rehabilitation of physically handicapped.
K. Nil.

**59. Muttukadu Centre of Training-cum-Production Centre for Rehabilitation of the Handicapped**

A. Mahabalipuram Road,
Madras.
B. 1975.
C. State Government.
D. Superintendent.
E. (i) Nil.
(ii) One year vocational training in producing steel components, fabrication of steel furniture, tri-wheelers, toolkits and wood furnitures.
F. Nil.
G. Not specified.
H. Free of charge training.

I. Not specified.

J. To initiate a process not only for the economic welfare of the disabled but also for their social amalgamation.

K. Nil.

**60. Rehabilitation Unit**

A. St. Joseph's Hospital,
Fr. Muller's Charitable
Institutions,
Mangalore-575 02.
South India.

B. 1966.

C. Private; assistance from the Swiss Emmaus Association of Bern, Switzerland.

D. Director of Fr. Muller's Charitable Institutions.

E. (i) Non-academic institution.

(ii) Leprosy cured handicapped trained in woodwork, embroidery work, hemming, machining, jute-bag card weaving on wooden frame, cover making for greeting cards, greeting card fixing, batik work etc.

F. Trainees earn from their handicraft work. They are employed on piece rate basis.

G. Not specified.

H. Not specified.

I. Not specified.

J, Rehabilitation of the cured leprosy patients and physically handicapped.

K. 1. Besides treatment of leprosy, free medical aid upto Rs. 200 a year granted for general ailments.

2. 15 days paid leave a year.

3. Annual outings and entertainment facilities provided.

4. Working tools worth about Rs. 1500 provided to four trainees.

**61. Society for the Aid of Handicapped Children**

A. 34, Mettuppelayam Road,
Coimbatore-641011.

B. 1966.

C. Private.

D. President.

E. (i) The society has the following departments:

a. Physiotherapy dept.

b. Speech therapy department.

c. Special school for the handicapped children.

d. Psychiatry Clinic.

e. Well Baby Clinic.

Special school gives formal education up to high school standard.

(ii) Training in knitting to handicapped women.

F. Nil.

G. Not available.

H. Fees for:

a. Pysiotherapy: Rs. 20 per month.

b. Speech therapy: Rs. 25 per month

c. School fee Rs. 40 per month.

I. Admission to physically handicapped given on recommendation of the concerned medical specialist.

J. Rehabilitation of the handicapped.

K. Nil.

## Uttar Pradesh

### 62. Handicapped Children's Relief Society

A. Civil Lines, Rampur.

B. 1961.

C. Private (sponsored by the Rotary Club of Rampur).

D. Convenor.

E. (i) Non-educational Institution.

(ii) Nil.

F. Nil.

G. Nil.

H. Nil.

I. Physically handicapped children—including polio,

cerebal palsy, nerve injuries, fractures and amputes—up to the age of 18 years admitted mainly for medical treatment.

J. Medical treatment and Rehabilitation of the physically handicapped.

K. 1. Institution has full time orthopaedic surgeon, fully equipped up to data physiotherapic clinical laboratory.

**63. Vocational Rehabilitation Centre**

A. Kanpur.

B. Not known.

C. Directorate General Employment and Training, Ministry of Labour, New Delhi.

D. Superintendent.

E. (i) Nil.

(ii) Vocational training in tailoring, carpentry, painting, drawing, book-binding, welding, fitting. Maintains a referral division. The evaluation division determines the vocational capacities and potentialities of each physically handicapped with the assistance of the workshop staff and a psychologist. The referral division draws up a rehabilitation plan for each individual. On finding suitable jobs, the handicapped are given job-adjustment training of about 2-4 weeks.

F. Stipend of Rs. 70 p.m. during training period.

G. Lodging provided.

H. Free lodging, vocational training and placement services.

I. Deaf, dumb, blind and orthopaedically handicapped adult between 18 to 45 years of age eligible.

J. To assist disabled persons to develop rehabilitation plans depending on their specific needs and to refer them to appropriate agencies for rehabilitation service utilising the available facilities in the community.

K. Nil.

## West Bengal

### 64. National Institute for the Orthopaedically Handicapped

A. Bon-Hooghly, Calcutta-90.

B. 1979.

C. Private.

D. Director.

E. (i) Nil.

(ii) Maintains a small but highly sophisticated workshop. Imparts training to interested persons in producing such aids. Handicapped also given vocational training. Organises camps in remote rural areas where assessments made by specialists in orthopaedics, neurology, psychology, radiology, rheumatology and allied subjects, for rehabilitation and guidance given. Camps also provide orthotic aids, artificial limbs and other low cost aids to poor and needy persons.

F. Guidance to handicapped persons to avail of the benefit of the Grant-in-Aid Scheme of the Ministry of Social Welfare, Government of india.

G. Nil.

H. All services provided free.

I. Handicapped persons suffering from various locomotor and moving disabilities eligible.
disabilities.

J. To rehabilitate the handicapped specially with moving disabilities.

K. Actively involved in in-depth research on the problems of rehabilitation of orthopaedically disabled persons. Maintains an up to date library on orthopaedic rehabilitation and allied subjects. A computerised information unit providing relevant information in all technical and non-technical subjects in orthopaedic rehabilitation.

### 65. Rehabilitation Centres for Children

A. Barisa.

B. 1973.

C. Government and private.

D. Director.

E. (i) Up to class V. Medium of instruction Bengali.

(ii) Runs a mobility aids workshop making splints, braces, crutches, knee cages, special chairs, walkers out of bamboo and callipers. Handicapped children taught to work in this workshop.

F. Nil.

G. Resident facility for 45 children. A day-care Centre which provides corrective surgery, artificial limbs, mobility aids, nutrition, crafts training and school education. Day-care children admitted whenever an operation is necessary, and sent back home soon after the treatment.

H. Not specified.

I. Orthopaedically crippled children from 4 to 14 years of age from poor families of the surrounding villages admitted.

J. To provide education, crafts training, nutritious meals, medicare and surgicare to orthopaedically handicapped.

K. 1. Runs a separate sick room for children suffering from infectious diseases.

2. Has a modern operation theatre.

3. Normal local children encouraged to come and play with the RCFC children, in order to break the psychological inhibitions among handicapped children.

4. RCFC plans to start more rehabilitation centres in different rural areas of the State.

**66. Rehabilitation India**

A. P-91, Helen keller Sarani,
Majherhat, Calcutta-700088.

B. 1968.

C. Private.

D. Director.

E. (i) Nil.

(ii) 6 months to 2 years training given in tailoring

and handicrafts, cooking and canteen works carpentry, caning, book-binding printing press, clerical and ball press, assembly, chalk stick and insense stick making etc. After successful completion certificates recognised by the Government awarded for jobs in industries. Also maintains its own placement project and special employment exchange for the physically handicapped. Till Society provides them with interim employment on peice rate basis till they are absorbed elsewhere.

F. Training allowance given during training period.

G. Non-residential Institution.

H. Training provided free. Institute provides mid-day meal and tea to trainees.

I. Only physically handicapped admitted in different vocational trade, after practical evaluations made by doctors and social workers.

J. To render vocational and social rehabilitation to all types of disabled persons.

K. 1. Registered under law.

2. Runs its Handicraft Training-cum-Production Centre at P-1/423, Jodhpur Park, Calcutta-700068.

3. Also undertake activities like sports, games, recreation and excursion, seminars and meetings, publishing counselling the disabled for employment, self-employment and financial assistance from bankers etc.

4. Plans to start publishing a quarterly journal, *Rehab-News* for information in the field of rehabilitation of disabled in India.

**67. Society for Child Health and Community Welfare**

A. 11/7A Ram Krishna Das Lane,
Calcutta-9.

B. 1960.

C. Private.

D. Honorary Secretary.

E. (i) System of teaching based on specific group placements after intensive psychological and clinical testing, medical, psychological, psychiatric, audiometric, audio-visual and other therapeutic tests.

(ii) Nil.

F. Nil.

G. Not specified.

H. Free treatment and education.

I. Not specified.

J. Welfare of handicapped children.

K. 1. Registered under law.

2. Maintains a library.

**68. Vocational Rehabilitation Centre for Physically Handicapped**

A. Calcutta.

B. Not known.

C. Directorate General of Employment and Training, Ministry of Labour, New Delhi.

D. Superintendent.

E. (i) Nil.

(ii) Training in cane work, carpentry, radio-mechanism, welding, drilling, typewriting, operation of calculating machines and tailoring. Also helps in getting training and financial assistance from the banks for self-employment.

F. Rs 70 p.m. paid during the period of evaluation of one month duration

G. Residential institution.

H. Free training and residential facility.

I. Three categories of handicapped persons—orthopaedic, deaf-mute and blind—admitted for vocational training. Evaluates the physical and mental skills and capacities of physically handicapped persons, inorder to find out their suitability for various trades and jobs.

J. 1. To cater to the needs of the physically handicapped of the Eastern region.

2. To render comprehensive rehabilitation service to handicapped.

K. Has so far (up to 1981) evaluated 2,370 cases and rehabilitated 550 orthopaedically handicapped, 167 deaf-mute and 72 blind persons through training, self-employment and paid jobs.

# Institutes for the Mentally Retarded

*Symbols Used in the Directory*

A. Address
B. Year of Establishment
C. Management
D. Head of the Institution
E. Activities
   (i) School Education
   (ii) Technical/Craft Training
F. Scholarship/Source of Earning
G. Hostel Facility
H. Fees
I. Eligibility for Admission
J. Aims and Objects
K. Any other Information

# 4. Institutes for the Mentally Retarded

## Andhra Pradesh

**1. Aram Ghar**

A. Indian Conference of Social Work, Red Hills, Hyderabad-500001.
B. 1957.
C. Private.
D. Chairman.
E. (i) Nil.
(ii) Nil.
F. Not specified.
G. Residential for mentally retarded.
H. Not specified.
I. Admitted mainly for medical treatment.
J. Not specified.
K. Not specified.

**2. Home for Disabled, Bansilalpet**

A. Secundrabad-500003.
B. 1933.
C. Government aided Private.
D. Honorary Secretary.
E. (i) Nil.
(ii) Nil.
F. Nil.

G. Residential institution.
H. Accommodation, food, clothes and medical treatment free.
I. Not specified.
J. To care and give treatment to mentally retarded.
K. Nil.

**3. Hyderabad Special School for Children in Need of Special Care/School for Mentally Retarded and Physically Handicapped**

A. Opp. Contonment Garden,
Picket, Tivoli Theatre Road,
Secundarabad-500003.
B. 1977.
C. Private.
D. Honorary Executive Director.
E. (i) Academic education and pre-vocational training to mentally retarded children.
(ii) Vocational training in candle, envelop and plastic doll making.
Tailoring, embroidery, mat weaving, domestic work training for girl students.
F. Freeship to needy students.
G. Nil.
H. Depending upon parents income. (Poverty no bar for admission).
I. 1. Mentally handicapped children of 4 to 15 years admitted for academic education.
2. Mentally disturbed persons of 16 to 25 years admitted for vocational training.
J. To educate and give pre-vocational and vocational training to the mentally retarded and physically handicapped.
K. Registered under Public Societies Registration Act.

**4. Rehabilitation Institute for the Mentally Handicapped Children**

A. A D S C C W, 6-3-1247, Somakiguda,
Raj Bhavan Road, Hyderabad-500082.

B. 1968.

C. Private.

D. President.

E. (i) General education, physical, language and recreational training. Total seats 60 (30 for day scholars and 30 for Hostellers.

(ii) Depends upon child's capability.

F. Not specified.

G. Residential school.

H. Hostel Fee Rs 100+Tuition Fee Rs 50 p.m.

I. Children fulfilling the following conditions eligible for admission:

a) Age 5 to 12 years.

b) I-Q 50 to 75 or 80.

c) Should not be a multiple handicapped.

J. 1. To enhance the development of child's personal adequacy, social competence and occupational skills.

2. To set up a programme which will meet the individuals psychological requirements and capabilities.

3. To prevent the child from under stress situation and to deal with any psychological disorder or social maladjustment at on early stage so as to prevent further deterioration and mental breakdown.

4. To educate the parents about the courses and effects of mental retardation.

5. To counsel the parents about the management of the retarded child (Home Training) and treatment aspects at home.

6. Educating the public about mental retardation with a view to changing their attitude towards more healthy acceptance.

K. Following services provided:

1. Referal services,

2. Proposal to start sheltered workshop for higher age group, and

3. Follow up services.

**5. School for Mnetally Retarded Children**

A. Department of Child Psychiatry
Hiloafer Hospital, Hyderabad.
B. 1969.
C. State Government.
D. Principal.
E. (i) & (ii) Formal education and craft training to the educable and trainable mentally retarded.
F. Nil.
G. Nil.
H. Nil.
I. Educable children up to 12 years admitted.
J. To make mentally retarded children self-sufficient. Each children's social, emotional and intellectual need identified and each child moulded according to his capacities to see that each child comes to live with himself and with others, a full life.
K. Consultant psychiatrist available. Technical staff of the Department conducts research on patients.

## Bihar

**6. Central Nursing Home for Mental Invalids**

A. Lower Burdwan Camp, Lalpur,
Ranchi-834001.
B. 1934.
C. Private.
D. Chairman.
E. (i) Individual capacity-based education on the Montessori method and methods specially developed by the Home.
(ii) Nil.
F. Nil.
G. Hostel facility available.
H. Not specified.
I. Mentally invalid of all age admitted.
J. Welfare of mentally invalid children.

1. Registered under law.
2. Technical staff aims to find out cause of mental retardation and methods to rectify them.
3. Institute maintains a small library.

**7. Cheshire Homes of India**

A. Tata Nagar, Singhbhum.
B. 1956.
C. Unit of worldwide organisation of Cheshire Homes.
D. Chairman.
E. (i) Reading and writing taught to mentally retarded and physically handicapped.
(ii) Training in music.
(iii) Sewing, painting and craft training.
F. —
G. Residential.
H. Free service to handicapped children.
I. Children up to 12 years admitted.
J. To provide relief to the suffering.

**8. Rustomji P. Patel Cheshire Home (Cheshire Homes India)**

A. Rustomji P Patel Cheshire Home, Sundernagar Tatanagar.
B. Not specified.
C. Private.
D. Management Committee.
E. (i) Nil.
(ii) Nil.
F. Nil.
G. Nil.
H. Nil.
I. Children below 8 years admitted.
J. Institute provides day-to-day requirements of 62 mentally and physically disabled children.
K. Nil

## Chandigarh

**9. Government Institution of Special Education**

A. 1576, Sector-18-D,
Chandigarh-160017.

B. 1963.

C. Government.

D. Officer-in-charge.

E. (i) Reading, writing, recitation, simple counting, arithmatic, drawing, painting taught. Medium of instruction Hindi and Punjabi.

(ii) Nil.

F. Nil.

G. Not specified.

H. Not specified.

I. Educable mentally retarded children admitted.

J. To provide special education and training to mentally retarded.

K. Institute maintains a small library.

## Delhi

**10. Amrit Kaur Bal Vihar**
**(School for Mentally Retarded Children)**

A. 6, Bhagwandas Road, New Delhi.

B. 1965.

C. Private.

D. Principal.

E. (i) Training in daily living, sense training, reading and number reading and hand work. Students dividedin to three sections depending age group and mental ability, Nursery, Junior, and Senior. Medium of instruction English and Hindi.

(ii) Pre-vocational training in useful simple crafts.

F. Nil.

G. Residential school.

H. Fees according to the income of parents. Poor students provided freeship.

I. Mentally retarded children from 5 to 16 years eligible for admission.
J. To help mentally retarded children to achieve self-sufficiency and to provide social and vocational training.
K. 1. Students given medical advice and facilities.
   2. Recreational and cultural activities for mentally retarded children arranged.

**11. Child Guidance School**

A. 32 Rajindra Park, Shankar Road, New Delhi.
B. 1953.
C. Government aided private institute.
D. Principal.
E. (i) Education up to eighth standard. Emphasis on clinical and advisory services for mentally retarded children. School runs Principal's Forum.
   (ii) Nil.
F. Nil.
G. Non-residential school.
H. Rs 40/- p. m. as education fees. Poor children given fees concession.
I. Emotionally disturbed educable children from 5 to 18 years eligible for admission.
J. To provide education and guidance for children who are emotionally disturbed.
K. 1. School provides parent's counselling for mentally disturbed children.
   2. School publishes pamphlets and organises lectures on subjects like mental illness, education and psychology.
   3. School registered under law.

**12. Delhi Society for Welfare of Mentally Retarded Children**

A. Okhla Centre, Okhla Marg, New Delhi-110025.
B. 1964.
C. Private.
D. President.
E. (i) A day-school having junior and senior sections.

Emphasis on four areas of development—motor skills, language skills, psycho-social skills and adaptive skills.

(ii) Training in simple handicrafts,

F. Nil.

G. Nil.

H. Nil.

I. Open to all mentally retarded children.

J. To promote and provide facilities for welfare, training and education of mentally retarded children of all ages to make them self-dependent.

K. 1. Provides financial, professional and technical assistance to organisations working for the mentally retarded.

2. Gather and renders, information services on mental retardation.

3. Registered under law.

**13. Home for Mentally Retarded Adults**

A. Kasturba Niketan, Lajpat Nagar, New Delhi.

B. 1967.

C. Run by the Directorate of Social Welfare, Delhi Administration.

D. Director.

E. (i) Nil.

(ii) Nil.

F. Nil.

G. Hostel facility

H. Free board, lodging, and individualised treatment to mentally retarded adults.

I. Mentally retarded adults above the age of 16 (boys) and 18 (girls) who have none to fall back upon admitted.

J. General welfare of the mentally retarded.

K. Nil.

**14. Home for Mentally Retarded Children**

A. 14/78 Punjabi Bagh, New Delhi.

B. Not specified.
C. Run by Directorate of Social Welfare, Delhi Administration
D. Director.
E. (i) Educable mentally retarded girls given elementary education.
(ii) Vocational training in tailoring on individual assignment basis.
F. Nil.
G. Residential institution
H. Education, training, accommodation and food provided free.
I. Educable mentally retarded girls from 6 to 18 years admitted.
J. To rehabilitate mentally retarded girls.
K. Nil.

**15. Model School for Mentally Retarded Children**

A. Kasturba Niketan, Lajpat Nagar, New Delhi-110024.
B. 1964.
C. Government.
D. Principal.
E. (i) Education up to primary school level. Medium of instruction Hindi. Special curriculum for educating mentally retarded children followed. Pre vocational training in useful crafts like toy-making hanger making and candle making etc. also provided.
(ii) Nil.
F. Nil.
G. Residential as well as non-residential school.
H. Fees charged according to Parents' income.
I. Educable mentally retarded children from 6 to 15 years eligible for admission.
J. To provide education and training for the mentally retarded children.
K. 1. School provides recreation and cultural facilities for mentally retarded.
2. School organises education programmes for the

public and parents to understand the problems of mentally retarded in the society.

**16. Occupational Therapy Home for Children**

A. 29 C, Ranjit Singh Road,
New Delhi-110001.

B. 1956.

C. Government.

D. Honorary Secretary.

E. (i) Education to mentally retarded children. Medium of instruction Hindi.

(ii) School also conducts vocational and medical rehabilitation programme.

F. Nil.

G. Residential as well as non-residential institution.

H. Not specified.

I. Educable mentally retarded children from 5 to 16 years admitted.

J. Welfare of the mentally retarded and physically handicapped.

K. Nil.

**17. Sahan Institute**

A. Shaheed Jeet Singh Marg, (behind J.N.U., South of I.I.T.). Special Institutional Area,
New Delhi-110067.

B. Not specified.

C. Managed by the Federation for the Welfare of the Mentally Retarded (India).

D. Director.

E. (i) Special educational and training facilities for the mentally handicapped children unable to take advantage of facilities available in a normal school.

(ii) Apart from general education school has programme to promote vocational training sheltered workshop and employment facilities for the mentally handicapped.

F. Nil.

G. A daycare centre for the mentally handicapped.

H. Rs 610 at the time of admission as admission fees and other charges. Rs 50 p.m. charged as tuition fee and Rs 50 p.m. as bus charges.

I. Admission open to all categories of mentally retarded children from severely retarded to mildly retarded of both sexes irrespective of any distinction. Mentally handicapped with any other disability excepting visual disability also eligible for admission.

J. To provide all possible facilities for the mentally handicapped children to realise their full potential as to make them useful and self-reliant citizens.

K. 1. The school has provision to establish a library to promote research and development work in the field of mental illness.

2. Institute aims to start Home Training Programme to help the parents in the development of the mentally retarded child.

**18. School for Mentally Retarded Children**

A. Trans-Yamuna, Delhi.

B. 1982-83.

C. Run by the Directorate of Social Welfare, Delhi Administration.

D. Director.

E. (i) Education facilities to the mentally retarded residents of trans-Yamuna area.

(ii) Nil.

F. Nil.

G. Residential as well as non-residential school.

H. Free cducation, board and lodging provided.

I. Severely or profoundly mentally retarded children eligible for admission.

J. General welfare of the mentally retarded.

K. Nil.

**19. School and Home for Mentally Retarded Persons**

A. G-42 Maharani Bagh, New Delhi.

B. 1961.

public and parents to understand the problems of mentally retarded in the society.

**16. Occupational Therapy Home for Children**

A. 29 C, Ranjit Singh Road,
New Delhi-110001.

B. 1956.

C. Government.

D. Honorary Secretary.

E. (i) Education to mentally retarded children. Medium of instruction Hindi.

(ii) School also conducts vocational and medical rehabilitation programme.

F. Nil.

G. Residential as well as non-residential institution.

H. Not specified.

I. Educable mentally retarded children from 5 to 16 years admitted.

J. Welfare of the mentally retarded and physically handicapped.

K. Nil.

**17. Sahan Institute**

A. Shaheed Jeet Singh Marg, (behind J.N.U., South of I.I.T.). Special Institutional Area,
New Delhi-110067.

B. Not specified.

C. Managed by the Federation for the Welfare of the Mentally Retarded (India).

D. Director.

E. (i) Special educational and training facilities for the mentally handicapped children unable to take advantage of facilities available in a normal school.

(ii) Apart from general education school has programme to promote vocational training sheltered workshop and employment facilities for the mentally handicapped.

F. Nil.

G. A daycare centre for the mentally handicapped.

H. Rs 610 at the time of admission as admission fees and other charges. Rs 50 p.m. charged as tuition fee and Rs 50 p.m. as bus charges.

I. Admission open to all categories of mentally retarded children from severely retarded to mildly retarded of both sexes irrespective of any distinction. Mentally handicapped with any other disability excepting visual disability also eligible for admission.

J. To provide all possible facilities for the mentally handicapped children to realise their full potential as to make them useful and self-reliant citizens.

K. 1. The school has provision to establish a library to promote research and development work in the field of mental illness.

2. Institute aims to start Home Training Programme to help the parents in the development of the mentally retarded child.

**18. School for Mentally Retarded Children**

A. Trans-Yamuna, Delhi.

B. 1982-83.

C. Run by the Directorate of Social Welfare, Delhi Administration.

D. Director.

E. (i) Education facilities to the mentally retarded residents of trans-Yamuna area.

(ii) Nil.

F. Nil.

G. Residential as well as non-residential school.

H. Free education, board and lodging provided.

I. Severely or profoundly mentally retarded children eligible for admission.

J. General welfare of the mentally retarded.

K. Nil.

**19. School and Home for Mentally Retarded Persons**

A. G-42 Maharani Bagh, New Delhi.

B. 1961.

C. Run by Directorate of Social Welfare, Delhi Administration.

D. Superintendent.

E. (i) Training in following subjects:

1. Sensory motor training.
2. Physical hygiene 3. Daily living activities.
4. Language and arithmetic. 5. Social study and
6. Music. Medium of instruction Hindi.

(ii) School gives pre-vocational training in useful crafts like weaving, caning, candle making, flower making etc.

F. Nil.

G. Residential school.

H. Free education, food, board, lodging and clothing provided.

I. Mentally retarded children from 6 to 14 years admitted. Prior to admission, they are referred, to the Child Welfare Board of New Delhi for physical and mental examination. Only after medical examination and Board's recommendation children admitted. Boys can stay up to the age of 18 and girls up to 20 years in the school.

J. To provide social and moral education, and therapeutic treatment to mentally retarded children.

K. 1. School provides medical facility to mental patients.

2. Home also provides facilities for games, recreational and cultural programme.

**20. YMCA Day-Care Centre for Mentally Handicapped Children**

A. Nizamuddin East (Near post office),
New Delhi-110013.

B. Nil.

C. Managed by Y.M.C.A., New Delhi.

D. Director.

E. (i) Elementary education to mentally retarded children. Also training in simple crafts works.

(ii) Nil.

F. Nil.
G. It is a day-care centre.
H. Not specified.
I. Mentally retarded educable children admitted.
J. General welfare of the mentally retarded.
K. 1. Centre conducts a condensed 3-months certificate course in special education for teachers working in special schools, trained teachers in general schools, psychology graduates and parents of mentally handicapped children.

## Gujarat

### 21. B.M. Institute of Mental Health

A. Ahmedabad, Gujrat.
B. 1951.
C. Private. Partly financed and managed by ICSSR (Indian Council of Social Sciences Research).
D. Not specified.
E. (i) Institute has different sections for integrated formal and non-formal educations:
(1) "Balghar", a normal day school for formal education to educable children.
(2) "Sharda", a special school for specialised education for mentally retarded and other kinds of developmentally handicapped.
(3) "Opportunity class", programme for education to those who missed normal schooling for one reason or the other.
(4) "Chetan and Bakubhai-ni-Pole," a day-care centre and residential programme for severely disturbed and emotionally handicapped children and adults.
(5) "Work Adjustment-Training Centre", training and rehabilitation programme for mentally handicapped and mentally ill clients. Workers given training and gardening, carpentry and clerical works.

(ii) Nil.

F. Nil.

G. Residential.

H. Fees for medical facilities, education and training in accordance with the client's economic situation. However no client deprived of services on economic ground.

I. Research oriented Institute for mental health. Work related with training, clinical services and research. No specific terms and conditions for admission. Any mental patient of any age may avail services of the Institution.

J. To study individual's personality development and psychology of groups and family institutions. Institute helps to improve quality of life for every man, woman and child, ensuring freedom from fear and frustration and enabling them to adjust to fast changing society.

K. 1. Institute maintains a library.

2. Gives specialised professional training in various mental health disciplines. Organises seminar, discussion groups and conferences. Recognised centre for doctoral research in psychology and other allied disciplines.

3. Invites consultants from abroad to update skills and promote exchange of ideas at national and international levels.

**22. Education and Training Institute for the Mentally Retarded Children**

A. A-12, Chandralok Society, Near Navyug College, Rander Road, Surat-395009.

B. 1972.

C. Private. (Public Charitable Trust).

D. Principal.

E. (i) Formal education to mentally retarded children. Language, mathematics, general knowledge, games and drawing taught for 7 years duration.

(ii) Vocational training in tailoring, embroidery,

knitting, embar charkha and chockstick making etc.

F. Nil.
G. Institute to start hostel facility in near future.
H. Rs 5 p.m. for education and vocational training. Free-ship to poor and deserving candidates.
I. Mentally retarded children from 6 to 20 years and of I Q 30 to 70 eligible for admission.
J. Welfare of mentally retarded children.
K. 1. Gujarat State Government donated 4000 sq metre land for a new school building.
   2. School plans to have a library, craft section, 6 class rooms and a full-fledged hostel.

**23. Government Mental Hygiene and Psychiatric Child Guidance Clinic**

A. Mr Sanyas Ashram, Ellisbridge, Ahmedabad-380006.
B. 1961.
C. State Government.
D. Psychiatric. Department of Social Defence.
E. (i) Clinic conducts special training programme for mentally retarded adults.
   (ii) Simple crafts training included in special training programme.
F. Nil.
G. Nil.
H. Free education and training.
I. Mentally retarded children of all ages eligible for admission and treatment in the clinic.
J. Clinic aims to provide psychiatric treatment and medical guidance to mentally retarded children.
K. Nil.

**24. Home for Mentally Deficient Children**

A. Pensionpura-Fatehganj, Vadodara.
B. 1972.
C. State Government.
D. Superintendent.

E. (i) Mentally retarded children provided with following services :

1. Occupational therapy.
2. Craft teaching,
3. Montessory training,
4. Psychiatric consultation.

(ii) Nil.

F. Nil.

G. Residential capacity : 25 boys accommodation.

H. Fees on the basis of parents' income.

I. Mentally retarded children from 6 to 16 years eligible for admission.

J. To provide clinical treatment and to rehabilitate mentally deficient children.

K. Nil.

**25. Jyoti Sangh**

A. Relief Road, Ahmedabad-380001.

B. 1934.

C. Private.

D. President.

E. (i) General education. Girls prepared for SSC Examination privately.

(ii) Training in leather work, cane work, doll-making, hand printing, artificial flower making, decorative flower arrangement and preparation of artistic articles from waste materils, tailoring, embroidery, knitting and type writing. Students prepared for various government diplomas in these snbjects.

F. Nil.

G. Not specified.

H. Not specified.

I. Mentally retarded girls admitted.

J. To create self-reliant women through training in various arts, crafts and general education.

K. Institute maintains a library.

**26. Learning Clinic**

A. Palodi,
Ahmedabad-380007.

B. 1971.

C. Government.

D. Principal.

E. (i) Academic and pre-vocational training depending on personal adequacy, social and psychological competence and occupational skills.

(ii) Nil.

F. Scholarships to deserving candidates.

G. Nil.

H. Rs 30 p.m. for tution and pre-vocational training.

I. Mentally retarded children having I Q 25 onwards eligible for admission.

J. To make mentally retarded child self-sufficient and to prevent the child from social maladjustment and psychological disorder.

K. Clinical and medical guidance for mentally retarded children.

**27. Sharda School for Mentally Retarded Children**

A. Jamsivilla-Ashram Road,
Opposite Nehru Bridge,
Ahmedabad-380009.

B. 1965.

C. Government aided Private.

D. Organiser.

E. (i) Educable mentally retarded children given formal education. Medium of instruction Gujarati.

(ii) Pre-vocational and vocational training in handicrafts.

F. Nil.

G. Non-residential.

H. Not specified.

I. Children between 5 to 6 years admitted.

J. Welfare of mentally retarded children.

K. In service persons are also given training.

**28. Shishu Kunj**

A. Near Vithal Vadi,
Navrangpura,
Ahmedabad-380009.

B. 1960.

C. Private.

D. Director.

E. (i) Formal education to educable mentally retarded children; medium of instruction Gujarati.
(ii) Pre-vocational training in crafts.

F. Nil.

G. Non-residential.

H. Not specified.

I. Mentally retarded children under 12 years admitted.

J. Welfare of mentally retarded.

K. Nil.

**29. Vidya Special School for Mentally Retarded**

A. 84 Sharda Nagar,
Ahmedabad-7.

B. 1968.

C. Private.

D. Principal.

E. (i) Not specified.
(ii) Not specified.
(iii) Simple pre-vocational training given. Medium of instruction Gujarati.

F. Nil.

G. Non-residential.

H. Not specified.

I. Children from 5-20 years admitted.

J. To provide clinical aid and pre-vocational training.

K. Nil.

## Haryana

**30. Government Girls High School (Special class for Mentally Retarded Children)**

A. Model Town, Ambala.
B. 1967.
C. Government.
D. Teacher Incharge.
E. (i) Formal eduation to educable mentally retarded children. Medium of instruction Punjabi and Hindi.
(ii) Vocational training in handicrafts.
F. Nil.
G. Non-residential.
H. Free facilities available to all stucents.
I. Admission to mentally retarded children between 6 and 16 years.
J. Welfare of mentally retarded children.
K. Nil.

## Karnataka

**31. Asha Niketan**

A. 53/7 Bannerghatta Road,
(Imile South of Bangalore Diary),
Bangalore-560029.
B. 1970.
C. Private. Managed by the Governing Body of a registered society under the Karnataka Societies Registration Act, with the name of Fellowship with Mentally Retarded (FMR India) with registered office at Asha Niketan, Bangalore.
D. Director.
E. (i) & (ii) Asha Niketan has craft centres and agricultural schemes, where each person's creativity, sense of responsibility and usefulness may

be realised. It also admits handicapped day workers preferably local people who can return to their families in the evening. The community also hope to create more work facilities for handicapped day workers of the area by diversifying the existing craft centres, for this new contracts with local industries and other craft schemes needed.

F. Crafts products and agricultural products sold to make eligible workers self-sufficient.

G. Residential institution where all handicapped people eat, pray, work and celebrate their festivals together. They are also allowed to visit their relatives, in holidays. At leisure time they relax at home together go out for walks, for shopping, to cinema etc.

H. Free facilities provided.

I. Metally retarded men admitted. Applications screened by Admissions of local people preferred, so that they can visit their relatives. However, handicapped people who have no family, may also find a home at Asha Niketan.

Applications for day worker handicapped people who live close-by also considered.

J. 1. To provide, a 'Home of Hope' for mentally retarded.

2. Inspired by the belief that every person (handicapped or not) has the same needs and hopes to love and to be loved by one's family and friends, to grow in knowledge, to feel useful and to make something of one's life. Each person has a unique and mysterious value, and so the right to life, to care, to educate and to work.

3. Asha Niketan makes use of specific psychiatric, psychological and other professional assistance when necessary. Basically it is a "Home" where mentally retarded live as integrated community with those who assist them.

K. Today there are four Asha Niketan communities in India in Bangalore, Calcutta, Madras and near Calicut. First Asha Niketan was opened in Bangalore

in 1970. The Affairs of Asha Niketan are managed by the Fellowship with Mentally Retarded—FMR (India) with its head office in Bangalore.

**32. Association for the Mentally Handicapped**

A. Byrasandra,
Bangalore-560027.
B. 1960.
C. Private and Government.
D. Superintendent.
E. (i) Education to mentally handicapped children. Medium of instruction English, Hindi and Kannada.
(ii) Nil.
F. Nil.
G. Non-residential.
H. Not specified.
I. Admission to chidren between 5 to 20 years.
J. Welfare of mentally handicapped children.
K. Medical rehabilitation and clinical aids provided.

**33. Bhagwan Shri Satya Sai Baba Occupational Centre for Mentally Handicapped**

A. Swaraj Bhawan, 11th Cross V V Puram, Mysore-570002.
B. 1963.
C. Private.
D. Managing Trustee.
E. (i) Elementary education. Medium of instruction Kannad.
(ii) Vocational training and counselling to students.
F. Nil
G. Non-residential school.
H. Not specified.
I. Students above 6 years admitted.
J. Welfare of mentally retarded.
K. Nil.

**34. Mahatma Gandhi Mentally Retarded Childrens' School**

A. X-Ray Institute, Wenlook Hospital, Mangalore-575001.

B. 1966.

C. Private (Managed by management committee, South Karnatak District Branch, Indian Red Cress Society).

D. Chairman.

E. (i) Students taught alphabets, music, painting and games. Medium of instruction Kannad.

(ii) Nil.

F. Nil.

G. Non-residential.

H. Not specified

I. Mentally retarded children between 6 to 12 years admitted.

J. To help the mentally handicapped children.

K. 1. Medical and clinical programmes pursued.

2. Registered under law.

**35. Sophia Opportunity School for the Mentally Retarded**

A. Bangalore, Karnataka.

B. 1972.

C. Private a section of Sophia High School, Bangalore.

D. Directress.

E. (i) A part of the well-known Sophia High School. All children not retarded to the same degree. Some have aptitude to read and write. There are others who are not able to read and write. Many teaching aids in the form of games, charts, films and audio-visual aids used by teachers who are trained in special education.

(ii) Many students lack muscular control and coordination, they are taught a number of handicraft work, so that they develop proficiency in the manipulation of their hands. They are taught to knit, sew, weave, make rugs, dolls, toys. papier-mache, painting, flower making etc. Some student have speech and expression problems. They are given speech therapy training. Also

training in drama, music, dancing and sports to give ample opportunity to exploit their potential.

F. Nil.
G. Not specified.
H. Not specified.
I. Educable mentally retarded chilren admitted.
J. To educate and train mentally retarded children to make them socially acceptable.
K. Nil.

## Kerala

### 36. Rotary Institute for the Children in Need of Special Care

A. Hassan Marikkar Hall, Vazhuthacaud, Trivandrum.
B. 1964.
C. Private.
D. Director.
E. (i) Education given. Medium of instruction Malyalee.
(ii) Pre-vocational training in craft.
F. Nil.
G. Non-residential.
H. Not specified.
I. Mentally retarded children between 3 and 16 years admitted.
J. Welfare of mentally retarded children.
K. Nil.

## Madhya Pradesh

### 37. Paul Harris School for the Mentally Retarded Children

A. 1/3 Old Palasia.
B. 1965.
C. Private.
D. Not specified.

E. (i) Primary education according to the child's capacity to learn.

(ii) Card paper work, paper cutting and painting taught.

F. Nil.

G. Not specified.

H. Not specified.

I. Physically and mentally handicapped children between 5 and 18 years.

J. Welfare of handicapped children.

K. Recreation programmes and excursion tours are arranged by the institute.

**38. Asha Niketan : School for Mentally Retarded**

A. Bhopal.

B. 1969.

C. Not specified.

D. Director,

E. (i) Majority of children present difficulties of learning due to intellectual deficiencies. No set levels to reach but every patient made to give of his best according to his ability. A mentally retarded child can appear for 5th class Board Examination if he can study up to that level.

(ii) Training for singing, music and individual expressive activity given.

F. Nil.

G. Residential.

H. Education, accommodation and food provided free.

I. Not specified.

J. Welfare of mentally retarded children.

K. 1. Asha Niketan runs a school for deaf children.

2. It has a well equipped hospital.

## Maharashtra

**39. Bhagini Seva Mandir**

A. Kumarika Stree Mandal,
Sarojini Road, Bombay-400056.

B. 1955.

C. Government aided Private Welfare Institute for mentally retarded and handicapped children.

D. Principal.

E. (i) Education and prevocational training given. Medium of instruction Gujarati

(ii) Nil.

F. Nil.

G. Non-residential.

H. Rs. 17 p.m.

I. Children between of 6 and 18 years admitted. Student should have a doctor's certificate declaring he or she is mentally retarded. I.Q of every student tested at Gujarat Research Society, Khar, before admission.

J. Welfare of mentally retarded.

K. Nil.

**40. Canosa Convent High School (Special Education Department)**

A. Pitamber Lane, Mia Mohammed
Chhotani Road, Mahim, Bombay-400016.

B. 1967.

C. Private-Welfare Institute for the mentally retarded.

D. Sister-in-charge.

E. (i) Students given training in sewing, typing, embroidery and cooking.

(ii) Medium of instruction English.

F. Nil.

G. Non-residential.

H. Rs 50 p.m. However concession given to poor children.

I. Men between 4 and 17 admitted. For women upper age limit extended up to 20 years.

J. Welfare of mentally retarded.

K. Students provided with medical and clinical services.

**41. Dil Khush Special School**

A. Church Road, Juhu,
Bombay-400049.

B. Not known.

C. Private.

D. Principal.

E. (i) Training given to develop self care and self expression. Students given speech therapy and psychotherapeutic training.
(ii) Nil.

F. Nil

G. Non-residential.

H. Fees charged according to the income of parents.

I. Male and female from 5 to 9 years admitted.

J. Welfare of mentally retarded.

K. Parent teacher counselling organised periodically.

**42. Government Certified School for Mentally Deficient Girls**

A. Sirur, Pune.

B. 1965.

C. Government.

D. Superintendent.

E. (i) Training to read and write. Medium of instruction Marathi.
(ii) Students taught crafts and sports.

F. Nil.

G. Residential.

H. Not specified.

I. Girls between 6 and 18 years admitted.

J. Welfare of mentally retarded.

K. Medical and clinical diagnosis and cure for betterment of mental deficiency done.

**43. Haven Residential School for the Mentally Retarded**

A. Mahakali Road, MIDC, Chakala, Bombay-400093.

B. 1954.

C. Private and Government.

D. Principal.

E. (i) and (ii) Education to educable children. Medium of instruction Hindi, Gujarati, Marathi and English. Pre-vocational training in handloom weaving and basket making.

F. Nil.

G. Residential.

H. Rs 225 pm.

I. Boys, 5 years and above with medical certificate of being mentally handicapped admitted.

J. Welfare of mentally handicapped.

K. Nil.

**44. Home for Mentally Retarded Children**

A. Sion Trombay Road, Mankhurd, Bombay-400088.

B. 1941.

C. Managed by Children's Aid Society, Bombay.

D. Superintendent.

E. (i) and (ii) All arrangements to organise medical, psychological, psychiatric, surgical physiotherapical diagnosis and cure. Also educational and recreational training.

F. Nil.

G. Residential.

H. Free for court committed children; and Rs 125 to Rs 200 for private admission.

I. Boys and Girls under 18 years admitted.

J. Welfare of mentally retarded children.

K. Nil.

**45. Indian Society for Mentally Retarded**

A. Kedia Shopping Centre, Anand Road, Malad (West), Bombay-400064.

B. Not specified.

C. Government aided.

D. Secretary.

E. (i) Education in academic skill.
(ii) Vocational training.

F. Not specified.

G. Not specified.

H. Rs 65 entrance fee and Rs. 25 p.m. For poor children concession given.

I. Boys and Girls of 5 to 20 years admitted.

J. Welfare of the mentally retarded.

K. 1. To assist in employment opportunities.
2. Counselling service.
3. Research in field of education and rehabilitation.

**46. Karuna Vidyalaya**

A. C/o St.Xaviers, Church Road, Vile Parle (W) Bombay-400056.

B. Not specified.

C. Private.

D. Principal.

E. (i) Nil.
(ii) Pre-vocational training.

F. Nil.

G. Not specified.

H. All facilities provided free of charge.

I. Children between 5 and 16 years admitted.

J. Aims and development of social usefulness of mentally retarded children.

K. Nil.

**47. Lion's Juhu Centre for Children in Need of Special Care Gujarat Research Society's Mentally Handicapped School**

A. Sanshodhan Sadan, South Avenue, Khar, 16th Road, Bombay-400052.

B. 1965.

C. Managed by Gujarat Research Society and Bombay Municipal Corporation.

D. Principal.

E. (i) and (ii) Education and training for rehabilitation. Students taught English, Marathi, Hindi and Gujarati.

F. Nil.

G. Residential.

H. All facilities provided free.

I. Children below 16 years with IQ of 60 and above admitted.

J. Welfare of mentally handicapped children.

K. 1. Registered under law.
2. Medical and clinical guidance given.
3. School bus service provided.

**48. 'Nandanvan School and Sheltered Workshop for the Mentally Retarded Children**

A. Matri Seva Sangh, North Ambazari Road, Sitabuldi, Nagpur-440012.

B. 1960.

C. Managed by Matri Seva Sangh, Nagpur.

D. President/Secretary.

E. (i) and (ii) Education and vocational training in crafts like book-binding, weaving, caning fretwork, coir work, sewing, embroidery and candle making.

F. Nil.

G. Residential.

H. Not specified.

I. Not specified.

J. Welfare of the mentally retarded children.

K. Institute maintains a library.

**49. Nav Nirman School (Caemere Indian Society for Mentally Retarded**

A. Kedia Shopping Centre, Opp. Railway Station, Malad (West), Bombay-400064.

B. 1972.

C. Government and Private.

D. Director.

E. (i) Educational training divided into 5 Grades. The first Grade starts with assessment of IQ of patient and to train him for self-help. Student step by step to increase his education up to the level of primary school. Number of Seats 92.

(ii) 1. Cultural activities like singing, dancing, painting, drama organised.

2. Excursions, picnics, games sports and story tellings.

3. Children taught how to deal with money, younger children taught the three R'S (reading, writing and arithmetic).

4. Grown up students trained to do some job. Oriented training like packing, sorting, assembling and refinishing. Also trained to make them self-sufficient to some extent.

F. Nil.

G. Not specified.

H. Rs 65 p.m. although school also has partially paying and freeship students.

I. Minimum age of admission 3 years. Maximum age limit 20 years.

J. To give education and vocational training to mentally retarded.

K. 1. Gentre aims at making each handicapped person into an acceptable member of society. Policy framed towards procuring jobs for the retarded.

2. Mentally retarded not a social burden but less fortunate fellow creatures of society. Industrialisation has made the world so mechanical that retarded people can mechanically operate simple and complex machines.

3. Registered under :
   1. The societies Registration Act XXI of 1850.
   2. The Maharashtra Public Trust Act. 1950.

**50. Seva Dham (Association of the Friends of the Mentally Ill**

A. Opp. B.D.D. Chawl No.5, Next to Police Station, N.M. Johi Marg, Delisle Road, Bombay-400013.

B. Not specified.

C. Private.

D. Not specified.

E. (i) Nil.

(ii) Workshop training for making envelopes, agarbathis.

F. Not specified.

G. Not specified.

H. Free training facilities.

I. Male and female above 20 years admitted.

J. Welfare of the mentally retarded person.

**51. S.P.J. Sadhana School for the Developmentally Handicapped (Unit of Special Education)**

A. Sophia College,
Bhulabhai Desai Road,
Bombay-400026.

B. Not specified.

C. Under Sophia College (Bombay).

D. Principal.

E. (i) and (ii) Special educational training to children. Students taught workshop activities.

F. Nil.

G. Not specified.

H. Educational Training fees Rs 100, Term fees Rs 25, Workshop fees Rs 50, Snack fees Rs 10, Guidance

fees Rs 5 per session. Observation fees Rs 25 if necessary.

I. Children above 4 years admitted.
J. Welfare of mentally handicapped.
K. Nil.

**52. Shashi Mangalayam School**

A. Opp. Theosophical Colony,
Satchit, Juhu, Santacruz (West),
Bombay-400054.
B. 1958.
C. Private.
D. Principal.
E. (i) and (ii) Normal school education to educable children. Medium of instruction Gujarati and English. School runs a girl's polytechnic for older group; Sheltered workshop to train and prepare students for jobs.
F. Nil.
G. Non-residential.
H. Rs 70 p.m. and Rs 40 p.m. for lunch. Also half freeship and full freeship depending on economic condition of parents.
I. Children of 4½ years to 14 years admitted.
J. Welfare of mentally retarded children.
K. Nil.

**53. Society for the Care, Treatment and Training of Children in Need of Special Care**

A. Sewri Hill, Sewri Road,
Bombay-400033.
B. 1944.
C. Government.
D. Director.
E. (i) and (ii) Facilities for education, training and rehabilitation. Medium of instruction Gujarati, English, Hindi, and Marathi.
F. Nil.

G. Residential and non-residential.
H. Rs 65 p.m.
I. Children of 6 to 18 years admitted.
J. Welfare of mentally retarded children.
K. 1. Conducts teacher's training programme and research programme.
2. Gives clinical and physio-therapeutic assistance.

**54. Special Class for Mentally Handicapped Children**

A. Manilal Sunderji School Building, Dashrathlal Joshi Road, Vile Parle (West), Bombay-400056
B. Not Specified.
C. Private.
D. Person-in-charge.
E. (i) and (ii) Education to children according to their I.Q. Medium of instruction Gujarati, Marathi, English and Hindi. Handicrafts, taught.
F. Nil.
G. Not specified.
H. All facilities free.
I. Children above five years admitted.
J. To impart education to mentally handicapped children.
K. Medical facilities provided.

**55. Special Class for Mentally Retarded**

A. Municipal School Building, Bajaj Road, Kandivili (West), Bombay-400066
B. Not Specified.
C. Private,
D. Principal.
E. (i) and (ii) Education up to 3rd-4th standard. Medium of instruction Marathi, Gujarati and Hindi. Drawing, sewing and cutting taught.
F. Nil.
G. Non-residential.
H. Free educational facilities provided.
I. Children between 7-16 years having I.Q. 50 and above admitted.

J. To give education to mentally ill children.
K. Nil.

**56. Special Class for Mentally Retarded Children**

A. Municipal Building, Near Nare Park Maidan, Parel, Bombay-400012.

B. Not specified.
C. Private.
D. Principal.
E. (i) Education to children. Also prepare students for further studies in normal schools.
(ii) Nil.
F. Nil.
G. Not specified.
H. Educational facilities provided free.
I. Children between 6-14 years having 50 I. Q. and above admitted.
J. To give special education to mentally ill children.
K. Branches at Ghatkopar, Mumbadevi, Kandivili, Vile Parle and Khar.

**57. Special School, Convent of Jesus and Mary**

A. Clave Road, Byculla,
Bombay-400008.

B. 1969.
C. Private.
D. Head Sister.
E. (i) Remedial educational to children. Medium of instruction English.
(ii) Nil.
F. Nil.
G. Non-residential.
H. Not specified.
I. Children between 6 and 12 years admitted.
J. To provide remedial education to mentally ill children.
K. Nil.

**58. Special School for Sub-Normal Children**

A. Arun Chambers, 1st Floor.
Room No-123, Tardeo,
Bombay-400034.

B. 1962.

C. Private.

D. Principal.

E. (i) Education in academic skill and prevocational training. Entertainment and recreational activities organised.

(ii) Nil.

F. Nil.

G. Non-residential.

H. Rs 100 p.m. for education.

I. Boys and girls between 4 and 21 years admitted.

J. Welfare of mentally sub-normal children.

K. Training given for teachers in remedial education.

**59. Society for Vocational Rehabilitation of the Retarded**

A. Udyogalaya Swami Vivekananda,
Kilchand Mansion,
298 Shamaldas Gandhi Marg,
Bombay-400002.

B. 1965.

C. Private.

D. Honorary Secretary.

E. (i) Students given vocational rehabilitation training. Medium of instruction Hindi, Marathi and Gujarati.

(ii) Nil.

F. Nil.

G. Non-residential.

H. Free of charge vocational training provided.

I. Children between 14 and 25 years admitted.

J. To impart vocational training to mentally retarded children.

K. Nil.

**60. St. Teresa's Convent School**

A. S.V. Road, Santacruz (West), Bombay-400054.
B. Not specified.
C. Private.
D. Principal.
E. (i) Education in academic skills to educable group (IQ-60 and above).
(ii) Not specified.
F. Not specified.
G. Not specified.
H. Rs 20 p.m.
I. Age no bar—only female educable children admitted.
J. To provide educational training for the upliftment of mentally retarded children.
K. Not specified.

## Punjab

**61. Bharat Sevak Samaj School for Mentally Handicapped Children**

A. 4-Lakview, Nangal Township-140124.
B. 1967.
C. Private.
D. Incharge.
E. (i) Elementary education given. Medium of instruction Punjabi and Hindi.
(ii) Vocational and recreational programmes arranged.
F. Nil.
G. non-residential.
H. Not specified.
I. Mentally handicapped children up to 18 years admitted.
J. To help the mentally handicapped children.
K. Nil.

**62. Institute of Special Education**

**(Society for Vocational Rehabilitation of Children and Adults)**

A. 523/7 Model Town,
Ludhiana-141001.

B. 1966.

C. Private.

D. Not specified.

E. (i) Education to educable mentally handicapped children. Medium of instruction Hindi and English.

(ii) Vocational and rehabilitation trainings.

F. Nil.

G. non-residential.

H. Not specified.

I. Mentally retarded children between 5 to 17 years.

J. Welfare of mentally retarded.

K. Nil.

**63. Modern Basic School**

A. Kucha No-5, Field Ganj
Ludhiana-141001.

B. 1948.

C. Private.

D. Headmistress.

E. (i) Education provided. Medium of instruction Hindi and English.

(ii) Nil.

F. Nil.

G. Non-residential.

H. Not specified.

I. Mentally retarded children between 3 and 12 years admitted.

J. Welfare of mentally retarded children.

K. Nil.

**64. Special Class for Mentally Retarded Children**

A. Government Higher Secondary School, Jalandhar-144005.

B. Not known.

C. Private.

D. Principal.

E. (i) Education to mentally retarded children. Medium of instruction Hindi and Punjabi.

(ii) Vocational training. Students learn paper craft, box making, painting and block games.

F. Nil.

G. non-residential.

H. Not specified.

I. Mentally retarded children admitted.

J. To help mentally retarded.

K. Nil.

## Tamil Nadu

**65. Arivalayam : School For Mentally Retarded**

A. Tiruchi, Tamil Nadu.

B. 1976.

C. Managed by Christoffel Blindness Mission. West Germany and BHEL (Ladies Welfare Centre).

D. Principal.

E. (i) Teaching done in scientific but informal way, mainly through, activities like singing, story telling, drawing, painting, clay modelling monoacting. Importance given for self-expression of individual.

(ii) Mat weaving, towels, broad tape weaving taught.

F. Nil.

G. Residential as well as non-residential.

H. Nominal fees to cover recurring expenditure.

I. Children from 4 to 15 years admitted. Madras Mental

Hospital helps to determine the IQ and fitness for admission. Children grouped into three categories for admission—educable, trainable and custodian according to their mental development. School admits children of the first two categories.

J. To provide remedial education to mentally ill children.

K. Nil.

**66. Bal Vihar (Boy's and Girl's Home)**

A. Halls Road, Kilpauk,
Madras-10,
Tamil Nadu.

B. 1954.

C. Under the auspices of the Guild of Service (Central).

D. Honorary Secretary Director.

E. (i) Maintenance and training of mentally handicapped children. Children given elementary education.

(ii) Mat weaving, cloth weaving, card-board box making, doll making, paper and needle work and gardening taught.

F. Nil.

G. Residential facilities available.

H. Nil.

I. Children above 6 years with I.Q. less than 75, admitted under orders of the court, with reference to the Tamil Nadu Children Act, 1920.

J. The objective is not merely to provide food, clothing and shelter to the retarded children, but to give them the much needed loving care in their formative years and thus help them to gain self-confidence to correct their behavioural habits enabling them to attend to their personal needs. Children given free elementary education, apart from vocational training in crafts.

K. Nil.

**67. G. D. Boaz Memorial Hospital School for the Welfare of the Mentally Retarded Children**

A. Santosha Puram,
Velacheri Road, Madras.

B. 1964.

C. Private.

D. Not specified.

E. (i) No formal education given. Students trained for their own day-to-day work.

(ii) Students trained in cattle and poultry farming. School has laundry, carpentry card-board box-making, training-cum-vocational units aimed at helping the boys to learn these trades. Students also trained in selling their farming and poultry products to local people. After two years of training students can earn their living.

F. Nil.

G. Hostel facility for boys.

H. Not specified.

I. Children of below normal I.Q. admitted.

J. An agriculture oriented school for rural mentally retarded children.

K. Nil.

**68. Mithra : Madras Institute to Habililate Retarded and Afflicted**

A. Annanager, Madras.

B. 1972.

C. Government.

D. Principal.

E. (i) Institute runs a school with a mobile unit, a diagnostic unit. Students kept under constant observation to find out the cause, prevention and treatment of mental retardation.

(ii) Nil.

F. Nil.

G. Residential unit attached with the special school.

H. Free education and treatment.

I. Mentally retarded children below 18 years admitted for systematic treatment.

J. To provide education, treatment and rehabilitation of mentally retarded.

K. 1. Institute has a out patient department.

2. A training unit for Nurses specialising for mentally handicapped.

3. An open air-theatre student's recreational programme.

**69. Rehabilitation Department Government Mental Hospital**

A. Madras-600010.

B. 1871.

C. Government.

D. Medical Superintendent.

E. (i) Nil.

(ii) Craft training in book-binding, cloth weaving, spinning, tailoring, mat-weaving, wood-work, black-smithy, stitching, embroidery and vegetable farming.

F. Nil.

G. Residential arrangements for male and female mental patients admitted for treatment.

H. Not Specified.

I. Mental and psychic patients of any age admitted.

J. To provide medical service to mentally handicapped persons.

K. 1. Mental and psychiatric out patient service.

2. Special neurosis, neuro psychiatric, child guidance and seizure clinics function in hospital.

3. Patients provided with recreational and game activities to improve their mental condition.

4. Hospital maintains a small library.

## Uttar Pradesh

### 70. Chetna (School for Mentally Retarded Children)

A. B-B, Nirala Nagar, Lucknow-226007.
B. 1964.
C. Private. Registered under law.
D. General Secretary.
E. (i) Care treatment and training of mentally retarded children. They are helped in becoming self-supporting. Training through recreational activities.
(ii) Nil.
F. Not specified.
G. Not specified.
H. Not specified.
I. Not specified.
J. Not specified.
K. Not specified.

### 71. GCM School for Mentally Retarded Children

A. Kashi Vidyapith,
Varanasi-221001.
B. 1966.
C. Semi-Government.
D. Head Instructor.
E. (i) Medium of instruction Hindi. Vocational training and clinical treatment pursued.
(ii) Nil.
F. Not specified.
G. Non-residential.
H. Not specified.
I. Age for admission 6-16 years.
J. Not specified.
K. Not specified.

### 72. Govind Bhavan Cheshire Home

A. Dehra Dun.
B. 1956.
C. Private-aided.

D. Secretary.

E. (i) Nil.

(ii) Nil.

F. Not specified.

G. Residential.

H. Free medical and residential facilities.

I. Mentally retarded from 4 years to no upper limit admitted.

J. To provide care and medical treatment to handicapped persons.

K. Not specified.

**73. YMCA Opportunity School for Mentally Retarded Children (Allahabad)**

A. 13 Strachey Road,
Allahabad-211001.

B. 1965.

C. Private-aided.

D. Superintendent.

E. (i) Nil.

(ii) Pre-vocational training to mentally retarded children. Medium of instruction Hindi and English.

F. Nil.

G. Non-residential.

H. Children between 4 and 14 years considered for admission.

I. Not specified.

J. Not specified.

K. Not specified.

## West Bengal

**74. Alakendu Bodh Niketan**

A. Calcutta.

B. 1964.

C. The society of Child Health and Community Welfare.

D. Secretary.

E. (i) All modern facilities supervised by specially trained personnel. Educational and technical performance of students depend upon their aptitude and capability. After intensive research and experiments excellent methods of education and training planned so that children are trained from the beginning. Simple elementary education given to those capable of it. Music, dance and crafts classes usually taken up for overall development of child's mind.

(ii) Apart from curative measures of teaching, vocational training in following trades also imparted: Clay modelling, cloth printing, weaving, knitting, doll making, coir work, mat making and painting.

F. Nil.

G. Residential.

H. Not specified.

I. Mentally retarded and speech defective children admitted.

J. To cater following facilities to students :

1. Physiotherapy: given to children in batches.
2. Group plays and Psychodramas organised to correct speech and aiding self-expression.
3. Educational trips : occasionally sub-normal children taken out on excursions.
4. Observations : right from beginning, children are kept under observation by trained psychologists.
5. Parent-teacher contact : parents and teachers meetings arranged from time to time to plan for training and education of sub-normal children.
6. Clinical care: besides education and occupational training and counselling children regularly examined by specially trained physicians.
7. Speech therapy : school gives training for speech correction to speech defective children.

8. Publication : Institute publishes a quarterly journal, *The Retarded* regularly.

K. Nil.

**75. Ashutosh Institution**

A. 14 Rahim Ostagar Road,
West Jadavpur Pard,
Calcutta-700095.

B. 1960.
C. Government.
D. Principal.
E. (i) Medium of instruction English and Bengali.
(ii) Nil.
F. Not specified.
G. Non-residential.
H. Not specified.
I. Admission to mentally retarded children from 6-20 years.
J. Aim:Welfare of mentally retarded children.
K. Not specified.

**76. Bodhi Peet**

A. 20, Hari Nath De Road,
Calcutta-700009.

B. 1951.
C. Private (Managed by the Calcutta Association for Mental Health).
D. Secretary.
E. (i) Montessory education to mentally retarded children. Duration of training depends upon individual capability. School admits 35 students every year.
(ii) Weaving, crafts, wood crafts, doll making,

clay modelling, sewing, needle works etc. taught.

F. Nil.

G. Residential.

H. Rs. 150 p.m. for residential students. Rs. 30 p. m. for day scholars.

I. Mentally ill children admitted.

J. To educate and rehabilitate mentally retarded.

K. Registered under Act XXI of 1860.

# Artificial Limb Manufacturing Organisations

*Symbols Used in the Directory*

A. Address
B. Year of Establishment
C. Management
D. Head of the Organisation
E. Activities
F. Aids and Appliances Manufactured
G. Supply Rules/Charges

# 5. Artificial Limb Manufacturing Organisations

---

**1. Artificial Limb Centre**

A. Post Box No. 86,
Pune-411001.

B. Since 1944 to provide artificial limbs/appliances to military personnel only.
From 1951 civilian facility for artificial limbs/surgical appliances extended to civilians.

C. Government.

D. Commandant.

E. (i) The Centre has surgeons and engineers to decide the type of artificial limb/surgical appliance most suitable for the particular disabled individual. Also undertakes research in further improvement of various aids.

2. Basically a hospital for the disabled where every case is individually assessed and total care catered. Surgeons perform specialised surgical procedures, before fitting artificial limbs, like revision, amputation, tendous transplantations, joint surgery etc.

3. Rehabilitation programme carried out by specially trained physiotherapists and instructors. Vocational training given in trades like: wool knitting, cane work, tailoring, printing, book-binding, type-

writing, handicrafts, radio transistor repairing, carpentry and fretwork.

4. Organises cultural and recreational pragramme for disabled persons. Has a special swimming pool, gymnasium, cinema theatre, recreation room, library, canteen, television and indoor and outdoor games facilities.

F. Manufactures artificial limbs, walking callipers, syme's appliances, surgical boots, stump socks, surgical chappals/shoes, crutches, walking sticks, cervical collar, spinal brace, chair, wheel chair etc. Detailed price list of aids/appliances available from the Centre.

G. Civilian disabled required to apply directly to the Commandant, giving following details:

a. Site of amputation or disability.
b. Movements of nearby joints.
c. Stump fitness for artificial limb (Doctor's report preferred).

Disabled patients evaluated individually. Manufacture and fitting of prosthesis are made according to the measurement of each individual.

During the period of manufacture and fitting of prosthesis the patient stays in the civilian amputee ward.

Charges for the cost of prosthesis and stay in the hospital ward to be deposited in advance before commencement of manufacture. Centre does not have any provision to provide any item free or at reduced price. Deserving cases who cannot pay for their limbs are advised to approach Social Welfare Department of their state governments, Red Cross Society or other charitable institutions for financial help.

**2. Artificial Limb-cum-Rehabilitation Centre**

A. Government Medical College,
Rajendra Hospital,
Patiala-147001.

B. 1965.

C. State Government.

D. Head of the Department of Orthopaedics.

E. 1. Artificial limbs and appliances of standard quality and design manufactured by qualified and trained technicians.

2. Provides free accommodation and meals to poor patients.

3. Financial help towards the cost of limbs/appliances to the poor through various agencies, besides the subsidy of the Punjab Government.

4. Facilities for training in artificial limbs/appliances in the physiotherapy section.

F. About 160 different types of limbs and appliances manufactured.

G. Not specified.

**3. Artificial Limbs Manufacturing Corporation of India (ALIMCO)**

A. G.T. Road,
Kanpur.

B. 1973.

C. Government of India, Ministry of Social Welfare.

D. Director.

E. 1. Manufactures artificial limbs at Kanpur. Training Institute for training of medical and paramedical personnel in the technique of limb fitting at Olatpur, Distt Cuttack, Orissa.

2. Assists government and voluntary organisations in setting up limb fitting institutions.

3. Priority in workshop employment given to disabled person. Nearly 20 per cent employee of ALIMCO are disabled persons.

F. ALIMCO Manufactures following aid and appliances:

1. Complete range of components for fabrication of braces/callipers for poliopatients.

2. Complete range of products for fabrication of artificial lower limbs for amputation cases.

3. Complete range of products for fabrication of artificial arms for upper limb amputees.

4. Spinal braces for correction of deformities.
5. Collars.
6. Rehabilitation aids like: wooden crutches, aluminium crutches, elbow crutches, walkers and walking aids, wheel chairs folding/non-folding for adults and children.

G. ALIMCO provides aids and appliances to the disabled at subsidised cost as per following:

a. Income upto
Rs. 750 p.m., free of cost.

b. Income above
Rs. 751 up to Rs. 2500 p.m. at half cost.

**4. Bhagwan Mahaveer Viklang Sahayata Samiti**

A. Rehabilitation Centre,
Sawai Mansingh Hospital,
Jaipur.

B. 1975.

C. Run by the Samiti in collaboration with the Orthopaedic Department, Sawai Mansingh Medical College Hospital, Jaipur.

D. Secretary.

E. Society provides following services:

1. Free assistance to the poor. Artificial limbs and medical treatment are provided free. The Rehabilitation Centre of Sawai Mansingh Medical College provides free accommodation and free food during the period of medical treatment. After fitting artificial limbs, the patient gets to and for concessional railway free from the society.
2. While the orthopaedic department of Sawai Mansingh Medical College Hospital, Jaipur, takes care of the technical aspect, the Samiti is responsible fro the social and financial matters.
3. Special design for artificial limbs and callipers. The artificial limbs manufactured for the amputees are specially designed by the doctors of the department. The "Jaipur foot" specially designed by

the experts best suited to rural Indian condition. Main features of the Jaipur foot are :

(i) It does not require a shoe and is cosmetically acceptable.

(ii) Exterior is made with water proof material. The structure contains virtually indestructible sponge rubber joint and enclosed in rayon cord, and the external surface is a layer of vulcanised rubber moulded in a die which reproduces the shape of a natural foot.

(iii) Allows dorsiflexion to permit an amputee to spuat.

(iv) Permits enough transverse rotation to improved gait and allows cross legged sitting.

(v) Allows sufficient adaptibility on uneven surfaces.

(vi) Inexpensive and made of readily available material.

F. Centre manufactures following aids and appliances:

1. Artificial lower limbs and rehabilitation aids to amputees.
2. Callipers, modified footwear and other rehabilitation aids to disabled persons.
3. Hearing aids.
4. Medicines and special shoes to ersons suffering from leprosy.

G. Provides informal approach to patients. Gives admission to all needy disabled persons. Medical facilities and artificial limbs fitting facilities provided free of charge.

**5. Centre for Biomedical Engineeri g**

A. Indian Institute for Technology (New Delhi) in collaboration with All India Institute of Medical Science (New Delhi),
New Delhi.

B. 1971.

C. Not specified.

D. Not specified.

E. Gives emphasis on research in developing and designing artificial limbs for disabled persons in India. Has designed artificial legs and arms best suited to Indian environment.

F. 1. Has developed an above knee artificial leg which permits the amputee to sit cross legged and squat almost in a natural fashion. This leg is of natural colour, weight and of reasonable price.

2. Has also designed artificial hand with a hook to lift articles easily to some extent. Hosmer arm, (a full hand with moving fingers) and battery operated hands also designed.

G. Free of Charge artificial limb fitting facility for the disabled persons. Nominal charges for the cost.

**6. Nevedac Prosthetic Centre**

A. Nevedac Estate, Daulatsinghwala, 158/Sector 11-A, Chandigarh.

B. 1973.

C. Government.

D. Director and Prosthetic Advisor.

E. 1. Manufactures artificial limbs (prosthetics) and surgical appliances (orthotics) both for upper and lower extremities.

2. Provides fitting and training in the use of aids and appliances manufactured.

3. Maintenance, repairs and replacement of the aids/appliances as necessary.

4. Provides logistic arrangements to the disabled for the duration of their stay in the centre, including their medical care, welfare and amenities.

5. Preparation of patients (physical and psychological before fitting suitable prosthesis/orthotics through post-operative therapy (as necessary), physical exercises, encouraging talks and audio-visual demonstrations.

6. Vocational training/Technical rehabilitation including teaching of a suitable trade/hobby or a profession to make them self supporting.

F. Manufactures artificial limbs, walking callipers, braces

L.S. Belts, cervical collars, mechanical hands with all five fingers moving, hearing aids, hernia truss, spinal jackets, abdominal belts, felt feet arches, wheel chairs, tricycles, crutches, (elbow as well as conventional) walking sticks etc.

G. Orthopaedics appliances and aids including hearing aids are provided free or at subsidised cost as following:

a. Income up to Rs. 750 p.m., free of cost.

b. Income up to

Rs 1500 p.m., Aids provided at half cost.

In addition, second class railway fare or ordinary bus fare from his home town to this place and back given and free boarding and lodging for fifteen days provided.

**7. Rehabilitation and Artificial Limb Centre**

A. Lucknow.

B. 1971. Started as a Department of King George's Medical College, Lucknow. From 1980 it became an autonomous body.

C. Not specified.

D. Joint Director.

E. 1. Making clinical assessment which includes evaluation of disabled cases with the help of medical and paramedical staff, including a physio and occupational therapists, prosthesists and orthotists, social workers and vocational personnel.

2. Undertaking corrective surgery for the fitting of the appliances and to restore the optimal functions as a whole.

3. Providing artificial limbs, appliances, special type of footwears and other rehab ids to the disabled.

4. Extending indoor facilities for the patients undergoing various m odalities of comprehensive management.

5. Establishing links between the patient, treatment

and his environment through medico-social service.

6. Organising vocational counselling, training and placement.
7. Arranging teaching and training expertise in rehabilitation for medical and paramedical personnel; and initiating research in the field of rehabilitation.

F. Maintains own workshop for manufacturing artificial limbs, where disabled persons given training for manufacturing artificial limbs and callipers; procedure includes fabrication according to individual requirement, assembly, fitting, trial and delivery.

G. RALC hospital wards, with 35 beds for female patients and 65 beds for male patients, provides medical treatment, performs operation; artificial limb fitting facilities to needy handicapped persons.

# Libraries for the Physically Handicapped

*Symbols Used in the Directory*

A. Address
B. Year of Establishment
C. Name of the Librarian
D. Subjects of Collection
E. Total Collection
F. Number of Journals Subscribed
G. Annual Book Budget and Source
H. Membership Fee
I. Any other information

# 6. Libraries for the Physically Handicapped

**1. Adyar Library and Research Centre**
**Braille Section**

A. The Theosophical Society,
Adyar,
Madras-600020.

B. 1886.

C. Not given.

D. Sizeable collection of Braille books presented by the Theosophical Book Association for the Blind, Krotona USA, and Christian Foundation for the Blind, Madras Braille books on various subjects available.

E. Not specified.

F. Receives a good number of Braille journals.

G. Not mentioned.

H. Free membership for blind readers.

I. Not an institution for the physically handicapped as such.

**2. Andhjan Pustakalaya**

A. Near Railway Station
Porbander-360575.
Gujarat.

B. 1963.

C. Mr. D.D. Chavda.

D. Braille books on sociology, philosophy, history,

education, fiction, political science and text books of all subjects.

E. About 2490 Braille books.

F. Nil.

G. Rs. 45000 per annum from the State Government.

H. Free services provided.

I. Books issued to other institutions on inter library-loan.

**3. Blind Boys Academy**
**(Braille Press and Braille Library)**

A. Ramakrishna Mission Ashram,
P.O. Narendrapur-743508,
Dist. 24 Parganas,
West Bengal.

B. 1957.

C. Not specified.

D. Braille text books from Class I to high school level are available in the library in English and Bengali language. Library has good collection of books on education, on blindness and the blind.

E. Braille books 15,249.
Ordinary books 4,372.
Reference section of the library contains about 2,500 reference books.
Library has 204 magnetic tapes and a few discs.

F. 14 journals are subscribed.

G. Not specified.
Government and public donation.

H. All necessary text books and educational material are issued to all students free of charge.

I. Nil.

**4. Delhi Public Library**
**(Braille Department)**

A. Lal Bahadur Shastri Marg,
Blind Relief Association Building
New Delhi-110003.

B. 1963.

C. Shri Prem Raj Shihu.

D. Braille books on all subjects available. Braille text books upto 10+2 standard also available.

E. English 3709
Hindi 4587
Talking Books 3556 (LP Records)
Cassettes 197
Large print books 211
Total 21260

F. Hindi 5
English 9
Total 14

G. Not specified.
Government.

H. Free.

I. Braille section of DPL caters to the needs of blind population in the Union Territory of Delhi. Braille books are obtained from (i) Central Braille Press Dehra Dun and (ii) National Association for the Blind, Bombay. Because of the acute shortage of Braille books in Hindi language, DPL started a Braille transcribing unit in February 1966.
In order to encourage reading habit among blinds, the Library arranges debate, speech, story and essay writing competition for blind students.

**5. Government Institute for the Blind (Braille Library)**

A. Industrial Area, Panipat, Karnal.

B. 1957.

C. Mr. Mohan Lal Baveja

D. Braille school text books upto high school standard on all subjects available. General books like fiction, poetry, short story, religion, biography etc. also available.

E. Over three thousand books.

F. 10 journals.

G. Rs. 1,500 per year.
Haryana State Government,
Social Welfare Department.

H. Free.
I. Open to all blind persons.

**6. Institute for the Blind Library**

A. Outside Lohgarh Gate
Amritsar, Punjab.
B. 1923.
C. Shri Hari Singh Yadav.
D. Braille books on various subjects in Hindi and English available.
E. About 4,000 books.
F. 5/6 per journals.
G. Rs. 2500 per annum.
Private.
H. Free.
I. Institute transcribes Braille books from ordinary printed books. The library is open to all blind persons.

**7. Institute for the Physically Handicapped**

A. 4, Vishnu Digamber Marg,
New Delhi.
B. 1975.
C. Shri S.C. Mehta,
Library In-charge.
D. 1. Braille books on all subjects in Hindi and English.
2. Books on physiotherapy, occupational therapy, rehabilitation psychology and education are also available.
E. About 3,000 books.
F. Not specified.
G. Rs. 50,000 per year.
Government of India, Ministry of Social Welfare.
H. Nil for employee and students of the Institute.
Rs. 500 for outsider.
I. Nil.

**8. JPM School For the Blind Children (The Blind Relief Association)**

A. Lal Bahadur Shastri Marg,
New Delhi-110003.

B. 1944.

C. Mrs. S. Kapoor.

D. Text books available in Braille for 10+2 education pattern. Fiction, non-fiction and biographies are available both in Hindi and English language.

E. About 2000 books.

F. Journals on education subscribed.

G. Rs. 5000.
Government and public donation.

H. Nil.

I. Open to all blind persons.

**9. Maharani Nilima Prabha Institute for the Deaf and Dumb**

A. P.O. Khgra Distt,
Murshidabad-742103.
West Bengal.

B. 1934.

C. Sri Sudhir Choudhury, Teacher-cum-Librarian.

D. Novels, stories, biographies, general books, books on education etc. are available in Bengali and English language.

E. Bengali Books 760
English Books 113
Total 873

F. One.

G. Rs. 300
Government of West Bengal.

H. Nil.

I. Nil.

**10. National Library (Braille Section)**

A. Belvedore Calcutta-700027.

B. 1903.

C. No separate librarian for Braille books.

D. Braille books on various subjects available in Hindi, Bengali and English languages.

E. Approx 120 Braille books in Hindi.
Approx 160 Braille Books in Bengali.
Approx 200 Braille books in English.

F. Being a depository library, it receives all Indian, foreign and UN journals and publications. Library regularly subscribes a Braille monthly periodical.

G. Not applicable as it is not a specialised library for physically handicapped persons.

H. Nil.

I. Library has valuable collection of Braille books.

**11. National Library for the Blind**

A. Dehradun.

B. 1963 (National Library for the Blind)
1951 (Central Braille Press)

C. Not given.

D. Braille books in regional languages namely, Bengali Hindi, Gujarati, Marathi, Punjabi, Tamil, Telegu etc. The Bharati Braille Code used for all these languages. The Central Braille Press established in 1951 transcribes Braille books.

E. About 27,000 Braille books available.

F. Not specified.

G. Not specified.
Government of India, Ministry of Education.

H. Circulates Braille literature to blind readers all over the country free of cost.

I. In 1954, the National Centre for the Blind established a workshop for the manufacture of Braille appliances. This workshop produces special appliances needed for the education and training of the blind in India. The workshop produces Braille writing frames, pocket frames, chess and draught sets arithmetic frames, spare styli, mathematical demonstration boards, geometrical devices, handwritting devices etc. All these appliances are made available in the library for the education of blind students of the institution.

**12. Rajasthan Netraheen Kalyan Sangh (Braille Library)**

A. 3780 Langer Ke Balaji Ka
Rasta, Gangari Bazar,
Jaipur, Rajasthan.

B. 1967.

C. No separate librarian appointed.

D. Braille books on various subjects in Hindi and English.

E. 1,000 Braille books

F. Nil.

G. Not specified.
Private.

H. Nil.

I. Nil

**13. Shri K L Institute for the Deaf**

A. 51 Vidyanagar
Bhavnagar-364002.

B. 1960.

C. Not given.

D. Books on various subjects available.

E. Institute aims to create a "Pictorial Library" for the Deaf Children. The Library has many valuable technical books, reports and journals. Library also received technical books worth £ 300 in gratis from the British Council Library. Central Government also gave grant worth Rs. 1,15,600 for construction and establishment of the library in the school. Library has special collection of play mouth charts, picture, pictorial story books, gramophone, sets of records, slides, film projector etc. Reading materials are arranged in classified manner for the use of staff, trainees, parents and visitors.

F. Institute brings out a bi-monthly journal *Koshish* for the deaf persons.

G. Not specified.
Government of Public donation.

H. Nil for employees and students of the school.

I. Nil.

**14. Sreemanta Sankar Mission Blind School Library**

A. P.O. Barhampur, Nowgong.
Assam.
B. 1955.
C. Not given.
D. Braille books available on all subjects in Assamese, English and Hindi.
E. Not specified.
F. Not specified.
G. Not fixed.
Private.
H. Free of charge reading services provided to blind students.
I. Nil.

**15. St Michael's School for the Blind**

A. P.O. Box—1,
Church Road.
Ranchi-834501. Bihar
B. 1898.
C. No separate librarian.
D. Braille books on various subjects available in Hindi and English.
E. About 1,000 books.
F. Not specified.
G. Not fixed.
Private.
H. Nil.
I. Open to all blind persons. Students as well as outsiders can make use of the library. Restriction in lending books.

**16. State Central Library**
**(Braille Section)**

A. Afzalgunj, Hyderabad, 500012.
Andhra Pradesh.
B. 1891.
C. Shri M.A. Qader.
D. All subjects. Public Library. Books in ten languages,

viz., English, Telegu, Urdu, Arabic, Persian, Hindi, Sanskrit, Marathi, Kannada and Tamil.

E. 2,47,000 books.

F. 626 journal.

G. Rs 7,30,000 per annum.
State Government.

H. Two types of membership:
1. Rs 15; books worth not exceeding Rs 45 lent.
2. Rs 50; books worth not exceeding Rs 149 lent.

I. The library has reparagraphic section, Braille section, children's section, old periodical and newspaper section, textbook section and Social Education Wing (for extension services). The textbook section gives 16 hours a day service to its users especially students community. The library is going to be converted into a reference and research library. The Braille Section has got 3,000 Braille books roughly and getting Braille periodicals both in English and Hindi. On an average 2 to 3 physically handicapped (blind) use the material provided in the section daily.

# Teachers' Training Institutes for the Handicapped

*Symbols Used in the Directory*

A. Address
B. Year of Establishment
C. Management
D. Head of the Institution
E. Activities
F. Scholarship
G. Hostel Facilities
H. Fees
I. Eligibility for Admission

# 7. Teachers' Training Institutes for the Handicapped

---

**1. All India Institute of Speech and Hearing**

A. Manasagangothri,, Mysore-6
See p 162. No. 32.

**2. CSI School for the Deaf**

A. Kottaram, Dist Kanyakumari, Tamil Nadu.
B. 1966.
C. Government aided.
D. Principal.
E. Two-year training course for teachers for education of the deaf. Successful candidates get Junior Diploma. Examination conducted by the Government of Tamil Nadu.
F. Nil.
G. Residential.
H. No fees charged.
I. School teachers of normal school and deaf school preferred.

**3. Florence Swainson School for the Deaf**

A. Palayankottai, Tirnneveli-2, Tamil Nadu.
B. Not mentioned.
C. Government aided.
D. Principal.

E. Two-year teachers' training course for the education of the deaf. Examination conducted by the Education Department of the Government of Tamil Nadu. Successeful candidates get Junior Diploma.
F. Nil.
G. Residential.
H. Free of charge.
I. Not specified.

**4. In-service Training Programme for Teachers**

A. Speech Therapy and School for the Deaf
Aminiji Karai, Madras.
B. Not mentioned.
C. Private.
D. Director.
E. Imparts in-service training programme for teachers. Also helps parents of deaf children by conducting mothers training programme. Gives specialised training in testing and diagnosis of the hearing problems, selection of hearing aids, assessemnt, diagnosis and treatment of speech problems etc.
F. Nil.
G. Residential.
H. Not specified.
I. Open to in-service teachers of deaf school and parents of deaf children.

**5. Orientation Course for Teachers and Social Workers for Welfare of the Handicapped**

A. National Institute of Public Cooperation and Child Development (NIPCCD).
5, Siri Industrial Area, Haus Khas, New Delhi-110016.
B. 1981.
C. Government.
D. Course Director.
E. Conducts short-term course to highlight the problems of the disabled and discuss the various institutional and non-institutional program me for their welfare.

F. Contributes towards travelling expenses covering second class rail/bus fare by the shortest route.

G. Nil.

H. Nil.

I. Open to teachers and social workers between 25 and 60 years of age; only those candidates who have not attended any training course conducted by the institute in last two years. Courses conducted in different states of India.

**6. Physiotherapy and Occupational Therapy Course**

A. The Institute for the Physically Handicapped
4, Vishnu Digamber Marg, New Delhi-110002

B. 1975.

C. Ministry of Social Welfare, Govt of India.

D. Director.

E. Conducts three years Diploma Courses in
(i) Physiotherapy and (ii) Occupational Therapy.

F. Stipend of Rs 100 p.m. to selected candidates

G. Not specified.

H. Not specified.

I. Candidates must have passed any one of the following examinations:
(a) Senior School Certificate Examination of the Central Board of Secondary Education (12 years), Indian School Certificate Examination of the Council for the Indian School Certificate Examination with Physics, Chemistry, Biology and English.
(b) Intermediate Science/Pre-medical Examination with Physics, Chemistry, Biology and English.
(c) Any other equivalent examination of a Board or University established by law.
(d) Reservations are provided for SC/ST/Orthopaedically Handicapped candidates etc.; candidates found eligible for admission called for a written test.

**7. Post-Graduate Diploma Course for Teachers of the Physically Handicapped**

A. The Spastic Society of India, Opp. Afghan Church, Colaba, Bombay-400005.

B. Not specified.
C. Affiliated to the Spastic Society of India.
D. Course Director.
E. One-year Post-Graduate Teachers' Training Diploma Course in the education of the physically handicapped. Recognised by the University of Bombay.
F. Nil.
G. Nil.
H. Fees charged.
I. B.Ed, M.Ed preferred. Degree in Psychology, Sociology, Science permitted. Teachers with experience of teaching normal children, specially secondary stream, given preference.

**8. Post - Graduate Diploma Course on Education of the Physically and Neurologically Handicapped Children**

A. The Spastic Society of Northern India
Balbir Saxena Marg,
Hauz Khas, New Delhi-110016.
B. Not specified.
C. Private.
D. Course Director.
E. One year Diploma Course on education of the physically and neurologically handicapped ehildren. Course covers following subjects.
(i). Social work.
(ii). Speech therapy.
(iii). Occupational therapy.
(iv). Physiotherapy.
F. Not Specified.
G. Nil.
H. Rs 300
I. Preferred qualifications: Bachelors or Masters degree in Education, Psychology, Child Development. Experience in secondary school teaching preferred. Interest or experinece in community work in slums or rural areas are especially valuable. Age limit up to 45 years.

**9. Regional Teachers Training Centre for the Blind (Eastern Region)**

**(Training Centre for the Teachers of the Visually Handicapped)**

A. Ramakrishna Mission Ashram, P.O. Narendrapur-743508. Dist. 24 Parganas, West Bengal.

B. Teachers training started in 1965.

C. A regional centre of the Department of Social Welfare, Govt. of India.

D. Course Director.

E. One year Diploma Course for teachers of the blind working in various schools. Common syllabus and examinations followed in all the three regional centres.

F. Not specified.

G. Residential institution.

H. Nil.

I. Candidate should be passed in high school or its equivalent. Diploma or Certificate holders in Education and sponsored candidates from blind schools preferred.

**10. Regional Teachers Training Centre (Western Region) (Victoria Memorial High School for the Blind)**

A. 73, Trades Road, Bambay-400034.

B. 1963.

C. A regional centre of the Department of Social Welfare, Govt. of India.

D. Course Director.

E. One year training course for teachers of visually handicapped. Common syllabus and examination followed as in other regional centres.

F. Every trainee is paid a monthly stipend of:
Rs 100 for those who come from outside,
Rs 25 for local candidates, and additional stipends to blind trainees to cover the charges for readers.

G. Not specified.

H. Nil.

I. A candidate should be (i) Matriculate or its equivalent (ii) Diploma of Certificate holder in education. Preference given to those having experience in teaching in a blind school.

**11. Regional Training Centre for the Teachers of the Blind (Northern Region)**

A. Kitchlu Marg, New Delhi-110011.
See p. 40. No. 204.

**12. Sheila Kothavala Institute for the Deaf**

A. C/o Deaf Aid Society, Miller's Road, Bangalore-6.
B. 1967.
C. Private. Aided by Government.
D. Secretary.
E. Two years course for teachers for imparting education to the deaf. Successful candidate gets a Junior Certificate for the teachers of the deaf. Examination conducted by the school.
F. Nil.
G. Non-residential.
H. Nil.
I. Teachers having experience of normal school or deaf school preferred.

**13. Teachers' Training in Education for the Deaf**

A. C/o Govt. Lady Noyce School for Deaf and Dumb, Kotla Ferozeshah, New Delhi-110001.
B. 1935.
C. Government.
D. Principal.
E. One year teacher's training certificate course in education for the deaf. Examination conducted by the Directorate of Social Welfare, Delhi Administration.
F. Nil.
G. Nil.
H. No tuition fee charged.
Rs 15 charged as examination fees.

I. Open to all teachers and others interested in the welfare of the deaf.

**14. Training Centre for Teachers of the Deaf**

A. C/o Education, Audiology & Research Centre, Punam 67, Nepean Sea Road, Bombay-400006.

B. 1963.

C. Private. Affiliated to Education, Audiology and Research Centre.

D. Principal.

E. One year certificate course for the teachers of the deaf (CTD). Examination conducted by the centre. Recognised by the Government of Maharashtra and the Social Welfare Board. Also conducts research on the deaf.

F. Nil.

G. Residential.

H. Not known.

I. Teachers sponsored by deaf schools preferred.

**15. Training College for Teachers of the Deaf**

A. Aishbagh, Lucknow-226001.

B. Nil.

C. The Department of Social Welfare, Govt. of India.

D. Registrar.

E. One year certificate course for the teachers of the deaf.

F. Deserving candidates are paid a monthly stipend of Rs 100

G. Hostel available.

H. No tuition fee charged.

I. Candidate should be intermediate or its equivalent and between 19 to 26 years of age.

**16. Training College for the Teachers of the Deaf**

A. C/o Calcutta Deaf and Dumb School.
293, A.P. Chandra Road, Calcutta-700009.

B. Not specified.
C. State Government.
D. Principal.
E. One year course of teachers training in the education of the deaf. Successful candidate gets a certificate in teaching the deaf. Eexamination conducted by the college. Recognised by the Education Department of the Government of West Bengal.
F. Nil.
G. Residential.
H. Nil.
I. Not specified.

**17. Training College for the Teachers of the Schools**

A. C/o Deaf and Dumb School Compound,
Ashram Road, Navarangpura, Ahmedabad-9.
B. Not specified.
C. Private.
D. Chairman.
E. Teachers training programme for the deaf. Successful candidates get certificate in teaching the deaf. Teachers are taught to use modern visual methods, modern hearing aids and clinical services in the field of speech and hearing.
F. Nil.
G. Nil.
H. Tuition fees charged.
I. Not specified.

**18. Training in Teaching of the Deaf**

A. C/o Stephen School for the Deaf,
15, Dadyseth Road, Chowpatty, Bombay-400007.
B. 1957.
C. Private.
D. Principal.
E. Teachers' training programme for the deaf through latest methods. Revised syllabus to provide uptodate knowledge in the advanced fields of education, speech and hearing.

Two new courses have been proposed :

(i) Arts (Educations of the Deaf)—BA (B. Ed-Deaf)

(ii) Diploma in Education of the Deaf. (Dip. Ed-Deaf) Examinations to be conducted by the University of Bombay.

F. Nil.

G. Nil.

H. Nil.

I. Not specified.

**19. YMCA Day-care Centre for Mentally Handicapped Children**

A. Nizamuddin East (Near Post Office)
New Delhi-110013.

B. Not known.

C. YMCA, New Delhi.

D. Director.

E. Three months Certificate Course in Special Education.

F. Nil.

G. Nil.

H. Fees charged.

I. Teachers working in special schools, trained teachers in general schools, psychology, graduates and parents of mentally handicapped admitted.

# International Organisations Supporting India in the Field of Education and Rehabilitation of the Physically and Mentally Handicapped

## *Symbols Used in the Directory*

A. Address
B. Head of the Organisation
C. Year of Establishment
D. Aims and Objects
E. Structure
F. Official Language
G. Activities
H. Publications
I. Members

# 8. International Organisations Supporting India in the Field of Education and Rehabilitation of the Physically and Mentally Handicapped

---

**1. Christoffel Blinden Mission (CBM)**

A. D-6140 Bensheim-4, Nibelungenstr-124
West Germany.

B. Director : Seigfried Wiesinger.

C. Not specified.

D. 1. Extending help—quickly, directly and efficiently—without regard for the nationality, creed, or colour.
2. Elimination of causes and treatment of the diseases.
3. Preference for comprehensive programme of action of reaching out and serving the people, than in building up of large institution.

E. Not specified.

F. German and English.

G. Training of teachers and other personnel, Braille literature production and distribution, orientation and mobility training, leadership training for the blind, vocational training centres, rural rehabilitation services agricultural training, homes for the aged blind and handicapped. Also encourages practical teaching to the blind in their own communities without indulging

in uprooting them from their surrounding to distant places.

H. Not mentioned.

I. India is a member. In India CBM partners with a variety of organisations involved in 146 projects in the country. Churches, Missions, Societies and National bodies like the National Association for the Blind, National Federation of the Blind and National Association for Equal Opportunities for the Handicapped are availing the support and co-operation of CBM in their services. CBM puts its counsel, experience, workers and funds at the disposal of these partner organisations.

**2. Commonwealth Society for the Deaf**

A. 83 Kinnerton Street, London.

B. Secretary. Ms. B Ferrand.

C. 1950.

D. To promote the welfare, health and education of deaf persons including those totally and partially deaf throughout the Commenwealth; help in the establishment of organisations for this purpose in those parts of the commonwealth, where none now exist.

E. Council of Management.

F. Not specified.

G. Not specified.

H. Not mentioned.

I. Commonwealth countries.

**3. Council of World Organisation Interested in the Handicapped (CWOIH)**

A. 432 Park Ave South, New York.
NY 10016. USA. T (212) 679.
6520 C. INREHAB.

B. President. Norman Acton.

C. February 1953.

D. To assist the United Nations and specialised agencies and enlist their cooperation to develop a well coordinated international programme for rehabilitation of

the handicapped; serve as permanent liason body to develop cooperation between NGOs interested in the handicapped and the UN and its specialised agencies; hold regular meetings with officials of the Secretariat of the UN; promote an exchange of information between organisations interested in rehabilitation of the handicapped.

E. Plenary Session; Executive Committee.
F. English and French.
G. Conferences, exchange of information.
H. Compendium on the activities of world organisations interested in the handicapped. International calendar of members' meetings.
I. 40 specialised agencies of the United Nations.

**4. Helen Keller International**

(Formerly: Permanent Blind Relief War Fund)

A. 22 West 17th Street, New York 10011, USA. T (212) 924.
B. Director. Robert Barnett.
C. 1915.
D. To assists in developing, improving and expending programmes for blind persons in foreign countries.
E. Not specified.
F. Not specified.
G. Not mentioned.
H. Not mentioned.
I. Not specified.

**5. International Agency for the Prevention of Blindness (IAPB)**

(Also known as Vision International)

A. 3885 Round Top Drive, Honolulu, HI 96822, USA.
B. Secretary General. Dr Win John Holmes.
C. 1929.
D. To study through international investigations the causes, direct and indirect, which may result in blind-

ness or impaired vision; encourage and promote measures calculated to eliminate such causes, disseminate knowledge on all matters pertaining to the care and use of the eyes.

E. General Assembly, nominated Executive Committee.

F. English and French.

G. Conducts international research; maintains information centre; provides loan of films and propaganda materials.

H. Not mentioned.

I. National Committees and individuals can become members. There are 39 member countries. Asian member countries are: Hong Kong, India, Indonesia, Israel, Japan, Philippines, Sri Lanka, and Thailand.

**6. International Association for the Scientific Study of Mental Deficiency (IASSMD)**

A. Royal Scottish National Hospital,
Larbert F K 5
4 E J (Scotland) UK.

B. Secretary. Dr B A Primross.

C. 11 August, 1964.

D. To promote scientific study of mental deficiency through a multi-disciplinary approach throughout the world.

E. Assembly (meets at least once in every three years).

F. English, French and Spanish.

G. Not specified.

H. Newsletter, *Congress Proceedings*.

I. National Association and individual subscribing members in 31 countries. Asian member countries are: Israel, Japan, Korea and Singapore.

**7. International Federation of the Blind (IFB)**

A. Mastweg, 2-B-2610 Wilrijk,
Belgium T (23 31) 28 60 14.

B. Secretary General. Leonard De Wulf.

C. August 1964.

D. To cooperate with the World Council for the Welfare of the Blind in achieving its objective of providing the means of consultation between organisations of and for the blind in different countries; encourage self-organisation and self determination by blind people in all countries through their own voluntary associations: serve as a world assembly for meetings, communication and interchange among blind persons of all nationalities; work for the progressive improvement and modernisation through governing the education, health, welfare, rehabilitation and employment of the blind; disseminate accurate information, increase knowledge and promote enlightened attitudes on the part of the peoples of the world toward blind persons furnish a beacon for the under privileged and disadvantaged blind people of the earth and create a potent symbol through which blind people every where seek the rights and opportunities that are the birth right of all men.

E. General Assembly (at least once in every five years).

F. English.

G. Include encouragement towards development of organisation of blind people in non-member countries; setting up of a commission in cooperation with the UN; to develop a uniform definition of blindness throughout the world; working for legislation establishing rehabilitation programmes for the blind and quotas for their employment in industry, and for elimination of customs duties on appliances and equipment needed by blind persons; development of more adequate statistics concerning the number of blind people in each country; promotion of legislation protecting blind padestrians using white canes or guide dog, of legislation requiring compulsory education of blind children, and of scholarships for blind students especially in other countries.

H. *Braille International* (6 issues in a year).

I. National Organisations in 48 countries. Asian member countries are: Bangladesh, Hongkong, India,

Indonesia, Iran, Israel, Japan, S. Korea, Lebanon, Malaysia, Pakistan, Philippines, Saudi Arabia, Singapore, Sri Lanka and Syria.

**8. International Federation of Disabled Workmen and Civilian Cripples**

A. Amthausquai, 11 CH-4600 Olten, Switzerland.

B. President. Dr Manfred Fink.

C. 4th October 1953.

D. To bring together representatives of the disabled workmen and civilian cripples in a bond of common fellowship and solidarity, forming an international non-political organisation under the guidance of disabled themselves.

E. Assembly (every two years) elects Executive Committee consisting of the Central Bureau plus two members.

F. Not specified.

G. Promotion of medical and vocational rehabilitation and employment for the disabled; development of rehabilitation services throughout the world; information and advice centre: internationol cooperation.

H. Quarterly *Bulletin Nouvelles*, information sheet proceedings.

I. Asian member: India.

**9. International Federation of Physical Medicine and Rehabilitation**

A. Zonhove, Nieuwstraat 70;
N B Son, Netherlands T.

B. Honorary Secretary.
Dr A P M Van Gestel.

C. 10 May 1950.

D. Link on an international level existing local (national and regional) societies of physical medicine and rehabilitation, organize international congress of physical medicine and rehabilitation at regular intervals collect and exchange information on matters apper-

taining to physical medicine and rehabilitation between members.

E. International Committee composed of spokesmen of all national societies.

F. Not specified.

G. Not specified.

H. Not mentioned.

I. Full membership. Associate membership. Member societies in 33 countries.

Asian members: India, Japan, Israel.

**10. International League of Societies for the Mentally Handicapped (ILSMH)**

A. Rue Forestiere 12, B-1050
Bruxellers, Belgium T.
64761 80.

B. Secretary General. Jacques Gemachling.

C. 1960.

D. Determine, with the help of mentally handicapped persons, their families, and specialists, what is required for mentally handicapped persons to lead as close to normal lives as possible; disseminate helpful information to, and promote contact between, member societies in order to facilitate their efforts on behalf of mentally handicapped persons; initiate and develop contacts with international organisations government or non-governmental, promulgate the basic principles set forth in the United Nations Declaration on the Rights of Mentally Retarded Persons, originally proclaimed by the League in 1968 and adopted by the United Nations General Assembly in 1971.

E. General Assembly of the member national societies.

F. English, French, German and Spanish.

G. Studies and research and practical actions focused on problems related to mental retardation as; prevention diagnosis and early treatment: education and training; economic security; social welfare and integration: organise international symposia of experts; organise regional conferences and world congresses.

H. Newsletter (periodical) in English, French, German and Spanish.

I. 42 countries are full members. Asian members: India, Israel, Japan, Lebanon and Sri Lanka.

**11. Rehabilitation International**

A. 432 Park Avenue South New York NY 10016 USA T.

B. S.G. Norman Acton.

C. 1922, Blyria, Ohio (USA), under sponsorship of Rotary International as International Society for Crippled Children. Reorganised in 1939 under the name of International Society for Welfare of Cripples. Incorporated in the USA, 11 April 1929.

D. Serve as international bureau for collection, compilation and dissemination of information of disabled, investigate causes of disablement and promote their elimination; cooperate with all agencies—government and private, national and international.

E. Assembly, Council, Executive Committee, National Secretariat Commissions, Secretarial Staff.

F. English.

G. International Rehabilitation Information Service Library. World Congress, regional conferences; consultation, standing commissions on specialised aspects of rehabilitation, to develop and coordinate organisation's programme. Promotion of international symbol of access to identify for the disabled all buildings and facilities which are free of architectural barriers.

H. *International Rehabilitation Review* (Quarterly). *International Journal of Rehabilitation Research* (Quarterly).

I. 99 national non-governmental organisations in 66 countries.

Asian members: Hong Kong, India, Indonesia, Iran, Israel, Japan, S. Korea, Lebanon, Malaysia, Pakistan, Philippines, Singapore, Taiwan, Thailand.

**12. Royal Commonwealth Society for the Blind (RCSB)**

A. Commonwealth House, Haywards Heath, RH 16 3 A Z, U.K.

B. Executive Director.
Sir John Wilson.

C. 1950.

D. Promote the education, employment and welfare of the blind and prevent blindness in all commonwealth countries excluding Australia, Canada, New Zealand and the UK; foster collaboration between organisations for the blind and for the prevention of blindness throughout the Commonwealth and promote activities for the benefit of such organisations.

E. Council consisting of founder members (British Government an RNIB), representative members, overseas members and individual members, with consulative members appointed by overseas governments.

F. English.

G. In developing countries of the Commonwealth promotion of the prevention and cure of blindness: education of blind children, rehabilitation, training, placement and resettlement of blind adults and the general welfare of the blind, providing mobile eye clinics, camps and rehabilitation centres, training for teachers of the blind, Braille printing.
Scholarships for workers for the blind and medical scholarships.

H. Insight news sheet; Annual report; Xerophthalmia bulletin; *40 Facts about Blindness and the Commonwealth*; *Eye Camps*, *Open Education Handbook*. etc.

I. Most countries of the Commonwealth, including organising committees and individuals in 36 territories Asian member countries are : Brunei, Hong Kong, India, Malaysia, Pakistan, Singapore, Sri Lanka, Cyprus, Gibraltar, Malta.

**13. World Council for the Welfare of the Blind (WCWB)**

A. S-122 88 Knskede, Sweden T. Stockholm 380020.

B. Honorary Secretary General.
Anders Konste.

C. 1951

D. Promote International cooperation between organisations working for the welfare of the blind and prevention of blindness throughout the world.

E. General Assembly (every 5 years) elects Executive Committee.

F. English and French.

G. Provides the means of consultation between organisations of and for the blind; encourages the exchange of experience; collects and disseminates information; keeps the members informed about all social and legislative matters relating to blindness and its prevention carries out studies in the field of service to the blind and prevention of blindness: provides guidance in the fields of education, rehabilitation, vocational training and employment; promotes the creation of national coordinating bodies; recommends measures for improving their standards of living and encourages all social and legislative action to achieve the full integration of the blind in the general community; helps in their social development, cultural affairs, rehabilitation, training and employment; prevention of blindness.

H. Not mentrioned.

I. National members from 85 countries.
Asian members are: Bangladesh, Hong Kong, India, Indonesia, Iran, Israel, Japan, Jordan, S. Korea, Kuwait, Lebanon, Malaysia, Nepal, Oman, Pakistan, Saudi Arabia, Singapore, Sri Lanka, Syria and Taiwan.

**14. World Federation of the Deaf (WFD)**

A. 120 Via Gregorio VII,
1-00165 Roma, Italy, T. 6377041.

B. Secretary General: Dr Cesare Magarotte.

C. September 1951.

D. Collect data concerning the education, legal and social position, organisation of assistance, professional rehabilitation of the deaf in all countries, as well as prevention and treatment of deafness and inform the members on the scientific and practical results achieved; promote in various countries the unification of associations, federations and national societies which represent the deaf or favour their establishment where they do not yet exist; obtain information, report and studies on social legislation concerning the deaf; organise and coordinate prevention and treatment of deafness; defend the rights of the deaf and promote their social rehabilitation; promote the international exchange of specially trained people in the assistance, education and rehabilitation of the deaf; promote inclusion of the problems concerning the deaf among these which are to be dealt with by international bodies in cooperation with the United Nations, its bodies and its specialised Agencies.

E. General Assembly (every 4 years) composed of two representatives from each member country, elects Bureau.

F. English, French and Italian.

G. Scientific Section, a permanent advisory board on all medical, educational, social and psychological subjects concerning the deaf, consisting of specialised physicians, educators, social workers and all those interested in the problems of the deaf entrusted by the WFD Bureau with special studies and research work. Conducts special commissions on topics like: audiology and medical rehabilitation, educational rehabilitation, psychology, vocational rehabilitation, social protection, means of communication etc. Maintains Regional Secretariats: Asian, Eastern and European. Maintains a documentation centre and a library; organise international meetings; arranges participation and meetings interesting the deaf.

H. *The Voice of Silence* (Quarterly) in English, French.

Proceedings of Congress, assemblies and other meetings.

I. 70 countries all over the world are members of the WFD. Asian member countries are : Bangladesh, China, Hong Kong, India, Iran, Israel, Japan, Korea S. Kuwait, Lebanon, Mongolia, Pakistan, Philippines, Sri Lanka, and Syria.

**15. United Nations Educational Scientific and Cultural Organisation (UNESCO)**

A. Place de Fontenony, F-75700
Paris, France.

B. Director General: Amadou Mahtar M. Bow

C. 16 November 1945.

D. Contribute to peace and security by promoting collaboration among the nation through education, science and culture in order to further universal respect for justice, without distinction of race, sex, language or religion.

E. General Conference of representatives of Member States (142 plus 2 Associate Member States) meets every two years to approve the programme and budget. Executive Board of 45 members elected by the General Conference.

F. English, French, Russian, Spanish, (also Arabic and Chinese for the General Conference).

G. UNESCO as an agency of the United Nations has worked from its earliest days to improve education for disabled children and young people.

During IYDP it attached consultants in special education to the four UNESCO Regional Education Offices in Africa, Asia, Arab States and Latin America to advice Unesco member countries on the development of educational facilities for the disabled. In early 1981 an exhibition of posters for IYDP designed by European artists was organised at Unesco headquarter. It displayed photos and illustrations showing participation of the handicapped in the life of the community in countries around the world.

A series of special activities was planned during IYDP at the local and regional levels by the 2,500 UNESCO clubs operating in 77 countries.

In November 1981, UNESCO organised an International Conference in Spain on "The Contribution of education can make to solve the problems of handicapped". It was organised in consultation with UN agencies and international organisations of the disabled.

UNESCO also organised a book fair in Bologona in 1981 in order to reflect the way of new attitudes towards handicapped in the modern society through the media of children's literature.

UNESCO conducted Co-action Programme which offers help to individuals, groups, and institutions to get much needed equipments, training facilities in schools and centres for the handicapped in the developing countries. Co-action programme also issues special Union Cheques a kind of international money order issued by Unesco to make a contribution—even small one to help the handicapped in developing countries.

Co-action is issuing an illustrated booklet outlining the activities and needs of schools and centres for the handicapped in Africa, the Arab countries, Asia and Latin America. Among the most pressing needs are : funds to provide medical treatment for the prevention of blindness and finance training programmes for teachers as well as Braille typewriters, hearing aids for the deaf, education toys and equipment for pottery and carpentry workshops.

H. 1. *Unesco Curier*, Monthly (27 languages).

2. *Unesco Journal of Information Science, Librarianship and Archives Administration*, Quarterly (English, French, Spanish, Russian & Arabic editions).

3. *Copyright Bulletin*, Quarterly (English, French, Spanish).

4. *Museum Quarterly* (English, French and Spanish).
5. *Impact of Science on Society* Quarterly (English, French and Spanish).
6. *International Social Science Journal*, Quarterly (English, French, Spanish).
7. *Prospects*, Quarterly (English, French, Spanish).
8. *Cultures*, Quarterly (English, French, Spanish).

**16. United Nations International Children's Emergency Fund (UNICEF)**

A. South Central Asia: UNICEF House, 11 Jor Bagh, New Delhi-110003, India.

B. Executive Director: James P Grant, United Nations, New York, NY 10017, USA.

C. 1946.

D. UNICEF's main efforts are prevention and rehabilitation of disabilities. The vast majority of UNICEF activities as a global advocate for children and as a co-operator with governments are geared towards assuring the necessary inputs to children's lives before they are born, in their infancy, and through their childhood. The contribution of UNICEF acts, as a catalyst, helping governments, helping non-governmental organisations, helping communities and helping families to mobilise the resources.

E. Executive Board (one session a year) consisting of repre sentatives of 30 governments.

F. English, French, Spanish.

G. UNICEF has identified following priorities for prevention and rehabilitational disabilities:

(1) An emphasis on prevention over cure and rehabilitation.

(2) Early detection of impairment and intervention to prevent disability, rather than waiting until too late and needing to cure serious disability...or endure it.

(3) When curative measures are required, emphasis on those for whom relatively small investment can offer the greatest benefit.

(4) Attention to the normal development of the attributes of the child as well as to limiting the disability, with particular attention to integrating the disabled into the development process.

(5) Attention to the role of the family, including sibling children and the community, in the prevention, detection, and treatment of disabilities, as compared to reliance upon more costly—and usually distant—institutions.

(6) To the prevention and reduction of impairments for children rather than for adults, for the burden of a disability in childhood must be borne—by the individual, the family and society—for longer, and at far greater cost to society, than the disability of an older adult, and the child is far less capable of coping with the challenge and limiting its consequences.

H. Children of Developing Countries; The Needs of Children; Planning for the Needs of Children in Developing Countries;Children and Youth in National Development in Latin America; Children and Youth in National Planning and Development in Asia; Strategy for Children; *Lescarnets de' I 'Enfance*; Assignment Children (French-English, bi-annual); The Neglected Years; UNICEF News (French, English, Spanish quarterly); Annual Progress Report of the Executive Director (French, English, Spanish, Russian); Report of the Executive Board (published annually following, the executive board meeting; French, English, Spanish Russian, Chinese).

# Appendix

# Institutes with Incomplete Informations

# Appendix

# Institutes with Incomplete Informations

---

## *INSTITUTES FOR THE BLIND*

**Andhra Pradesh**

1. Rehabilitation Centre for the Blind.
   Praja Seva Samiti, P S S Building, Pedakkani, Guntur-522509.
2. Sudha Memorial Disabled and Blind Children's Home and School.
   Brindavan Municipal Colony, Arundelpet, Guntur-522002.

**Assam**

3. Assam Andha-Sishu Seva Samiti.
   P.O. Bihupuria-784161.
4. Janamangal Adarsha Andha Bidyalaya.
   P.O. Moranhat-785640.
5. Jorhat Blind Institution.
   Na-ali, Jorhat-785002.

**Bihar**

6. Netraheen Chhatra Vidyalaya.
   Mundichak, Bhagalpur-812001.
7. Prema Devi Blind School.
   Topkhana Bazar, Monghyr-811201.

**Chandigarh**

8. Society for the Care of the Blind.
   114 Sector 8-A, Chandigarh-160017.

**Gujarat**

9. Ambaben Maganlal Andhjanshala.
   Athwalines, Surat-395001.
10. Andhjan Madhyamik Shala.
    Keshavnagar, Sabarmati, Ahmedabad-380005.
11. Mohanbahen, Bhavanilal Jain Andh Jan Vidyalaya.
    Ratanlal Bhawan, Baharpura Padav, Dohad Dist,
    Panchmahal-389151.
12. School for the Blind.
    Visavdar, Junagadh Dist-362130.
13. Shri V D Parekh Andh Mahila Vikas Grih.
    Near Swaminarayan Gurukul, Dhebar Road,
    Rajkot-360002.
14. Shrimati M K Mehta School for the Blind.
    Tale Bang, Palampur, Sabarkantha Dist-385001.

**Haryana**

15. Adarsh Netraheen Vidyalaya.
    Charkhi Dadri, Mohindergarh Dist-123306.
16. Pragatisheel Navyuvak Netraheen Kalyankari Sangh.
    Shukla House, Hodal-121106.

**Jammu & Kashmir**

17. Abhedananda Home for Blind and Handicapped.
    Modern School for Integrated Education,
    Silk Factory Road, Srinagar-190001.

**Karnataka**

18. Belgaum Dist Association for the Blind.
    Kamal Kutir, 170 Belgaum Cantt-590001.
19. Shree Ramakrishna Work-House for the Blind.
    18 Ist Block East, Jaya Nagar, Bangalore-560011.

**Kerala**

20. Educational Tech. Institute for the Blind.
    Nampiyan Karva, P.O. Madayikonam-680712.
21. Kerala School for the Blind.
    Kerala Deaf and Dumb Welfare Association,
    Tiruvalla-689101.
22. Light to the Blind.
    Christu Giri, Srinivaspuram-695145.

**Madhya Pradesh**

23. Blind, Deaf, Mute Children's Home.
    Near Medical College, Bheda Ghat Road,
    Village Kogma, P.O. Tewar, Jabalpur-482001.
24. Govt School for the Blind Children.
    Kabala Park, Vivekanand Ashram, P.O. Raipur-492001
25. Govt. Blind, Deaf and Dumb School.
    Harsh Bhawan, Juvenile Ward, Bilaspur-495001.
26. M P Drishtiheen Kalyan Sangh.
    Devas Branch, Yamuna Niwas, Bada Bazaar, Devas.
27. Welfare Association for the Blind.
    C/o Apangashram Mahankal Road, Ujjain-456001.

**Maharashtra**

28. Andh Kalyan Mandir.
    Pimpri-Bhasari Road, Pimpri-411018.
29. Andh Vidya Mandir.
    P.O. Wardha Maneri, Taluka Arvi, Wardha-442201.
30. Blind Progressive Society.
    12 Devkaran Bhavan, Zaver Road, Mulund,
    Bombay-400080.
31. Government School for the Blind.
    Malvan-416606.
32. Government School for the Blind.
    Mandvi, Mangaon, Kolaba Dist.
33. NAB Kaka Patil Centre for the Blind.
    18, Pandu Patil Lane, Andheri (West), Bombay-400058
34. NAB-Lion Home for Aging Blind.
    "Sudder-Bang" Old Khandala Road, Near Uttarpath
    Ashram, Mawal, Khandala.

35. National Association for the Blind.
    Jehangir Wadia Building, 51 M Gandhi Road,
    Bombay-400013.
36. Pragati Andh Vidyalaya.
    18-Narayan Niwas, Gantali Colony, Naupada,
    Thane, 400602.
37. Royal Commonwealth Society for the Blind (South Asian Regional Office)
    B-1/B-3, Matru Ashish, 454, Napean Sea Road,
    Bombay-400036.
38. Satara Andhjan Mandal
    98, Sadashiv Peth, Satara-415001.
39. School for the Blind.
    C/o Rashtriya Sahakari Shiksan Parasarak Mandel Ltd
    Chalisgaon, Jolgaon-425001.
40. Shri Gadge Maharaj Andh Pangle Sadavarta.
    Murtizapur Dist., Akola-444001.

**Manipur**

41. Ideal Blind School.
    Post Box No 24, Imphal-795001.

**Mizoram**

42. Salvation Army School for the Blind.
    Kolasib-796101.

**Orissa**

43. Orissa State Council for Child Welfare.
    Raj Bhavan, Bhubaneshwar-751001.
44. School for the Blind, Deaf and Dumb.
    Orissa State Council for Child Welfare, Burla,
    Sambalpur-768001.

**Pondicherry**

45. Govt. School for the Blind.
    Pillaicavadi, Kalapet,
    P.O. Pondicherry-605104.
46. School for the Blind Children.
    Pondicherry.

**Punjab**

47. Blind School.
    541, Model Town. Jullunder-144001.
48. Govt. Institute for the Blind,
    Kalsion Ashram Bldg., Gill Road,
    Ludhiana-141003.
49. School for the Blind.
    Amar Ashram, The Lower Mall, Patiala-147001.
50. Vocational Rehabilitation Training Centre for Blind and Handicapped.
    Gopal Lodge, Issa Nagar.
    Ludhiana-141001.

**Rajasthan**

51. Netraheen Seva Sangh.
    95, Adarshnagar, Ajmer-305001.

**Tamil Nadu**

52. Christian Foundation for the Blind.
    9, Trust Square, Ramalingapuram, Madras-600012.
53. Government School for the Blind.
    Cuddalore-607001.
54. Government School for the Blind.
    Garden Road, Ootacamund-643001.
55. Government School for the Blind.
    Pudukkottai-622001.
56 Government School for the Blind.
    Sivaganga, Ramanathapuram-623501.
57. Government School for the Blind.
    Shivpet, Salem-636002.
58. Indian Evangelical Lutheren Church School for Blind.
    IELC Compound, Burgur, Dharmapuri-636701.
59. Light Engg. Project for the Adult Blind.
    C-22 Industrial Estate, Guindy-600032.
60. ORBIT (Organisation for Rehabilitation of the Blind Tiruchi) ORBIT-Workshop, Rajaji Sanatorium,

Racqnet Court Lane,
Tiruchirapalli-620001.

61. Siloam School and Home for the Blind.
6, Gandhi Nagar Street.
Subramaniapuram-620020.

62. Sheltered Workshop and Training Centre for Blind Women. 22, S. Mada. St.
Tiruvanmiyur-600041.

63. Tamil Nadu Rehabilitation Centre for the Blind.
Madurai Medical College, Madurai-625020.

**Uttar Pradesh**

64. Agra Andh Vidyalaya.
1/196, Beg Farjana Rd., Civil Lines,
Agra-282002.

65. Andh Vidyalay.
Hariharnath Shastri Smarak Bhavan,
Kanpur-208001.

66. Blind School.
Bhadaini, Varanasi-221001.

67. Bundelkhand Blind Welfare Association.
Banda-210001.

68. Hanuman Prasad Poddar Andh Vidyalay.
Durga kund, Varanasi-221005.

69. Jeevan Jyoti School for the Blind.
S-2/215, Bhojubir, Varanasi-221002.

70. Kunwarlal Singh Industrial School for the Blind.
Kacheri Road, Mainpuri-205001.

71. National Association for the Blind.
Civil Lines, Aligarh-202001.

72. Netra-Vihin Hitkari Sangh.
58/4, Birhana Road, Kanpur-208001.

73. School and Home for the Blind.
Naini, Allahabad-211001.

74. School and Home for the Blind.
Nainital-263001.

75. Sri Adimath School for the Blind.
    Dhampara, Arrah.

**West Bengal**

76. Calcutta Blind School.
    Behala, Calcutta-700034.
77. Welfare Society for the Blind.
    6-Old Post Office St., Calcutta-700001.

## *INSTITUTES FOR THE DEAF AND DUMB*

**Andhra Pradesh**

1. Government School for the Blind and Deaf.
   Malakpet Jubilee, P.O. Hydrabad-500036.

**Assam**

2. Assam Deaf and Dumb Association.
   Ambari, Gauhati-711001.
3. Government Bhawari Devi Sarawgi Deaf and Dumb School. Kahilipar, Gauhati-781005.

**Bihar**

4. Arrah Mook Badhir Vidyalaya.
   Mahadev Road, Arrah-802301.
5. Singhbhum District Association of the Deaf.
   Town office, Jamshedpur.
6. Society for the Deaf of Chotanagpur.
   Niwaranpur, P.O. Hinoo, Ranchi.

**Gujarat**

7. Government School for Deaf, Mutes and Blind.
   Matiya Bhavan, Gondel Road, Rajkot.
8. Kalpana Balamandir and Shishu Griha for Deaf and Blind.
   Ashram Road, Navarangpura, Ahmedabad-380009.

9. Muk-Badhir Mitra Mandal.
   Desai Sheri, Ghadiali Pole,
   Vadodara-390001.
10. Municipal School for Deaf and Dumb.
    Ambaji Road, Hawadia Chakala Gopipura,
    Mughsura, Surat.
11. Training Centre for Adult Deaf.
    Ashram Road, Ahmedabad-380009.

**Jammu & Kashmir**

12. Abhedanand Home for Blind, Deaf, Dumb and Handicapped.
    Ram Bagh, Silk Factory Road,
    Srinagar-190001.

**Karnataka**

13. Deaf and Dumb School.
    Notified Area, North Kanara Distt.,
    Dendeli.
14. Mysore Deaf and Dumb Association.
    B-Hostel, Room No. 22, West Coast Paper Mills Ltd.,
    Bangur Nagar, Dendeli.
15. School for the Deaf and Blind Boys.
    Tilak Road, Mysore-570001.

**Kerala**

16. All Kerala Association of the Deaf.
    Kunnamkulam, Trichur-680503.
17. Deaf and Dumb School.
    Trivandrum-695001.
18. School for deaf and Mutes.
    Chunagad-679511.
19. School for the Deaf and Blind.
    Asisi Mount Vadakara,
    Kottayam-686001.

**Madhya Pradesh**

20. Deaf, Dumb and Blind School.
    Bada Rawala, Juni, Indore.

21. Deaf and Dumb Institute.
    Krishnapura, Indore-452001.
22. Deaf and Dumb School.
    Bilaspur-495001.
23. Saurashtra Deaf and Dumb School.
    Bhopal-462001.
24. School for Deaf, Mute Children.
    Shadol-484001.
25. Welfare Association for the Deaf.
    166 Subhas Marg, Indore-452001.

**Maharashtra**

26. Central Society for the Education of the Deaf.
    94 Nepean Sea Road, Bombay-400006.
27. Deaf-Dumb School.
    Navi Peth, Shlapur-413001.
28. Government School for the Deaf.
    Jathar Peth, Akola-444001.
29. Government Training Centre for Adult Deaf.
    Shanti Bhavan, Ulhas Nagar Camp, Thane.
30. Indian Deaf Society.
    C/o Bharda New High School, Wandby Road,
    Bombay-400001.
31. Indian National Society for the Deaf.
    15, Dady Seth Road, Chowpatty,
    Bombay-40000⁷.
32. Institute for Handicapped in Hearing.
    Pandharpur Road, Miraj-416410.
33. Maharashtra Deaf and Dumb Welfare Association.
    425 Narain Peth, Pune-411002.
34. Surhid Mandal for Deaf.
    492 Narayan Peth, Nagarkar Wada,
    Pune-411030.
35. Vacha Prasikshan Vidyalaya for Deaf Children.
    New Education Society, New Mahadwar Road,
    Kolhapur-416001.

**Orissa**

36. All India Deaf and Dumb School.
    Bhubaneswar-751001.

37. Craft Training Centre for the Deaf.
    Plot No-118, Shaheed Nagar,
    Bhubaneswar-751007.
38. Muk Badhir Vidya Bhavan.
    Bhubaneswar-751001.
39. Red Cross School for Blind, Deaf and Dumb.
    Bhubaneswar-751001.

**Pondicherry**

40. Government School for the Blind, Deaf and Dumb.
    Pillaichavadyvia Kottakuppam,
    Pondicherry-605104.

**Punjab**

41. Deaf and Dumb School.
    Amritsar-143001.
42. Deaf and Dumb Organisation.
    E/R 127, Pucca Bagh, Jalandhar-144001.

**Rajasthan**

43. Rajasthan Badhir Sabha.
    352 Raja Park, Jaipur-302001.
44. Rajasthan Deaf and Dumb School.
    Ratangarh-331022.

**Tamil Nadu**

45. Coimbatore Deaf and Dumb Association.
    153 Okkiliar St., Coimbatore-641001.
46. Deaf and Dumb School.
    Ambasamudram-627401.
47. Hearing and Speech Centre.
    Christian Medical College Hospital,
    Vellore-632004.
48. I.E.L.C. School for the Deaf.
    Ambur, North Arcot-635802.
49. Little Woodford (School for Deaf Children),
    114 Mowbray's Road, Madras-600018.
50. Minakshi School for the Deaf.
    Madurai-695001.

51. YMCA School for the Deaf.
    YMCA Main Guard Square,
    Madurai-625001.

**Uttar Pradesh**

52. Badhir Vidyalaya (Deaf and Dumb Institute).
    Mohalla Kecheha Katra, Shahjahanpur-242001.
53. Deaf and Dumb School.
    Faizabad-224001.
54. Deaf and Dumb School.
    Sadar, Meerut-250001.
55. Deaf and Dumb School.
    Pilibhit-262001.
56. Gorakhpur Badhir Sabha.
    Gorakhpur-273001.
57. Government Deaf and Dumb School.
    Civil Lines, Bareilly-243001.
58. Government Deaf and Dumb School.
    Fategarh-209601.
59. Gunge Beheron Ka Vidyalaya.
    104-A/226 Ram Bagh, Kanpur-208001.
60. Kanpur Deaf and Dumb Association.
    C/o S.N. Puri, 49-Cantt, Kanpur-208005.
61. School for the Deaf.
    Sarni Gate, Aligarh-202001.
62. School for the Blind, Deaf and Dumb.
    110/241, Nehru Nagar, Kanpur.
63. Speech and Hearing Clinic.
    Dept. of Paediatrics,
    S.M. Medical College, Agra.
64. UP Welfare Society of the Deaf.
    45-B, Free India Estate, Civil Lines,
    Kanpur-208001.
65. Varanasi Society for the Deaf.
    39, Sigra, Gandhi Nagar,
    Varanasi-221001.
66. Voluntary School for the Deaf and Dumb.
    Purani Mandi, Saharanpur-247001.

**West Bengal**

67. All-India Children Society.
    Belasree Bhavan, P-231, Nandan Nagar,
    Calcutta-700056.
68. All-India Deaf Women's Association.
    P-355, Keyatala Road, Calcutta-700029.
69. Bengal Deaf and Dumb Association,
    41-B, Sadanada Road, Calcutta-700026.
70. Deaf and Dumb Institute.
    Rajashi, West Bengal.
71. District Association for the Deaf.
    26/2 Nepal Shah Lane, Howrah-711101.
72. Helen Keller Memorial Library, Society for the Deaf.
    125, A.J. Chandra Bose Road, Calcutta-700014.
73. Hoogly School for the Deaf.
    Abinash Mukhopadhya Road, Keola,
    Hoogly-712103.
74. Manbhum Muk-Badhir Bidyapith.
    P.O. Munsif Dangra, Dist Purulia.
75. Mukavadhir Vidyamandir.
    269/19, Lal Tagore Road, Calcutta-700036.
76. Nabajatak School for the Deaf.
    Block P, Block No. 816. New Alipore-700053.
77. National Organisation for Training.
    Employment and Labour of the Deaf.
    60 A, W.C. Banerjee St., Calcutta-700006.
78. Polytechnic for the Deaf Women in India.
    1, Jawaharlal Nehru Road, Calcutta-700013.
79. Salvation Army School for the Deaf.
    9th Mile, Kalingpong-734301.
80. School for Gifted Deaf Children.
    Govt. Quarters, Block No. 28/6,
    9, B.T. Road, Calcutta-700056.
81. Sri Ramendra Nath Basak Vejoygarh.
    Deaf and Dumb School.
    Vijoygarh Byanagar, Calcutta-700032.
82. Suri Deaf and Dumb School.
    Suri, Birbhum-731001.

# *INSTITUTIONS FOR THE ORTHOPAEDICALLY HANDICAPPED*

**Andhra Pradesh**

1. Association of Orthopaedically Handicapped.
   Suryarjung Devdi, Yakutpura, Hyderabad-500023.
2. Crippled Children School and Hostel
   Amravati Road, Guntur-522001.
3. Home for the Disabled
   Karwan Mangalhat, Hyderabad-500001.
4. Shanti Ashram (Hostel for Crippled Children)
   Shri Shanti Ashram, Vishakhapatnam-530003.
5. St. Mary's Polio Rehabilitation Centre,
   Church of Sout India, B.N. 4. Khammam-507001.

**Bihar**

6. Cheshire Home.
   Meath Marg, P.O. Box 67, Ranchi-834001.
7. Crippled Children Institute.
   Panchbati Hostel, Patna-800003.
8. Disabled Association of Blind, Deaf and Dumb and Orthopaedically handicapped.
   Kankar bagh, Patna-800020.
9. Guru Nanak Home for the Handicapped Children and Artificial Limb Centre.
   Bariatu Road, Ranchi-834001.
10. Rustomji P. Patel Cheshire Home
    Sundar Nagar, Tata Nagar-832107.

**Gujarat**

11. Baroda Cheshire Home.
    Opp. Budhadev Colony, Kareli Bang,
    Vadodara.
12. Methodist Boys Home.
    Godhra-389001.
13. Physio-Occupational Centre
    Nandanvan, Near Town Hall
    Ahmedabad-380006.

14. Shree Harilal Bhagwati Apang Sahay Ashram
Near Wadaj Bus Stand, Ahmedabad.

**Karnataka**

15. Cheshire Homes of India,
H.A.L. Road, Bangalore-560017.
16. Lions Centre for Physically Handicapped
Mangalore-575001.
17. Tarabai Polio Ashram.
Dr. Mudaliar Building, Jed Galli, Shahapur
Belgaum-590001.
18. Vocational Rehabilitation Project.
Fr. Mullers Hospital, Mangalore-575002.

**Kerala**

19. Department of Physical Medicine and Rehabilitation.
Medical College, Trivandrum-695011.
20. Home for the Physically Handicapped.
Alleppey-688001.
21. Home for the Physically Handicapped.
Tharakad, Palghat-678001.
22. Karthika Nair Smaraka Rehabilitation Centre.
Vellamkulam Tiruvalla-689101.
23. Kerala State Industrial Co-op Society for the Physically Handicapped.
Trivandrum-695011.
24. Rahamania School for Handicapped.
Calicutt-673008.
25. Snehaniketan Social Centre,
Deena Sevana Sabha Pattuvam,
Taliparamba-670141.
26. Vocational Training Centre for Physically Handicapped
Kunnukuzhi, Trivandrum-695001.
27. Vocational Training Centre for Physically Handicapped
Women Salvation Army, Trivandrun-695003.

**Madhya Pradesh**

28. Asha Niketan.
    Private Sector E-6 Bhopal-462006.
29. Home for the Orthopaedically Handicapped Children.
    3/4 Raja Talab Dave Building-Raipur-492001.
30. Home for Orthopaedically Handicapped Children.
    Snehalata Gunj, Indore-452002.

**Maharashtra**

31. Apang Shayyakari Sanstha.
    976, Sadashiv Peth, Pune-411030.
32. Armed Forces Medical Rehabilitation Unit
    Range Hills, Pune-411020.
33. Government Home-cum-School for the Crippted Children
    P.O. Miraj Killa, Miraj, Sangli.
34. Government Sheltered Workshop for Crippled.
    New Colony, Nagpur-440001.
35. Government Sheltered Workshop for Adult Physically Handicapped.
    Sikchi Bhavan, Bhadakal Gate,
    Aurangabad-431001.
36. Nagpur Association for Rehabilitation of Children and Adults with Orthopaedic Disabilities.
    Ramdeshpeth, Nagpur-440001.

**Punjab**

37. Pingla Ghar (Home for Destitutes, Crippled and Invalids).
    Anath Seva Society, Near Gulab Devi T.B. Hospital, Jallandhar-144001.
38. Rehabilitation Dept. of Christian Medical College and Hospital.
    Ludhiana-141001.

**Rajasthan**

39. Centre for Rehabilitation for Physically Handicapped
General Hospital, Udaipur-313001.
40. Occupational Therapy Department.
Sawai Mansingh Medical College, Jaipur-302001.
41. Shangrila Workshop for the Handicapped.
Prabhu Marg, Tilak Nagar, Jaipur-302001.

**Tamil Nadu**

42. Coimbatore Cheshire Home.
Dowripalayam Road, Pulumedu-641004.
43. Government Industrial Training Institute.
Madurai-625007.
44. Handicapped Rehabilitation Workshop.
106A, Lloyds Road, Madras-600086.
45. Red Cross Vocational Rehabilitation Centre for Adult Amputees
Egmore, Madras-600008.
46. Rehabilitation Institute (Occupational Theropist)
Christian Medical College and Hospital Bagayam.
Vellore-632002.
47. Society for Aiding the Handicapped.
37, VI Main Road, Araparam,
Madras-600028.
48. TELC Industrial Aid of Handicapped Children.
Krishneswami Mudaliar Road,
Coimbatore-641002.
49. Tamil Nadu Association for the Rehabilitation of the Handicapped.
120, Thaiyappa Mudali St.
Madras-600001.

**Uttar Pradesh**

50. K. G. Medical College Artificial Limb and Prosthetic Workshop and Rehabilitation.
Lucknow University, Lucknow-226001.

51. Shivlal Handicapped Rehabilitation Association.
    75/4, Chakanta Road, Dehra Dun-248110.
52. Varanasi Association for Rehabilitation of the Disabled.
    B-15/54, Faridpura, Varanasi-221001.

**West Bengal**

53. B.C. Roy Polio Clinic and Hospital for Crippled Children.
    39, Badan Roy Lane, Beleghata, Calcutta-700010.
54. Cheshire Home
    P.O. Burnpur.
55. Cheshire Homes of India
    13 Upper Strand Road,
    Serampore-712201.

## *INSTITUTIONS FOR THE MENTALLY RETARDED*

**Andhra Pradesb**

1. Radha Institute for Mentally Retarded Children.
   Jainnivas, Himayat Nagar, Street No. 11
   Hyderabad-500029.

**Gujarat**

2. Home for Mentally Deficient Children.
   Bhaktinagar, Stn. Road,
   Udyognagar, Rajkot-360002.
3. School for Mentally Retarded Children.
   Samaj Kalyan Kendra, Himavan Paldi,
   Ahmedabad-380007.

**Karnataka**

4. Bala Mano Vikas Kendra,
   (School for Mentally Retarded).
   Gandhi Sishya Sangh Malleswaram,
   Bangalore-560003.

5. Bangalore Child Guidance Centre and Mental Retardation Institute.
   13, Rest House Road,
   Bangalore-560001.
6. B.S.S. Dr. Steiner's Curatine Education Institute.
   Vidyagiri, Dharwar-580001.
7. Home for the Mentally Deficient Children.
   Kuravan Konam, Trivandrum-695001.
8. Ratnaniketan.
   Satel Town No. 559, Kengeri, Bangalore-562118.
9. School for Children in Need of Special Care.
   St Agnes College, Bandore, Mysore-575002.
10. Stella Maria (Mentally Handicapped Section).
    23, Gayatri Devi Park Extn., Bangalore-560003.

**Kerala**

11. Asha Bhavan (Home for the Mentally Reterded Children).
    Ittitam, Changanachery-686101.

**Madhya Pradesh**

12. Hawabagh Opportunity School.
    C/o. Hawabagh Women's College, Jabalpur-482001.
13. Home for Mentally Retarded Children.
    10 Murai Mohalla Bal Surakshan Ashram Compound
    Indore-452001.
14. Home for Mentally Retarded Children.
    8/5, Old Palasia, 2 B, Indore-452001.
15. M.Y. Hospital Child Guidance Clinic.
    Indore-452001.
16. School for Mentally Handicapped Children.
    Ravindra Nagar, Indore-452001.
17. Association for the Welfare of Mentally Handicapped.
    15 A Insurance Building, Horniman Circle,
    Bombay-400001.
18. Department of Social Education for Retarded.
    Children's Orthopaedic Hospital, Clerk Road,
    Haji Ali, Bombay-400034.

19. Indian Society for Mentally Retarded.
    Malad, West Bombay-400064.
20. School for Children in Need of Special Care.
    Sewri Hill, Sewri Road, Bombay-400015.
21. St. Andrew's High School.
    Mangaldwar St., Dominic Road, Bandra,
    Bombay-400050.

**Chandigarh**

22. Association for the Mentally Retarded Children.
    1567, Sector 18/D, Chandigarh-160017.

**Rajasthan**

23. Mentally Retarded Home for Women.
    Social Welfare Dept, Janata Colony, Jaipur-302001.

**Tamil Nadu**

24. Ambagam (Institute for Mentally Handicapped Children).
    Race Course, Madurai-625002.
25. Anita School.
    Balar Kalvi Nilayam, 2 Ritherdon Road,
    Madras-600007.
26. Association for the Welfare of the Mentally Retarded.
    Bala Vihar, Halls Road, Kilpark,
    Madras-600010.
27. Mahabodhi Institute for Mentally Handicapped Children.
    10, Kennet Lane, Madras-600008.
28. Sathamangalam.
    Ambagam, Madurai-625013.

**Uttar Pradesh**

29. Government School for Mentally Retarded Children.
    195/196, Crown Gate, Jagat Narayan Road,
    Lucknow-226003.
30. Steiner Bhawan,
    Dehra Dun-248001.

**West Bengal**

31. Asha Niketan.
    308, Acharya Profulla Chandra Road,
    Calcutta-700009.
32. Calcutta Association for Mental Health.
    20, Hari Nath Dey Road, Calcutta-700019.
33. Institute for the Mentally Deficient.
    Calcutta-700034.
34. Rodoff Steiner Society
    204/5, Russa Road, South 2nd Lane, Tollygunj,
    Calcutta-700033.

# Errata

| *Page No* | *Line Ref* | *Printed as* | *Read as* |
|---|---|---|---|
| 4 | Table 1. Madhya Pradesh. Third column figure | .0 | 2.0 |
| 4 | Table 1. Punjab. First column figure | 14,788 | 15,788 |
| 5 | Table 2. Gujarat. Third column figure | 32,786 | 32,386 |
| 6 | Table 3. Sikkim. Second column figure | 37.3 | 7.3 |
| 10 | 5th line | Rs 40—Rs 100 | Rs 60—Rs 170 |
| 15 | 17th line | 2 such | 22 such |
| 64 | 1st line, 5th word | vocational | vocal |
| 70 | 21st line, 4th word | Spools | Schools |
| 80 | 31st line, 5th word | M B | M P |
| 90 | 22nd line, 3rd word | usually | visually |
| 149 | No. 12. A. | 38 A Theatre Communication Building, Connaught Place. | 8, Northern Complex, R.K. Ashram Marg, |

| | | | |
|---|---|---|---|
| 149 | No. 12. I, 4th word | instruction | institutions |
| 155 | 6th line, 4th word | mimmors | mirrors |
| 204 | 3rd line, 4th word | Croup | Group |
| 213 | No. 1. *Add* after A. | | Laxmi Mahal, Vishakhapat-nam 530003 |
| 232 | No. 29. | Sheha Bhavan | Sneha Bhavan |
| 233 | No. 30. 3rd word | Cooperation | Cooperative |
| 241 | No. 43. 4th word | Educatlon | Education |
| 285 | 6th line, 4th word | chilren | children |

S.C.E.R.T., West Bengal
Library
Calcutta
25/3, B. C. Road

which include 142 institutes for the blind, 114 for the deaf and dumb, 68 for the orthopaedically handicapped, 76 for the mentally retarded, 7 artificial limb manufacturing organisations, 16 libraries for the handicapped, 19 teachers' training institutes and 16 international organisations supporting India in the field of welfare and rehabilitation of the handicapped. Institutions under different categories have been arranged statewise and alphabetically within the state. 248 institutes whose complete informations could not be collected, have been added in the appendix under different categories.

The author provides a long illuminating Introduction in which she presents a well studied survey on their state of affairs in India supported by important statistics and data.

The Directory would be found useful not only to the disabled persons, but also to a broader range of people—interested agencies and social workers, philanthropists and professionals like orthopaedicians, psychiatrists and educationists, policy planners and nation-builders, social welfare departments and human resources agencies. It would be an invaluable addition to the catalogue of every research and reference library.

**Rs 210**

**ANJANA CHATTOPADHYAY** (b. 1950) is engaged in the information retrieval work for last one decade. Currently she is working in a research university library in New Delhi. She has prapared many book reviews, reports and bibliographical abstracts.

155

PATRIOT PUBLISHERS

Link House, Bahadur Shah Zafar Marg,
New Delhi-110002